

**SIX-MONTHLY COMPLIANCE REPORT**  
**OF ENVIRONMENTAL CLEARANCE**

<b>1.</b>	<b>Name of the Project</b>	<b>M/s. Naksh Formaline Pvt. Ltd.</b>
<b>2.</b>	<b>Environmental Clearance issued by MoEF &amp; CC vides Letter no. &amp; Date</b>	<b>Ref. No. J-11011/187/2021-IA II (I) dated 23<sup>rd</sup> December, 2022</b>
<b>3.</b>	<b>Duration of Compliance</b>	<b>April 2025 to September 2025</b>
<b>SR. NO.</b>	<b>DETAILS</b>	<b>COMPLIANCE</b>
<b>A. CONDITIONS</b>		
<b>1.1</b>	<b>SPECIFIC CONDITION</b>	
	<p>The PP shall develop Greenbelt over an area of at least, 6150.66 m<sup>2</sup> by planting 332 number of trees within a period of one-year grant of EC. The saplings selected for the plantation should be of sufficient height, preferably 6-ft (about 2m). In addition to this, PP shall plant approx. 2200 number of trees in nearby villages. The budget earmarked for the plantation shall be ₹ 14 Lakh and shall be kept in separate account and should be audited annually. PP should annually submit the audited statement along with proof of activities viz. photographs (before &amp; after with geo-location date &amp; time), details of the expert agency engaged, details of species planted, number of species planted, survival rate, density of plantation etc. to the Regional Office of MoEF&amp;CC before 1st July of every year for the activities carried out during the previous year.</p> <p>A separate Environmental Management Cell (having qualified persons with Environmental Science / Environment Engineering/ specialization in the project area) equipped with full-fledged laboratory facilities shall be set up to carry out the Environmental Management and Monitoring functions by engaging Environment Engineer- Chemist. In addition to this one safety &amp; health officer as per the qualification given in Factories Act 1948 shall be engaged within a month of grant of EC. PP should annually submit the audited statement of amount spent towards the engagement of qualified persons in EMC along with details of person engaged to the Regional Office of MoEF&amp;CC before 1st July of every year for the activities carried out during the previous year. Amount spent towards the engagement of qualified persons in EMC along with details of person engaged to the Regional Office of MoEF&amp;CC before 1st July of every year for the activities carried out during previous year.</p>	<ul style="list-style-type: none"> <li>We have developed a green belt over an area of 6150.66 m<sup>2</sup>(Planted 1200 trees including shrubs) through a tree plantation initiative, ensuring the planting of trees of sufficient height. A photograph of the green belt is attached herewith as <b>Annexure – 1</b>.</li> <li>We will plant 2,200 trees in the nearby villages as part of our ongoing commitment to environmental sustainability and community development.</li> <li>We will submit an audited statement to the Regional Office by July 1st of each year. This report will include before-and-after photographs (with geo-location, date, and time), details of the expert agency engaged, species planted, the number of species, survival rate, plantation density, and other relevant information.</li> </ul>
		<ul style="list-style-type: none"> <li>We have provided separate environment management cell with primary laboratory facilities to carry out Environmental Management and Monitoring functions. The laboratory facility for water testing parameter i.e. pH, TDS, TSS is provided in industry. Photographs of the laboratory is attached as <b>Annexure-17</b></li> <li>Additional parameters are analyzed by NABL accredited laboratory.</li> </ul> <div style="text-align: center;"> <div style="border: 1px solid black; border-radius: 10px; padding: 5px; margin-bottom: 5px;">Lalchand Sharma (Safety &amp; health officer)</div> <div style="font-size: 10px; color: blue; margin-bottom: 5px;">↓</div> <div style="border: 1px solid black; border-radius: 10px; padding: 5px; margin-bottom: 5px;">Abhishek Singh (Environment Engineer)</div> <div style="font-size: 10px; color: blue; margin-bottom: 5px;">↓</div> <div style="border: 1px solid black; border-radius: 10px; padding: 5px;">Kunal Sharma (Chemist)</div> </div>

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		<ul style="list-style-type: none"> <li>They have adequate knowledge as given in the Factories Act, 1948.</li> </ul>
	<p>The company shall comply with all the environmental protection measures and safeguards proposed in the documents submitted to the Ministry. All the recommendations made in the EIA/EMP in respect of environmental management, and risk mitigation measures relating to the project shall be implemented. The budget propose under EMP is 103.21 Lakh (Capital cost) and 182.72 Lakh (Recurring cost) shall be kept in separate account and should be audited annually. The PP should submit the annual audited statement along with proof of implementation of activities proposed under EMP duly supported by photographs (before &amp; after with geo-location date &amp; time) and other document as applicable to the Regional Office of MoEF&amp;CC before 1st July of every year for the activities carried out during the previous year.</p>	<ul style="list-style-type: none"> <li>We have provided all the environmental protection measures and we will keep a separate account for EMP budget and audited annually.</li> <li>We will submit an annual audited statement along with proof of implementation of activities proposed under EMP to the Regional Office of MoEF&amp;CC.</li> </ul>
	<p>Total water requirement for the proposed project will be 135.91 kL/day (fresh water requirement will be 106.31 kL/day and reuse water will be 29.60 kL/day) will be fulfilled by surface water source. The PP should ensure that water supply should not be above the permissible limit as mentioned in the letter and fresh water shall be withdrawal only after obtaining valid agreement from Concerned Authority. The PP should submit the details of utilization to the Integrated Regional Office (IRO), MoEF&amp;CC before 1st July of every year for the activities carried out during the previous year.</p>	<ul style="list-style-type: none"> <li>We are using total water consumption of 135.91 KL/day (Fresh water consumption is 106.31 KL/day and reuse water is 29.60 KL/day). The freshwater is full fill by Surface Water from GWIL.</li> <li>We herewith attach permission of GWIL &amp; Agreement of the same as an <b>Annexure -2</b> and copy of GWIL bill attached herewith as an <b>Annexure -3</b></li> </ul>
	<p>As committed by the PP, The PP shall use Briquettes- as the first priority fuel and incase of unavailability of the same the unit may use Indonesian coal as an alternative fuel. The PP shall submit to the Regional Office of MoEF&amp;CC before 1st July of every year for the fuel used during previous year clearly mentioning the quantity. In case the Indonesian coal is used, then, analysis report from a NABL Accredited Laboratory w.r.t the proximate analysis and Sulphur content of the coal should also be submitted.</p>	<ul style="list-style-type: none"> <li>At the time of the EC application, we mentioned that we would use briquettes as a fuel or in the absence of briquettes we would use Indonesian coal however at the time of execution of the plant we came to know that we must have to go through the expansion of existing formaldehyde plant also there is a minor correction which we need to obtain from the ministry including the type of fuel. In the existing plant we understand that the diesel fire boiler is economically beneficial for the formaldehyde manufacturing plant as only initially boiler needs to ignite and immediately latent heat will be supplied by the diesel fire boiler compared to the solid fuel boiler which will be more economically benefit to the plant.</li> </ul>
	<p>No banned chemicals shall be manufactured by the project proponent. No banned raw materials shall be used in the unit. The project proponent shall adhere to the notifications/guidelines of the Government in this regard.</p>	<ul style="list-style-type: none"> <li>We have not manufactured banned chemicals and do not use banned raw materials.</li> </ul>

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The PP shall utilize modern technologies for capturing of carbon emitted and shall also develop carbon sink/carbon sequestration resources capable of capturing more than emitted. The implementation report shall be submitted to the IRO, MoEF&CC in this regard.	<ul style="list-style-type: none"><li>• We have developed green belt development for sequestering carbon emissions. A photograph of the green belt area is attached herewith as <b>Annexure – 1</b>.</li><li>• Our industrial activities currently generate approximately 859 MT of carbon emissions annually. Through the development of a green belt, we have successfully sequestered approximately 24% of these emissions. Moving forward, we plan to install solar panels on our premises, which will further enhance our carbon sequestration efforts and contribute to reducing our overall carbon footprint.</li></ul>						
The PP shall comply with the environment norms for Pharmaceuticals/Bulk Drugs Industry as notified by the Ministry of Environment, Forest and Climate Change, vide GSR 541(E), dated 06.08.2021 under the provisions of the Environment (Protection) Rules, 1986.	<ul style="list-style-type: none"><li>• We are manufacturing Formaldehyde (37%) in our unit. So, this condition does not applicable to us.</li></ul>						
All necessary precautions shall be taken to avoid accidents and action plan shall be implemented for avoiding accidents. The PP shall implement the onsite/offsite emergency plan/mock drill etc. and mitigation measures as prescribed under the rules and guidelines issued in the Manufacture, Storage and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended time to time, and the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996.	<ul style="list-style-type: none"><li>• We have taken all necessary precautions to avoid accidents and action plan implement for avoiding accidents.</li><li>• We have taken note of the rules and guidelines issued in the Manufacture, Storage, and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended from time to time, and the Chemical Accidents (Emergency Planning, Preparedness, and Response) Rules, 1996.</li><li>• We have obtained a Factory Act license from DISH office. copy of the same is attached herewith as an <b>Annexure-19</b></li></ul>						
The volatile organic compounds (VOCs) /Fugitive emissions shall be controlled at 99.97 % with effective chillers/modern technology. Regular monitoring of VOCs shall be carried out.	<ul style="list-style-type: none"><li>• We have carried out monitoring of fugitive emission as VOCs in every six months and it was done by NABL approved laboratory expert on date: 04.06.2025.</li><li>• The result of the same is as under:<table><tr><th>Location</th><th>VOC (ppm)</th><th>SPCB limit (ppm)</th></tr><tr><td>Near Process Area</td><td>0.3</td><td>Not Specified</td></tr></table></li><li>• Lab analysis report of the same is attached here as an <b>Annexure – 4</b>.</li></ul>	Location	VOC (ppm)	SPCB limit (ppm)	Near Process Area	0.3	Not Specified
Location	VOC (ppm)	SPCB limit (ppm)					
Near Process Area	0.3	Not Specified					
The PP shall explore possibilities for recycling and reusing of treated water in the unit to reduce the fresh water demand and waste disposal.	<ul style="list-style-type: none"><li>• We have provided an Evaporator followed by the condenser. Also we have install water meter at inlet and outlet of ETP. Photograph of the same is attached herewith as an <b>Annexure-16</b>.</li></ul>						
As already committed by the PP, Zero Liquid Discharge shall be ensured Total 1.27KL/day sewage will be generated which will be treated in STP and reused for gardening purpose.	<ul style="list-style-type: none"><li>• Industrial wastewater is generated from cooling tower/boiler blowdown, RO reject, and washing activities. It is collected in a collection cum neutralization tank, treated, and processed through a Settling Tank for sludge settling. The filtrate undergoes evaporation, ensuring Zero Liquid Discharge.</li><li>• Photograph of the same is attached herewith as an <b>Annexure-16</b>.</li><li>• We have installed STP for the treatment of sewage and treated sewage is reused for gardening purposes.</li><li>• Photograph of the same is attached herewith as an</li></ul>						

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		<b>Annexure-5.</b>
	Continuous online (24x7) monitoring system for stack emissions shall be installed for measurement of flue gas discharge and the pollutants concentration, and the data to be transmitted to the CPCB and SPCB servers. For online continuous monitoring of effluent, the unit shall install web camera with night vision capability and flow meters in the channel/drain carrying effluent within the premises.	<ul style="list-style-type: none"> <li>We will provide continuous online monitoring system for stack emission whenever required. However we have carried out monitoring of Ambient air, Wastewater, Noise and VOC through NABL approved laboratory. Copy of the laboratory analysis reports is attached herewith as <b>Annexure-21</b>.</li> </ul>
	The storage of toxic/hazardous raw material shall be bare minimum with respect to quantity and inventory. Quantity and days of storage shall be submitted to the Regional Office of Ministry and SPCB along with the compliance report.	<ul style="list-style-type: none"> <li>We store methanol in a dedicated storage area with a capacity of 200 MT/KL, sufficient for 4 days of inventory. We have obtained a PESO license and prohibition license for the storage of methanol. Copy of PESO license and prohibition is attached herewith as an <b>Annexure-18</b></li> <li>Quantity and days of storage will be submitted to the Regional Office of Ministry and SPCB along with the compliance report.</li> </ul>
	The occupational health centre for surveillance of the worker's health shall be set up. The health data shall be used in deploying the duties of the workers. All workers & employees shall be provided with required safety kits/mask for personal protection.	<ul style="list-style-type: none"> <li>We have carried out Occupational health surveillance of the workers.</li> <li>Copy of the Health reports of workers are attached herewith as an <b>Annexure - 7</b>.</li> <li>We have provided safety kits/masks to our all workers &amp; employees for personal protection.</li> </ul>
	Training shall be imparted to all employees on safety and health aspects for handling chemicals. Safety and visual reality training shall be provided to employees. Action plan for mitigation measures shall be properly implemented based on the safety and risk assessment studies.	<ul style="list-style-type: none"> <li>We have given training to employees on the safety aspects of handling chemicals.</li> <li>Photograph of the same is attached herewith as an <b>Annexure-8</b>.</li> <li></li> </ul>
	The unit shall make the arrangement for the protection of possible fire hazards during manufacturing process in material handling. Fire-fighting system shall be as per the norms.	<ul style="list-style-type: none"> <li>We have provided fire extinguishers and fire hydrant to avoid fire accidents in several areas.</li> <li>Photographs of the fire extinguishers and fire hydrant system is attached herewith as an <b>Annexure-9</b>.</li> </ul>
	The solvent management shall be carried out as follows: (a) Reactor shall be connected to chilled brine condenser system. (b) Reactor and solvent handling pump shall have mechanical seals to prevent leakages. (c) Solvents shall be stored in a separate space specified with all safety measures. (d) Proper earthing shall be provided in all the electrical equipment wherever solvent handling is done. (e) Entire plant shall be flame proof. The solvent storage tanks shall be provided with breather valve to prevent losses. (f) All the solvent storage tanks shall be connected with vent condensers with chilled brine circulation.	<ul style="list-style-type: none"> <li>It is requested to note that in the formaldehyde manufacturing process oxidation and dehydrogenation of methanol is carried out. Here there is no distillation process is carried out. Initially formaldehyde is generated into the reactor which will be passing by dual stage of absorber followed by APCM and proper stack so that there will be emission of nonreacted gases which will be within acceptable standards of the pollution control board.</li> </ul>
	The storm water from the roof top shall be channelized through pipes to the storage tank constructed for harvesting of rain water in the premises and harvested water shall be used for	<ul style="list-style-type: none"> <li>We have provided rain water harvesting system and no recharge within the premise. Process effluent/ any wastewater not allowed to mix with stormwater.</li> <li>Photograph of the rainwater harvesting system is</li> </ul>

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	various industrial processes in the unit. No recharge shall be permitted within the premises. Process effluent/ any wastewater shall not be allowed to mix with storm water.	attached herewith as an <b>Annexure –10</b> .
1.	The PP shall undertake waste minimization measures as below (a) Metering and control of quantities of active ingredients to minimize waste; (b) Reuse of by-products from the process as raw materials or as raw material substitutes in other processes. (c) Use of automated filling to minimize spillage. (d) Use of Close Feed system into batch reactors. (e) Venting equipment through vapor recovery system. (f) Use of high pressure-hoses for equipment cleaning to reduce wastewater generation.	<ul style="list-style-type: none"> <li>We have undertaken waste minimization measures as below:</li> <li>a) We have provided meter and control ingredients to minimize waste.</li> <li>b) There is no generation of any by-product from our manufacturing process.</li> <li>c) We are using the automated filling system to minimize spillage.</li> <li>d) We have provided a close feed system into the reactor.</li> <li>e) We have provided a venting system.</li> <li>f) We have taken note that using high-pressure hoses for cleaning reduces wastewater generation.</li> </ul>
2.	The activities and the action plan proposed by the project proponent to address the issues raised during the public hearing as well as the related socio-economic issues in the study area shall be completed as per the schedule presented before the Committee and as described in the EIA report in letter and spirit.	<ul style="list-style-type: none"> <li>We have noted the raised issues during public hearing as well as related socio-economic issues in the study area will be complied with.</li> <li>At the time of public hearing notable issue were raised and its action plan was stated as below. <ul style="list-style-type: none"> <li>➤ <b>Formaldehyde Handling and Storage:</b> Stored in a 50 KL tank, transferred via a closed pipe system. Dyke wall is provided for all above-ground tanks. Separate storage for other materials. Good ventilation in the storage area. Keep away from heat and ignition sources; lightning arresters are installed. Workers are provided with activated carbon masks (PPE).</li> <li>➤ <b>Accidental Release Response:</b> Absorb liquid spill with dry sand/earth/vermiculite. Scoop-absorbed material into sealed containers. Collect spills carefully; empty damaged tanks. Clean surfaces with water; wash clothing and equipment after handling.</li> </ul> </li> </ul>
<b>1.2</b>	<b>General EC Condition</b>	
1.	No further expansion or modifications in the plant, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the Ministry of Environment, Forest and Climate Change/SEIAA, as applicable. In case of deviations or alterations in the project proposal from those submitted to this Ministry for clearance, a fresh reference shall be made to the Ministry/SEIAA, as applicable, to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.	<ul style="list-style-type: none"> <li>We have not carried out expansion or modification without prior approval of the Ministry.</li> <li>We have granted Standard TOR dated 24/07/2024 for the expansion of our unit.</li> <li>Also, we have obtained CTO for existing capacity on 18/07/2024 valid up to 25/04/2029. The Copy of the CTO is attached herewith as an <b>Annexure-11</b>.</li> </ul>
2.	The project proponent shall strictly comply with the rules and guidelines issued under the Manufacture, Storage and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended	<ul style="list-style-type: none"> <li>We have strictly complied with the rules and guidelines issued under the Manufacture, Storage and Import of Hazardous Chemicals (MSIHC) Rules, 1989, as amended from time to time, the Chemical Accidents</li> </ul>

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	time to time, the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996, and Hazardous and Other Wastes (Management and Trans-Boundary Movement) Rules, 2016 and other rules notified under various Acts.	(Emergency Planning, Preparedness, and Response) Rules, 1996, and Hazardous and Other Wastes (Management and Trans-Boundary Movement) Rules, 2016 and other rules notified under various Acts. <ul style="list-style-type: none"> <li>We have obtained a Factory Act license from DISH office. copy of the same is attached as attached as <b>Annexure-19</b></li> <li>We have constructed dyke wall around formaldehyde storage tank. Photograph of the same is attached herewith as an <b>Annexure-20</b>.</li> </ul>
3.	The energy source for lighting purpose shall be preferably LED based, or advanced having preference in energy conservation and environment betterment.	<ul style="list-style-type: none"> <li>We have provided LED-based light to save energy.</li> </ul>
4.	The overall noise levels in and around the plant area shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under the Environment (Protection) Act, 1986 Rules, 1989 viz. 75 dBA (day time) and 70 dBA (night time).	<ul style="list-style-type: none"> <li>We have done Noise Monitoring and conformed to the standards under the Environment (Protection) Act, 1986 Rules, 1989 viz.</li> <li>The ambient noise levels at various locations of project premises on the date: 04.06.2025</li> <li>Copy of the Lab analysis report of the same is attached here as an <b>Annexure -12</b>.</li> </ul>
5.	The company shall undertake all relevant measures for improving the socio-economic conditions of the surrounding area. The activities shall be undertaken by involving local villages and administration. The company shall undertake eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.	<ul style="list-style-type: none"> <li>We have employed workers from nearby villages based on educational qualification &amp; unit requirements for improving the socio-economic conditions of the surrounding area.</li> <li>We have undertaken eco-developmental measures including community welfare measures in the project area for the overall improvement of the environment.</li> <li>We have donated 1,00,000 rupees to chhadvada Gau shala. copy of the proof is attached herewith as an <b>Annexure-13</b>.</li> </ul>
6.	The company shall earmark sufficient funds towards capital cost and recurring cost per annum to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so earmarked for environment management/ pollution control measures shall not be diverted for any other purpose.	<ul style="list-style-type: none"> <li>We have earmarked sufficient funds towards capital cost and recurring cost per annum to implement the conditions stipulated by the Ministry of Environment, Forest and Climate Change as well as the State Government along with the implementation schedule for all the conditions stipulated herein. The funds so earmarked for environment management/ pollution control measures are not diverted for any other purpose.</li> </ul>
	A copy of the clearance letter shall be sent by the project proponent to concerned Panchayat, Zilla Parishad/Municipal Corporation, Urban local Body and the local NGO, if any, from whom suggestions/ representations, if any, were received while processing the proposal.	<ul style="list-style-type: none"> <li>We have sent a copy of the clearance letter by the project proponent to the concerned Panchayat, Zilla Parishad/ Municipal Corporation, Urban Local Body, and the local NGO. The submitted Letter is attached herewith as an <b>Annexure-14</b></li> </ul>
	The project proponent shall also upload/submit six monthly reports on Parivesh Portal on the status of compliance of the stipulated Environmental Clearance conditions including results of monitored data to the respective	<ul style="list-style-type: none"> <li>We have started to submit six monthly reports on the PARIVESH Portal on the status of compliance with the stipulated Environmental Clearance conditions including results of monitored data to the respective Integrated Regional Office of MoEF&amp;CC, the respective</li> </ul>

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	Integrated Regional Office of MoEF&CC, the respective Zonal Office of CPCB and SPCB. A copy of Environmental Clearance and six-monthly compliance status report shall be posted on the website of the company.	Zonal Office of CPCB and SPCB in soft copies.
	The environmental statement for each financial year ending 31st March in Form-V as is mandated shall be submitted to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of environmental clearance conditions and shall also be sent to the respective Integrated Regional Office of MoEF&CC by e-mail.	<ul style="list-style-type: none"> <li>We have submitted an environmental statement for each financial year ending 31<sup>st</sup> March in form-V to GPCB as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, and also upload it on the company's website. Copy of the submission proof of form4&amp;5 is attached herewith as an <b>Annexure-22</b>.</li> <li>We have regularly mailed the status of compliance of environmental clearance conditions to the MoEF&amp;CC.</li> <li>We will upload a copy of EC Compliance on the company's website.</li> </ul>
	The project proponent shall inform the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB/Committee and may also be seen at Website of the Ministry and at <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a> . This shall be advertised within seven days from the date of issue of the clearance letter, at least in two local newspapers that are widely circulated in the region of which one shall be in the vernacular language of the locality concerned and a copy of the same shall be forwarded to the concerned Regional Office of the Ministry.	<ul style="list-style-type: none"> <li>We have informed the public that the project has been accorded environmental clearance by the Ministry and copies of the clearance letter are available with the SPCB/Committee and may also be seen at Website of the Ministry and at <a href="https://parivesh.nic.in/">https://parivesh.nic.in/</a>.</li> <li>Copy of the advertisement proof is attached herewith as an <b>Annexure-15</b>.</li> </ul>
	The project authorities shall inform the Regional Office as well as the Ministry, the date of financial closure and final approval of the project by the concerned authorities and the date of start of the project.	<ul style="list-style-type: none"> <li>The date of Financial Closure: 31st March</li> <li>The date of Final Approval of Environment Clearance: 23/12/2022</li> <li>Project Start Date: 18/07/2024</li> </ul>
	This Environmental clearance is granted subject to final outcome of Hon'ble Supreme Court of India, Hon'ble High Court, Hon'ble NGT and any other Court of Law, if any, as may be applicable to this project.	<ul style="list-style-type: none"> <li>We have taken note that Environmental clearance is granted subject to the outcome of the Hon'ble Supreme Court of India, Hon'ble High Court, Hon'ble NGT, and any other Court of Law, if any, as may apply to this project.</li> </ul>
	The Ministry reserves the right to stipulate additional conditions, if found necessary at subsequent stages and the project proponent shall implement all the said conditions in a time bound manner. The Ministry may revoke or suspend the environmental clearance, if implementation of any of the above conditions is not found satisfactory.	<ul style="list-style-type: none"> <li>We have noted that the Ministry reserves the right to stipulate additional conditions, if found necessary at subsequent stages and the project proponent shall implement all the said conditions in a time-bound manner. The Ministry may revoke or suspend the environmental clearance if the implementation of any of the above conditions is not found satisfactory.</li> </ul>
	Concealing factual data or submission of false/fabricated data and failure to comply with any of the conditions mentioned above may result in withdrawal of this clearance and attract action under the provisions of the	<ul style="list-style-type: none"> <li>We have noted that concealing factual data or submission of false/fabricated data and failure to comply with any of the conditions mentioned above may result in the withdrawal of this clearance and attract action under the provisions of the Environment</li> </ul>

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	Environment (Protection) Act, 1986.	(Protection) Act, 1986.
	Any appeal against this environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.	<ul style="list-style-type: none"> <li>No any appeal has been filed against the environmental clearance till date.</li> </ul>
	The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter.	<ul style="list-style-type: none"> <li>We have implemented the conditions enforced, inter alia under the provisions of the Water (Prevention &amp; Control of Pollution) Act, 1974, the Air (Prevention &amp; Control of Water Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and rules.</li> </ul>

For NAKSH FORMALITY  
  
**DIRECTOR**



### **Annexure 1 - Greenbelt Photos**











**GWIL**

# Gujarat Water Infrastructure Limited

(A Govt. of Gujarat Undertaking)

(CIN-U41000GJ1999SGC03677)

Dr. Jivraj Mehta Bhavan, Block No. 1, First Floor, Sector-10, Gandhinagar - 382 010.

Phone : (079) 23239537 ♦ Mobile : 9978441147/48 ♦ Fax : (079) 23222396

e-mail : gwilcompany1@gmail.com

No GWIL/Kutch/Ind. Conn./1606

Date :  
11.09.2023

To,  
Senior Manager (C)  
GWIL,  
Anjar

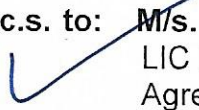
**Sub: - Release of water connection.**

M/s. Naksh Formaline Pvt. Ltd has executed the agreement for Qty. of 0.107 MLD on 04<sup>th</sup> September - 2023 for water requirement as **Minimum 0.085 MLD** and **Maximum 0.117 MLD**. The copy of agreement executed by them is enclosed herewith for releasing water connection, for your information and further necessary action in the matter. Minimum chargeable quantity is **0.085 MLD**.

M/s. Naksh Formaline Pvt. Ltd has to install new flow meter. Inline Electromagnetic/Ultrasonic with Data logger, totalizer, and battery operated (5 years life), IP 68 protection with SMS every 24 hrs. (0.00hrs.) daily to Manager/DEE/Sr. Manager/EE and Head Office with reading content of -Name of Location, Flow Rate, Totalizer. On tempering high and low flow rate threshold, suitable up to 7 M/S, Line pressure 16/kg/cm<sup>2</sup>. Integrated design, sealing and tempering alert, AMR specification and calibrated by NABL accredited lab/Institute or the institute as in Agreement.

  
General Manager (C)

Encl.: Copy of Agreement

Copy f.w.c.s. to:  M/s. Naksh Formaline Pvt. Ltd, Plot No. 311, Ward 12/B, Near LIC Building, Gandhidham, Dist. Kutch M. 7069777879 (Copy of Agreement)

Copy to: Company Secretary, GWIL, and Gandhinagar. For information.  
(Encl.: Original Agreement)

Copy to: Manager (F) for information.





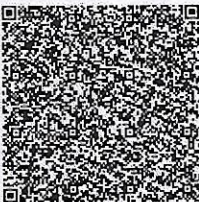
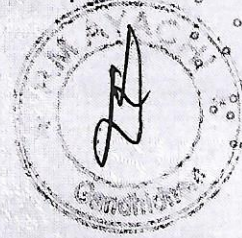
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सत्यमेव जयते

**INDIA NON JUDICIAL**  
**Government of Gujarat**  
**Certificate of Stamp Duty**

**Certificate No.** : IN-GJ32642271984821V  
**Certificate Issued Date** : 28-Aug-2023 06:14 PM  
**Account Reference** : IMPACC (AC)/ gj13386611/ GANDHIDHAM/ GJ-BJ  
**Unique Doc. Reference** : SUBIN-GJGJ1338661190157576827901V  
**Purchased by** : KAUSHIK SHAH  
**Description of Document** : Article 5(h) Agreement (not otherwise provided for)  
**Description** : Not Applicable  
**Consideration Price (Rs.)** : 0  
(Zero)  
**First Party** : NAKSH FORMALINE PVT LTD  
**Second Party** : GUJARAT WATER INFRASTRUCTURE LTD  
GANDHINAGAR  
**Stamp Duty Paid By** : NAKSH FORMALINE PVT LTD  
**Stamp Duty Amount(Rs.)** : 300  
(Three Hundred only)



IN-GJ32642271984821V

IE 0006204213

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.





## NOTICE



- The contents of this e-stamp certificate can be verified at [www.shcilestamp.com](http://www.shcilestamp.com), Stock Holding mobile application "EStamping" or at Stock Holding Branch/ Centre (the details of which are available at [www.stockholding.com](http://www.stockholding.com)).
- Any alteration to this certificate renders it invalid and would constitute a criminal offence.
- Kindly contact Stock Holding Branch / Centre in case of discrepancy.
- For information related to e-Stamping you may write to us on our email id [estamp.ahmedabad@stockholding.com](mailto:estamp.ahmedabad@stockholding.com) or visit our Branch/Centre.

### સૂચના

- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રની વિગતો [www.shcilestamp.com](http://www.shcilestamp.com) દ્વારા અથવા સ્ટોક હોલ્ડિંગની "ઈસ્ટેમ્પિંગ" મોબાઇલ એપ્લિકેશન અથવા સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર (જેની વિગતો [www.stockholding.com](http://www.stockholding.com) પર ઉપલબ્ધ છે) પર જઈ ને ચકાસી શકાય છે.
- આ પ્રમાણપત્રમાં કરેલ કોઈપણ ફેરફાર અમાન્ય છે અને તે ફોજદારી ગુનો બને છે.
- આ ઈ-સ્ટેમ્પ પ્રમાણપત્રમાં કોઈપણ વિસંગતતા જણાય તો સ્ટોક હોલ્ડિંગની શાખા / કેન્દ્ર પર સંપર્ક કરવો.
- ઈ-સ્ટેમ્પિંગ સંબંધિત જાણકારી માટે અમને [estamp.ahmedabad@stockholding.com](mailto:estamp.ahmedabad@stockholding.com) પર ઈ-મેઈલ કરવો અથવા અમારી શાખા / કેન્દ્ર ની મુલાકાત લેવી.



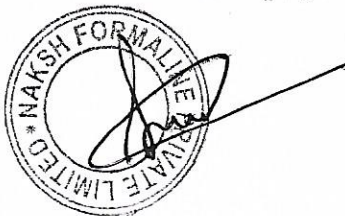
This Agreement is entered into on this the 04<sup>th</sup> day of September 2023

BETWEEN

**GUJARAT WATER INFRASTRUCTURE LIMITED**, a company registered under the Companies Act, 1956 and having its registered office at Sec-10A, Block no. 1, 1<sup>st</sup> floor, Dr. Jivraj Mehta Bhavan, Gandhinagar – 382 010 (Gujarat) and wholly owned by the Government of Gujarat, hereafter referred to as the “Bulk Supplier”, which expression shall include unless repugnant to the context or the meaning thereof include its successors and assigns.

AND

**M/s. Naksh Formaline Pvt. Ltd** a Company registered under the Companies Act, 1956 and having its Regd. Office at Plot No. 311, Ward 12/B, Near LIC Building, Gandhidham, Dist. Kutch and Work at Survey No. 493, Plot No. 3, Village: Chhadavada, Ta. Bhachau, Dist. Kutch, Gujarat 370201 hereafter referred to as the “Purchaser”, which expression shall include unless repugnant to the context or the meaning thereof include its successors and assigns



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NOW, THEREFORE, in consideration of the mutual promises contained herein, and other good and valuable consideration, the receipt and the sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

## I. DEFINITIONS AND INTERPRETATION:

### 1.1 Definitions:

**Accounting Year:** Means the financial year commencing from 1<sup>st</sup> of April of any calendar year and ending on 31<sup>st</sup> of March of the next calendar year.

**Authorised Agency:** shall have the meaning assigned thereto under Annexure – A.

**Authorised Engineer:** shall have the meaning assigned thereto under Annexure – A.

**Authorised Representative** Shall mean any person duly authorised by the Party to execute this Agreement so as to legally bind the Party to this Agreement.

**Change in Law:** shall have the meaning assigned thereto in Article 18

**Dispatch Schedule Response:** shall have the meaning ascribed thereto in Annexure - A.

**Dispatch Schedule Request:** shall have the meaning ascribed thereto in Annexure - A.

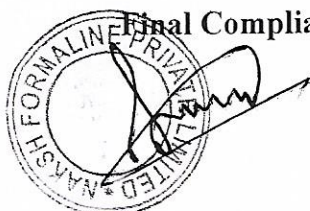
**Dispute Resolution:** Means the procedure for dispute resolution set forth in Article 17.

**Due Date:** Shall mean the date mentioned in the invoice raised by the Bulk Supplier by which the Purchaser must pay the invoice amount to the Bulk Supplier.

**Document or Documentation:** means documentation printed or in written form, tape, discs, drawing, computer programs, writings, reports, photographs, cassettes, or expressed in any other written, audio or visual form.

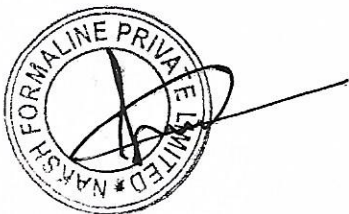
**Effective Date** Means the date of the signing of this Agreement.

**Final Compliance Certificate:** shall have the meaning ascribed thereto in Annexure – A.





<b>Financial Documents:</b>	Means Letter of Credit, Bank Guarantee and State Government Guarantee given by the Purchaser to the Bulk Supplier for the purpose of securing the payments to the Bulk Supplier.
<b>Force Majeure or Force Majeure Event:</b>	Shall mean an act, event, condition or occurrence specified in Clause 16.
<b>Industrial use:</b>	shall have the meaning ascribed thereto in Annexure - C.
<b>Interconnection Facilities:</b>	shall mean to provide bulk water & measuring facilities.
<b>Meter:</b>	shall have the meaning ascribed thereto in Annexure - A and it shall be installed at the Transfer Point.
<b>Non-Industrial Use:</b>	shall have the meaning ascribed thereto under Annexure - C.
<b>Offtake Point:</b>	means the geographical place on the Bulk Supplier's Network where the infrastructure dedicated to supplying water to the Purchaser begins.
<b>Operational Representative:</b>	shall have the meaning ascribed to it under Clause 21.4
<b>Operating Procedures:</b>	Shall have the meaning ascribed thereto in Clause 12.2
<b>Parties:</b>	means the parties to this Agreement collectively and "Party" shall mean any of the Parties to this Agreement individually.
<b>Premises:</b>	means any land or building or any part of a building.
<b>Rs. Or Rupees:</b>	means the lawful currency of the Republic of India.
<b>SBI PLR:</b>	means the prime lending rate per annum for loans with one year maturity as fixed from time to time by the State Bank of India, and in the absence of such rate, the average of the prime lending rates for loans with one year maturity fixed by the Bank of India, and failing that any other arrangement that substitutes such prime lending rate as mutually agreed between the Parties.
<b>Source:</b>	means any source of water to the Bulk Supplier.
<b>Successor Agreement:</b>	Shall have the meaning assigned to it in Clause 2.2 hereof.
<b>Tariff Category:</b>	shall have the meaning ascribed thereto under Annexure - C.
<b>Tariff Rate:</b>	shall have the meaning ascribed thereto under Annexure - C.
<b>Taxes:</b>	means any Indian taxes corporate income, sales tax, excise duties, customs duties and local taxes and any impose of like nature (whether Central, State or local) charged, levied or imposed on the goods, materials, equipment and



excluding any interest, penalties and other sums in relation thereto imposed on any account whatsoever.

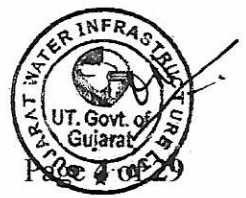
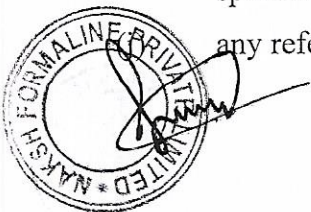
- Term:** shall have the meaning assigned to it in Clause 2.1 herein.
- Termination:** means the expiry or termination of this Agreement in accordance with the provisions of this Agreement.
- Transfer Point:** means the geographical place where the title to the water supplied under this Agreement transfers from the Bulk Supplier to the Purchaser.
- Valid Dispatch Schedule:** shall have the meaning assigned to it in Annexure A.
- WPI:** Means the wholesale price index published by the Ministry of Industry, Government of India and shall include any index, which substitutes the wholesale price index.

## 1.2 Interpretation:

In this Agreement, unless the context otherwise requires,

- (a) any reference to a statutory provision shall include such provision as is from time to time modified or re-enacted or consolidated so far as such modification or re-enactment or consolidation applies or is capable of applying to any transactions entered into hereunder.
- (b) references to Indian law shall include the laws, acts ordinances, rules, regulations, or bye laws which have the force of law in any state or union territory forming part of the Union of India;
- (c) the words importing singular shall include plural and vice-versa, and words denoting natural persons shall include partnership, firms, companies, corporations, joint ventures, trusts, associations, organisations or other entities;
- (d) the headings are for convenience for reference only and shall not be used in and shall not affect the construction or interpretation of this Agreement;
- (e) terms and words beginning with capital letters and defined in this Agreement shall have the meaning ascribed thereto herein and the terms and words described in the Annexure and used therein shall have the meaning ascribed thereto in the Annexures ;
- (f) the words "include" and "including" are to be construed without limitation;
- (g) references to "construction" include, unless the context otherwise requires, investigation, design, engineering, procurement, delivery, transportation, installation, processing, fabrication, testing, commissioning and other activities incidental to the construction;
- (h) any reference to any period of time shall mean a reference to that according to Indian Standard Time;
- (i) any reference to day shall mean a reference to a calendar day, unless otherwise specified;

any reference to month shall mean a reference to a calendar month;





- (k) the Annexures to this Agreement form an integral part of this Agreement and will be in full force and effect as though they were expressly set out in the body of this Agreement;
- (l) any reference at any time to any other agreement, deed, instrument, license or document of any description shall be construed as reference to that agreement, deed, instrument, license or other document as amended, varied, supplemented, modified or suspended at the time of such reference provided that this Clause shall not operate so as to increase liabilities or obligations of the Bulk Supplier hereunder or pursuant hereto in any manner whatsoever;
- (m) references to Recitals, Articles, Clauses, Sub-clauses, Paragraphs, or Annexures in this Agreement shall, except where the context otherwise requires, be deemed to be references to Recitals, Articles, Clauses, Sub-clauses, paragraphs, and Annexures of or to this Agreement;
- (n) any agreement, consent, approval, authorisation, notice, communication, information or report required under or pursuant to this Agreement from or by any Party shall be valid and effectual only if it is in writing under the hands of duly Authorised Representative of such Party in this behalf and not otherwise;
- (o) any reference to any period commencing "from" a specified day or date and "till" or "until" a specified day or date shall include both such days or dates.

### **1.3 Measurements and Arithmetic Conventions:**

All measurements and calculations shall be in metric system and calculations done to 2 decimal places, with the third digit of 5 or above being rounded up and below 5 being rounded down.

### **1.4 Priority of contract documents and errors / discrepancies.**

1.4.1. This Agreement and the various Annexures forming part of this Agreement are to be taken as mutually explanatory to one another and, unless otherwise expressly provided elsewhere in this Agreement, the priority of the following documents shall in the event of any conflict between them be in the order they are set out;

- (i) this Agreement
- (ii) various Annexures forming part of this Agreement,  
i.e. document at (i) above shall prevail over the documents at (ii) above.

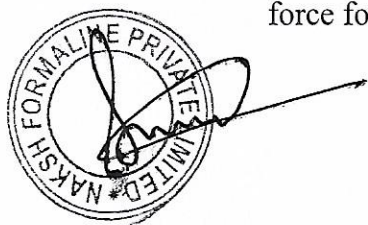
1.4.2. In case of ambiguities or discrepancies within this Agreement the following shall apply:

- (i) between two Clauses of this Agreement, the provisions of the specific clause relevant to the issue under consideration shall prevail over those in other Clauses;
- (ii) Between any value written in numerals and that in words, the latter shall prevail.

## **2. TERM OF AGREEMENT**

### **2.1 Term**

This Agreement shall come into force on the Effective Date and unless terminated earlier in accordance with the provisions of this Agreement, shall continue to be in force for a period of five (5) years.



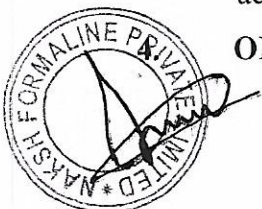
## 2.2 Renewal

This agreement shall not be automatically renewed for further period of 5 years. For renewal of agreement for further period of 5 years shall be done only on receipt of fresh application with process fees before six months from the expiry of existing agreement. If no intimation has been received, the agreement shall be cancelled without prior intimation to the purchaser. Agreement for the further period shall be done with the terms & conditions prevailing at the time of such agreement which shall be binding to the purchaser.

## 3. SALE AND PURCHASE OF WATER

- 3.1 It is hereby expressly agreed by and between the Parties that during the Term of this Agreement, the Bulk Supplier shall supply water to the Purchaser and the Purchaser shall purchase such water from the Bulk Supplier in accordance with the terms and conditions set out in this Agreement.
- 3.2 Purchaser has been sanctioned to withdraw water of **0.107 MLD**. Therefore, purchaser will purchase a monthly quantity of water that equals to minimum quantity which shall be 80% of sanctioned quantity i.e. **0.085 MLD** and maximum quantity shall be 110% of sanctioned quantity i.e. **0.117 MLD**. In case of additional requirement of water, terms and conditions may be decided mutually subject to availability of water.
- 3.3 The Purchaser shall inform the Bulk Supplier of any change in the allocation of water at least one working day before the invoice for that billing cycle is due.
- 3.4 Notwithstanding the provision of Clause 3.2, 4.5 and 4.6 a variance between **minimum quantity shall be 80% of sanctioned quantity i.e. 0.085 MLD and maximum quantity shall be 110% of sanctioned quantity of water i.e. 0.117 MLD**, water supply will not be construed as a breach of this Agreement by the Bulk Supplier. However Supplier shall be entitled to levy additional charges for excess drawal from time to time.
- 3.4 A (1) Water Sanctioned Quantity will be firm on signing of agreement for a period of 2 years.
- (2) After Signing of Agreement, beginning with completion of 2 years, every year in the month in which agreement/Renewal of Agreement was originally signed; Purchaser shall have option of getting sanctioned quantity changed with approval of GWIL subject to availability of water if change request is for enhancement of quantity.
- 3.5 If any increase in the monthly allocation of water continues for three consecutive months, the Bulk Supplier shall be at liberty to amend Clause 3.2 above on the basis of the maximum level of consumption recorded during the previous three consecutive months.
- 3.6 The Bulk Supplier shall be entitled to recover charges in accordance with Article 7 (Tariff and Billing Process) for the supply of water to the Purchaser under this Agreement and the Purchaser shall pay such charges to the Bulk Supplier in accordance with the provisions of this Agreement.

## OBLIGATIONS OF THE BULK SUPPLIER





- 4.1 The Bulk Supplier shall provide the infrastructure required for the purpose of transmission of water from its Source until the Transfer Point within ninety (90) days of the effective Date, as confirmed by an Authorised Agency or Authorised Engineer in accordance with the procedure set out in Annexure A.
- 4.2 Deleted
- 4.3 (a) The Bulk Supplier shall notify the Purchaser four weeks prior to its undertaking any major maintenance activities of its infrastructure that may have the effect of disrupting supply of water to the Purchaser and shall as far as practicable, consult the Purchaser to determine the date and / or period of such disruption, which shall not last more than two working days unless it is beyond control of Bulk Supplier.
- (b) In case of sudden failure of machinery/pipeline the Bulk supplier will inform Purchaser within 24 hours.
- 4.4 The Bulk Supplier shall commence the supply of water to the Purchaser within one (1) working day after the issuance of the Final Compliance Certificate to the Purchaser as described in Annexure - A.
- 4.5 The Bulk Supplier shall supply the quantity of water to the Purchaser as set out in a Valid Dispatch Schedule.
- 4.6 If the Purchaser fails to submit its Dispatch Schedule Request in due time to the Bulk Supplier, as described in Annexure - A, the Bulk Supplier shall make best efforts to supply water based on the supply during the preceding Dispatch Schedule Response, as described in Annexure A, and the Purchaser shall be billed for the same. Provided that in no event shall supply of water to the Purchaser under this Clause 4.6 be less than the minimum agreed upon under Clauses 3.2.

## **5. OBLIGATIONS OF THE PURCHASER**

- 5.1 The Purchaser shall, at its own cost and within ninety (90) days of the Effective Date, establish, operate and maintain all Interconnection Facilities and any and all infrastructure required to transmit water from the Transfer Point.
- 5.2 The Purchaser shall obtain its Final Compliance Certificate from the Bulk Supplier in accordance with the procedures set out in Annexure A within ninety (90) days from the effective Date.
- 5.3 The Purchaser shall be responsible for sending Dispatch Request to the Bulk Supplier in accordance with the procedures set out in Annexure A.
- 5.4 The Purchaser will be responsible for obtaining all permissions and / or approvals required for the construction, operation and maintenance of any and all Interconnection Facilities including the pumping station.
- 5.5 The Purchaser shall pay the duly sent invoices as described under Clause 8.1.
- 5.6 Subject to Clause 13.4 hereof, the Purchaser shall pay for the minimum quantity of water specified in Clause 3.2 or 3.3, as the case may be, irrespective of the consumption or non-consumption of the said amount of water by the Purchaser.
- 5.7 The Purchaser shall be solely responsible for compliance with any and all laws, regulations, directives and / or orders related to the treatment and disposal of the water supplied by the Bulk Supplier and the Bulk Supplier shall not be held responsible for any default on part of the Purchaser on this account.

The Purchaser shall ensure that all relevant and necessary documents are made available to the Bulk Supplier on the demand of the Bulk Supplier in support of the





of water allocated within one billing cycle to allow the Bulk Supplier to verify the accuracy of the allocation of water according to Clause 3.2.

- 5.9 The purchaser shall deposit with the bulk supplier a performance security in the form of a cash deposit non interest bearing to the Bulk Supplier, which shall be equal to **Rs. 11,98,935/-** (Rupees Eleven lakh ninety eight thousand nine hundred thirty five only) and shall be refunded to the purchaser upon termination of this Agreement, after adjustment of all dues payable to the bulk supplier by the purchaser. The amount has already received by the Bulk Supplier.

## 6. METERING

- 6.1 Meters must be provided electromagnetic/ ultrasonic type only as follow.

1. Electromagnetic type: upto 600 mm dia. for approved Connection size
2. Ultrasonic type: above 600 mm dia. approved connection size (minimum two path insertion/inline flow meter).

Flow meter having accuracy ( $\pm$ ) 1% or better.

Meters shall have digital output (Modbus/ HART) and able to communicate with RTU/ PLC/ Data logger or having inbuilt facility of the RTU.

RTU/ PLC/ Data logger shall have 30 days data storage capacity.

Push-pull type communication is acceptable where flow meters having 230 VAC electricity supply available.

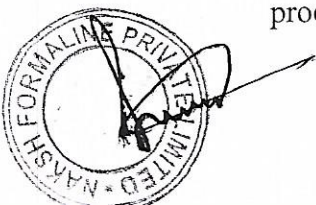
Push type communication is acceptable where inbuilt battery operated flow meters available.

Communication from flow meter to Centralized monitoring Station shall be through any cellular/ wireless technology provided through reliable telecom service provider (TSP).

In case of 230 VAC flow meters, Time stamped data shall be transfer from flow meter – RTU to CMS at every 15 minutes.

In case of battery operated flow meter, time stamped data for every 15 minutes shall be saved locally and after every 12 hours data will be transferred from flow meter RTU to CMS.

- 6.2 Maintenance of Meter. The Meter shall be maintained by Purchaser consistent with industry standards in order to ensure that the Meter remains in compliance with the accuracy standards specified in Annexure - A. The procedures for installation, testing, repair, maintenance and operations of the Meter shall be consistent with industry standards.
- 6.3 Reading, Inspection, Calibration & Maintenance. The Meter shall be jointly read, calibrated, inspected and sealed on behalf of both the Parties. Either Party may request re-calibration of the Meter by giving notice of the same to the other Party. Within twenty-four (24) hours of receipt of such notice the Parties shall ensure that the Meter is jointly opened, re-calibrated, inspected and sealed. In the event that either Party is not present to jointly read or re-calibrate the Meter, the other Party shall be entitled to proceed to read or re-calibrate the Meter on its own.





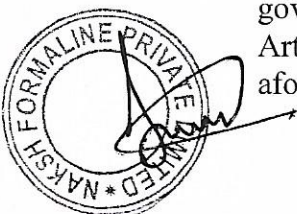
- 6.4 **Meter Readings.** The Meter shall be read daily for the purpose of determining the deliveries of water during the immediately preceding month. Meter readings shall be taken in the presence of the Operational Representative of each Party and shall be jointly taken and recorded.
- 6.5 **Bulk Supplier's Access and Right of Inspection:** Bulk Supplier shall have the right to designate, from time to time, by a written notice to Purchaser, up to five (5) of its employees who shall be entitled to inspect the Meters at the Transfer Points for verifying Purchaser's compliance with this Agreement. Subject to their complying with all reasonable safety precautions and standards, Purchaser shall provide these employees of Bulk Supplier access to the Meters:
- (a) Normally after receiving not less than 2 days notice of inspection from Bulk Supplier; and
  - (b) On occasions where Purchaser has reported a Force Majeure Event or to verify significant causes for reduced delivery of water after receiving one (1) hour's notice from Bulk Supplier.

In the exercise of any of its rights to access and inspection, Bulk Supplier shall ensure that its employees do not knowingly interfere with the proper operation or maintenance of the Meters of the Purchaser.

- 6.6 **Notice of Metering Defects.** If at any time either Party feels that a Meter is not recording correctly, it shall give notice to the other Party. Purchaser shall then undertake testing and calibration of the Meter owned by Purchaser and located at Transfer Point in co-ordination with and in the presence of the Operational Representative of the Bulk Supplier. If after such testing the error is found to exceed the prescribed limits for that class of Meters, necessary adjustment in the bills shall be made from the date of notice or from such other date as can be satisfactorily established for such adjustment.
- 6.7 **Metering failure.** If the Meter fails to record, then the amount of water supplied will be computed on the basis of the billing for the average of the billing cycle for the same duration of the previous year. Adequate metering failure alarm/annunciation shall be provided by the Purchaser to alert the Operational Representative on duty, to take corrective action and record the time of failure of relay. However, if any such failure in Metering occurs within twelve (12) months from the date of first supply by the Bulk Supplier, the amount of water supplied will be computed on the basis of the maximum amount of water to be supplied in the relevant billing cycle.
- 6.8 **Disputes.** Any unresolved disputes between the Parties related to the accuracy of any Meter readings shall be in accordance with Article 17 (Dispute Resolution).

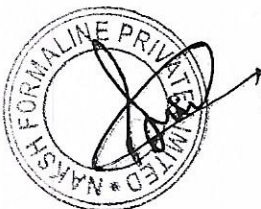
## **7. TARIFF AND BILLING PROCESS**

- 7.1 The Bulk Supplier shall be entitled to charge the Purchaser for supply of water under this Agreement at a Tariff Rate calculated in accordance with the method set out in Annexure - C.
- 7.2 The charges for the water supplied under the terms of this Agreement shall be exclusive of any sales tax currently in force and any other levy imposed by the government / local authorities pursuant to any Change of Law as determined under Article 18, and any such taxes shall be borne by the Purchaser over and above the aforesaid price.





- 7.3 Unless the Bulk Supplier fails to provide its infrastructure as described in Clause 4.1, the Purchaser shall receive its first invoice from the Bulk Supplier within seven (7) days after the issuance of the Final Compliance Certificate but no later than ninety (90) days from the Effective Date, regardless of not having obtained the Final Compliance Certificate from the Bulk Supplier as described in Annexure – A.
- 7.4 The Tariff Rate agreed upon by the Parties may be reviewed on the occurrence of
- (i) any Force Majeure event as described under Clause 16.1; or
  - (ii) any Change of Law as described under Article 18; or
  - (iii) any necessary review of the components of the Tariff Rate in accordance with Annexure – C; or
  - (iv) or any event or circumstance of a nature analogous to any of the foregoing as shall be deemed necessary by the Parties.
- 7.5 Other than in the case of the first invoice as described in Clause 7.3, the Bulk Supplier will send a duly addressed monthly invoice to the Purchaser, to the address provided by the Purchaser under Clause 21.2, by registered post and by courier, by the seventh day of every English calendar month for the previous calendar month. Each invoice shall set out the following:
- (i) Measured volume of water delivered to the Purchaser during the relevant billing period;
  - (ii) Any adjustments made and the method of making such adjustments; and
  - (iii) Amounts payable by the Purchaser.
- 7.6 Any invoice addressed to the Purchaser shall be construed as a notice to pay the bill.
- 7.7 The Purchaser shall upon receipt of the invoice from the Bulk Supplier pay to the Bulk Supplier the entire amount due, by way of a cheque issued by a nationalised/scheduled bank located in Gujarat acceptable to the Bulk Supplier.
- 7.8 In the event that the Bulk Supplier fails to raise the invoice for any one or more monthly billing cycles, the same shall be added to the subsequent invoices.
- 7.9 During the pendency of any billing dispute(s) the Purchaser cannot take recourse to non-payment of the disputed bill and / or any subsequent bills.
- 7.10 In the event the Purchaser is due for any refund of any amount, due to any reason whatsoever, the Bulk Supplier shall make suitable adjustments against the amounts due to the Bulk Supplier from the Purchaser for the following monthly billing cycle(s).
- 7.11 In the event, if the purchaser do not start drawing water on or before 90 days from the date of agreement or effective date of agreement, then billing will be started and applicable from 91st day for the minimum quantity of water as specified in clause 3.2 of the agreement. In any case, after starting of water, if minimum quantity of water is not drawn, the billing will be done and payable by the purchaser for minimum quantity of water. Similarly penalty / additional charges for excessive quantity drawn beyond maximum quantity of water as specified in clause 3.2 of this agreement shall also be applicable.



**PAYMENT AND SURCHARGE.**





- 8.1 Due Date of Payment. Invoices given by the Bulk Supplier shall be due and payable by Purchaser to the Bulk Supplier not later than fourteen (14) days after the date of the Invoice.

Payment shall be made to the credit of one or more bank accounts designated by the Bulk Supplier to the Purchaser in a written notice delivered in accordance with Article 21 (Notice). Notwithstanding the existence of any dispute whatsoever regarding the invoice, and subject to resolution of the disputed amount objection in terms of Article 17 (Dispute Resolution), the Purchaser shall pay to the Bulk Supplier the full amount of the Invoice on the due date of payment.

- 8.2 In the event the invoice amount is not paid by the Purchaser by the Due Date, the Purchaser shall pay a penalty equal to interest at the rate of 15% (fifteen per cent) per annum from the Due Date until the date on which the Bulk Supplier receives the payment of the invoice amount from the Purchaser.

8.3 Payment Process.

- 8.3.1 *Endorsement.* Within three (3) business days from the date of delivery of the Invoice, the Purchaser shall return to the Bulk Supplier one copy of the Invoice duly endorsed with its approval.

- 8.3.2 *Disputed Amount Objection.* If the Purchaser disputes any portion of the Invoice amount, within ten (10) business days from the date of issuance of the Invoice, the Purchaser shall return to the Bulk Supplier one copy of the Invoice duly endorsed recording the disputed amount and the accepted amount, accompanied by a written objection giving particulars of the item disputed with full details, supporting data, and reasons for the dispute, and the amount disputed against each item.

- 8.3.3 *Deemed Endorsement.* In the event that the Purchaser fails to act in accordance with Sub-clauses 8.3.1 or 8.3.2 above, the Invoice shall be deemed to be duly endorsed for the full amount by the Purchaser for the purposes of payment.

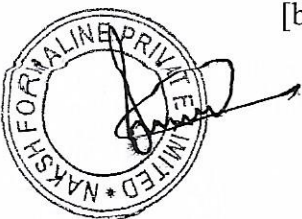
- 8.3.4 *Dispute Resolution & Payment.* The Parties shall endeavor to resolve any disputed amount objection raised, in terms of sub-clause 8.3.2 within three (3) working days of the receipt of objection. Based on such resolution, the final / settled amount (as opposed to the Invoice amount) shall be paid in full settlement of the Invoice within the next four (4) working days.

8.4 Subsequent Settlement of Disputed Amount Objection.

- 8.4.1 *Resolution of Outstanding Dispute.* In the eventuality that the disputed amount objection is not resolved within the stipulated time frame under Sub-clause 8.3.4, subject to the requirement of payment of the full amount under Sub-Clause 8.3.1 on the due date of payment, the outstanding dispute shall be resolved in accordance with the Article 17 (Dispute Resolution).

- 8.4.2 *Consequential Payment.* When the disputed amount objection is resolved in terms of Clause 8.4.1, any additional payments determined to be due and owing to a Party shall be paid by the other Party along with a suitable compensation being:

- (a) In case of payment by the Purchaser to the Bulk Supplier, a delayed payment charge calculated in accordance with Clause 8.2; or  
(b) In case of payment by the Bulk Supplier to the Purchaser, interest calculated at the [bank rate] interest rate, computed on a daily basis, for the period of overpayment.





## 9. STANDARDS

9.1 The Bulk Supplier shall supply raw water, which is available at source of pumping.

## 10. REPRESENTATIONS AND WARRANTIES

10.1 Each Party represents and warrants to the other Party that:

- (i) It is duly organised, validly existing and in good standing under the laws of the jurisdiction of its incorporation;
- (ii) It has full power and authority to execute, deliver and perform its obligations under this Agreement and to carry out the transactions contemplated hereby;
- (iii) It has taken all necessary corporate and other action under any applicable laws and its constitutional documents to authorise the execution, delivery and performance of this Agreement.
- (iv) All corporate actions on the part of its officers and directors necessary for the authorisation, execution and delivery of this Agreement by it and for the performance of all of its obligations hereunder have been taken.
- (v) This Agreement constitutes valid, legally binding and enforceable obligations of such Party.
- (vi) It shall not take any action or cause any person to take any act on behalf of the other Party or binding upon the other Party, except with the other Party's specific consent in writing.
- (vii) It shall take such further acts, execute and deliver such further instruments and documents, and generally do all such other things as may be reasonably necessary to accomplish the transactions contemplated in this Agreement.
- (viii) Execution, delivery or performance of this Agreement by it does not and will not conflict with, or result in a default, right to accelerate or loss of rights under, or result in the creation of any lien, charge or encumbrance, pursuant to its memorandum and articles of association, or any agreement or other document, law, rule, regulation, order, judgement or decree to which it is a party or by which it may be bound or affected.

## 11. JOINT OBLIGATIONS

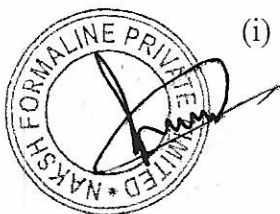
11.1 Each Party shall co-operate and liaise fully with the other Party to ensure that this Agreement is implemented effectively.

11.2 Each Party shall comply with all laws relevant to the subject matter of this Agreement.

11.3 The Parties, may, from time to time, through their Authorised Representatives, agree upon and adopt a written protocol for the performance by either or both the Parties of any obligation under this Agreement. However, to the extent of any inconsistency between them, the provisions of this Agreement shall at all times prevail over any protocol adopted.

11.4 The Parties shall liaise fully, inter alia:

- (i) to resolve any difficulties which may arise in implementing this Agreement because of any legal and / or regulatory right or obligation of a Party which may conflict with this Agreement;





- (ii) to allow each Party to comply with its statutory and contractual rights and obligations to other persons; and
- (iii) to minimise any risks to persons, equipment or the environment which may arise in supplying water under this Agreement.

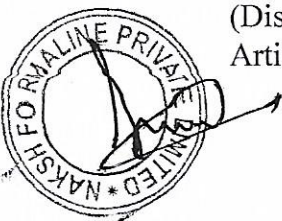
## 12. CO-ORDINATING COMMITTEE

- 12.1 Establishing the Co-ordinating Committee. Promptly after the execution of this Agreement, but not later than thirty (30) days thereof, the Parties shall establish a Co-ordinating Committee comprising three (3) members each nominated by the Bulk Supplier and the Purchaser. The removal, replacement, re-nomination and filling of the vacancies in the Co-ordinating Committee shall vest in the nominating Party.
- 12.2 Operating Procedures. The Co-ordinating Committee shall within 60 days of its being appointed establish protocols, procedures and standard operating practices which will govern the Parties in the control, operation and maintenance of supply facilities and interconnections, and other aspects of supply of water under this Agreement ("Operating Procedures"). These shall include:
- (a) Operations and maintenance, including communication system;
  - (b) Commissioning procedures, where applicable;
  - (c) Handling of issues related to or arising out of Force Majeure Events and other similar events;
  - (e) Safety and protection measures, handling of emergencies including the occurrence of a flood or drought, contingency planning and incident reporting;
  - (f) Any other issues jointly referred by the Parties.

The Operating Procedures so established shall be subject to and consistent with (i) the terms and conditions of this Agreement, (ii) prudent industry practices; and (iii) the applicable laws.

- 12.3 Amendments to Operating Procedures. As an on-going exercise, the Co-ordinating Committee may, either to address any problem being faced or any request of either Party, review and/or amend the Operating Procedures from time to time. Either Party may propose amendments to the Operating Procedures by giving written notice to the other Party along with the reasons for the proposed amendment. The Operating Procedures shall take effect on the date stipulated by the Co-ordination Committee.
- 12.4 Obligation to Comply with Operating Procedures. The Operating Procedures established by the Co-ordination Committee in terms of this Agreement shall be binding on the Parties.
- 12.5 Functioning of the Co-ordinating Committee. The Co-ordinating Committee shall establish its own procedures and conduct its business accordingly. The issues pending before the Co-ordinating Committee will be decided by majority vote. Any undecided issues, shall be referred

for consideration and resolution by the Chief Executive Officers/Managing Directors of the Parties. Any issue so referred shall be decided within thirty (30) days of the reference, failing which it shall become a Dispute within the meaning of Article 17 (Dispute Resolution) hereof and shall be finally decided/settled in accordance with Article 17.





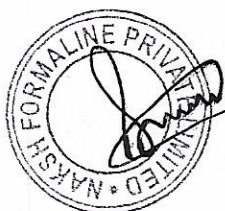
- 12.6 Subject to conformity with the applicable Law and the provisions of this Agreement, decisions of the Co-ordinating Committee shall be binding on the Parties.

### **13. DEFAULT AND PENALTIES**

- 13.1 In the event that the Purchaser fails to obtain its Final Compliance Certificate within time period set out in Clause 5.2 above, the first invoice to be paid as described in Clause 7.3 and any invoice thereafter until the Final Compliance Certificate is obtained, shall be equal to the Fixed Component element of the Tariff Rate as described under Annexure – C.
- 13.2 In the event the Bulk Supplier fails to provide the infrastructure required for the purpose of transmission of water from its Source until the Transfer Point in the time determined in Clause 4.1, the Purchaser shall be entitled to claim a monthly penalty equal to the Fixed Component element of the Tariff Rate as described in Annexure - C.
- 13.3 In the event of overdrawl of water, that is when the Purchaser shall off-take more water than the quantity approved of by the Bulk Supplier in its Dispatch Schedule Response as described in Annexure – A, the Purchaser shall pay the Bulk Supplier for the additional quantity of water at twice the Tariff Rate and also the tax as applicable on this additional quantity.
- 13.4 In the event the Bulk Supplier is unable to supply the minimum quantity of water as set out in Clause 3.2 to the Purchaser, the Purchaser shall be given the choice to either:
- (i) receive free of cost within the following four (4) consecutive billing cycles after the occurrence of the non-supply, a quantity of water that equals the difference between the minimum quantity of water that should have been supplied by the Bulk Supplier as determined in Clause 3.2 and the actual amount supplied, or
  - (ii) receive a credit from the Bulk Supplier in the fifth consecutive billing cycle equal to the billing amount that would have applied if the minimum quantity of water would have been supplied.
- 13.5 If the Purchaser increases the monthly allocation of the water purchased from the Bulk Supplier beyond maximum quantity specified in Clause 3.4, the Purchaser shall pay the Bulk Supplier for the undisclosed allocated quantity at twice the Tariff Rate as applicable to Industrial Use that would have been applicable had the Purchaser duly informed the Bulk Supplier thereof, and all applicable taxes.

### **14. RIGHT OF THE BULK SUPPLIER TO DISCONNECT**

- 14.1 Upon written notice to the Purchaser of no less than seven (7) days, setting out the reasons of its decision to disconnect the Purchaser in the notice, including proof thereof from the Authorised Representative of the Bulk Supplier, the Authorised Engineer or the Authorised Agency as shall be applicable and necessary, the Bulk Supplier shall be entitled to cease supply of water to the Purchaser upon the occurrence of any of the following events:
- (i) If the Purchaser fails to pay three (3) consecutive bills.
  - (ii) If any defects in the Purchaser's Interconnection Facilities or pipeline or infrastructure are likely to cause damage or loss to the Bulk Supplier or are causing damage or loss to the Bulk Supplier, as assessed by any of the Authorised Agencies or Authorised Engineers listed in Annexure A, in case of



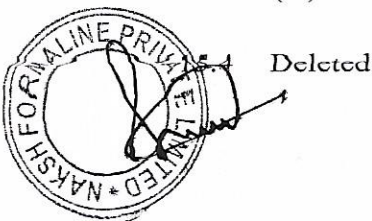


non communication by the Purchaser of such defects in the Purchaser's pipeline or infrastructure.

- (iii) If the Purchaser refuses to provide access to the Transfer Point to the Operational Representatives, Authorised Engineer, Authorised Representative of the Bulk Supplier or any other person authorised in writing by the Bulk Supplier to that effect.
  - (iv) If it is found that the Purchaser has tampered with the Meter or an attempt has been made to tamper the Meter as assessed by any of the Authorised Agencies or Authorised Engineers listed in Annexure-A.
  - (v) If it is found that the Purchaser made and attempt to obtain the water supply directly from the system of the Bulk Supplier by bypassing the Meter as assessed by any of the Authorised Agencies or Authorised Engineers listed in Annexure A.
  - (vi) Any cancellation of a Financial Document;
  - (vii) The liquidation, insolvency, and / or bankruptcy of the Purchaser.
- 14.2 The Bulk Supplier shall resume supply of water to the Purchaser to its network after the satisfactory remedial by the Purchaser of the cause of the disconnection, as shall be assessed by the Authorised Engineer or the Authorised Agency as shall be applicable and necessary, and upon the payment of a fee of **Rs. 50,000/-**

## 15. TERMINATION

- 15.1 This Agreement shall expire by efflux of time as set out in Article 2 (Term of Agreement).
- 15.2 In the event of occurrence of one or a combination of the events of default as set herein under the Article 13 (Default and Penalties) on the part of the Purchaser and that has not been remedied for a period of more than ninety (90) days, the Bulk Supplier shall have the right to terminate the Agreement forthwith by giving a written notice for the purpose of termination. The Termination Notice shall duly state the default(s) committed by the Purchaser.
- 15.3 In the event of occurrence of one or a combination of the events of defaults as set out hereunder in this Clause 15.3 on the part of the Bulk Supplier and that has not been remedied for a period of more than thirty (30) days, the Purchaser shall have the right to terminate the Agreement by giving a written notice for the purpose of termination. The Termination Notice shall duly state the default(s) committed by the Bulk Supplier.
- (i) The non-supply of the minimum quantity of water as determined in Clause 3.2
  - (ii) The failure to honour four (4) consecutive valid Dispatch Schedules that had been approved by the Bulk Supplier in its Dispatch Schedule Responses, as described in Annexure - A;
  - (iii) The tampering with the interconnection facilities, including the Meter; and / or
  - (iv) The liquidation/ insolvency/ bankruptcy of the Bulk Supplier;



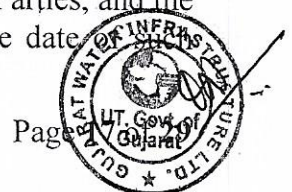
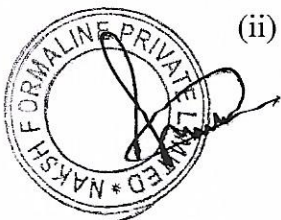


- (vii) The expropriation, requisition, confiscation or nationalisation by a Government Authority of the infrastructure facilities or any other part thereof;
- (viii) Any event or circumstance of a nature analogous to any of the foregoing.
- 16.2 The Affected Party shall convey the Force Majeure to the Authorised Representative of the other Party by means of wireless or telephone communication immediately on becoming aware of the Force Majeure situation. This shall be followed by a written notice by the Affected Party to the other Party within one (1) working day of becoming aware of such a situation. The Affected Party would serve weekly updates on the situation to the other Party until remedied. Any such notice and update shall as far as possible include full particulars of the nature and extent of the Force Majeure Event, the estimated duration and effect or probable effect which the Force Majeure Event is having on the Affected Party's performance of its obligations under this Agreement, the measures which the Affected Party is taking or will take to alleviate the impact of the Force Majeure Event and any other relevant information.
- 16.3 Either Party shall be entitled to suspend performance of its obligations under this Agreement, except for the payment obligations under Articles 7 (Tariff and Billing Process) and 8 (Payment and Surcharge), to the extent that such Party is unable, wholly or in part, to carry out its obligations under this Agreement due to an event of Force Majeure. In any event a Force Majeure cannot be a cause for the Purchaser to refrain from paying or delaying the payment of the bills to the Bulk Supplier for the water supplied according to the Dispatch Schedules, as described in Annexure - A.
- 16.4 The costs arising out of the subsistence of a Force Majeure Event shall be borne by the Parties and neither Party shall be required to pay to the other Party any costs arising out of any such Force Majeure Event.
- 16.5 In case of delayed information to the other Party, any loss or damages that takes place to the other Party / Parties shall be fully compensated for such loss or damage by the Party, which delayed information default on satisfaction of such damages or loss.
- 16.6 If any event of Force Majeure shall prevent a Party's performance for longer than thirty (30) consecutive days from the date of the commencement of such event of Force Majeure, the Parties shall mutually decide on either the terms of this Agreement upon which to continue this Agreement or to terminate this Agreement. If the Parties are unable to agree on such terms or to terminate this Agreement by mutual agreement within one hundred and eighty (180) days of the date of commencement of such Force Majeure, either Party may then in its sole discretion terminate this Agreement by written notice to the other Party as under Clause 15.7 above.

## 17. DISPUTE RESOLUTION

### 17.1 Amicable Resolution:

- (i) Save where expressly stated to the contrary in this Agreement, any dispute, difference or controversy of whatever nature howsoever arising under, out of or in relation to this Agreement between the Parties and so notified in writing by either Party to the other (the "Dispute") in the first instance shall be attempted to be resolved amicably in accordance with the procedures set forth in Sub-clauses (ii), (iii) and (iv) below.
- (ii) In the event of any Dispute between the Parties, either Party may require such Dispute to be referred to the Authorised Representatives of both Parties, and the two Parties shall meet within a period of seven (7) days of the date





request to discuss and attempt to resolve the Dispute amicably. If such Dispute is not resolved by the efforts of the parties within fifteen (15) days, either Party may refer the dispute to a conciliator in accordance with the provisions of Sub-clause (iii).

- (iii) The Parties shall agree on a sole conciliator, unless the Parties agree that there shall be two or three conciliators, which shall assist the Parties in an independent and impartial manner in their attempt to reach an amicable settlement of their Dispute. Such conciliation shall be subject to the provisions of the Arbitration and Conciliation Act, 1996.
- (iv) The settlement agreement shall have the same status and effect as if it is an arbitral award on agreed terms on the substance of the dispute rendered by an arbitral tribunal.
- (v) The venue of such conciliation shall be Gandhinagar, Gujarat and the language for such conciliation shall be English.
- (vi) The Parties shall not initiate, during the conciliation proceedings, any arbitral proceedings in respect of a Dispute that is the subject matter of the conciliation proceedings, except where in the opinion of the Party such proceedings are necessary for preserving its rights.

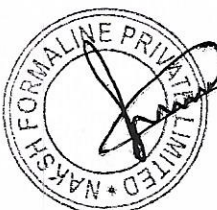
## 17.2. Arbitration

- (i) Any Dispute, which is not resolved amicably as provided in Clause 17.1 within a period of forty-five (45) days from the date on which one Party notified the other Party of the Dispute, shall be finally decided by reference to arbitration by sole Arbitrator appointed pursuant to paragraph (ii) below. Such arbitration shall be subject to the provisions of the Arbitration and Conciliation Act, 1996.
- (ii) The name of sole Arbitrator shall be decided mutually by both parties within period of 60 days from the date of notice as per clause no (i) of clause no 17.2. However, if both the parties fail to arrive at the consent for the name of arbitrator then the matter should be referred to high court of Gujarat who shall appoint Arbitrator.
- (iii) The reasoned award of Arbitrator shall be final and binding to both the parties.
- (iv) The venue of such arbitration shall be Gandhinagar, Gujarat and the language of such arbitration shall be English.

## 18. CHANGE IN LAW:

18.1 Change of Law means the occurrence of any of the following after the date of this Agreement:

- (i) the enactment of any new Indian law;
- (ii) the repeal, modification or re-enactment of any existing Indian law;
- (iii) the commencement of any Indian law which has not entered into effect until the date of this Agreement;
- (iv) a change in the interpretation of application of any Indian law by a court of record as compared to such interpretation or application by a court of record prior to the date of this Agreement; or
- (v) any change in the rates of any of the Taxes, cess or levies.









- (i) **Gujarat Water Infrastructure Limited, Sec-10A, Block no. 1, 1<sup>st</sup> floor, Dr. Jivraj Mehta Bhavan, Gandhinagar – 382 010 (Gujarat)**
- (ii) **M/s. Naksh Formaline Pvt. Ltd, Plot No. 311, Ward 12/B, Near LIC Building, Gandhidham, Dist. Kutch.**

21.3 Unless otherwise expressly provided in this Agreement any Documentation required to be provided or furnished by the Purchaser to the Bulk Supplier shall be provided free of cost and in three copies and if the Bulk Supplier is required to return any such Documentation with its approval, the Bulk Supplier shall be entitled to retain two copies thereof.

21.4 Each Party shall appoint upon the execution of this Agreement and keep appointed for the Term of the Agreement, a representative for purposes of this Agreement ("Operational Representative") and shall give the other Party notice of the name, postal address, email address, telephone and fax numbers and other contact details of such Operational Representative.

## **22. CONFIDENTIALITY**

22.1 The Parties may disclose to each other certain information in written or other tangible form that may be of a proprietary nature and such information which is disclosed verbally shall be summarised in writing by the disclosing Party within thirty (30) days of the original disclosure date. The disclosing Party shall mark such information with a proprietary notice and such information shall not be disclosed to third persons other than with the prior written consent of the other Party, which consent shall not be unreasonably withheld. Further, the terms of this Agreement and all information obtained in connection with its fulfilment shall be the exclusive property of the Parties and not disclosed to third persons other than by the prior written consent of the other Party, which consent shall not be unreasonably withheld.

22.2 The consent required under Clause 22.1 shall not apply to disclosure:

- (i) to an affiliate, consultant, contractor or subcontractor on a good faith "need-to-know" basis;
- (ii) to potential third person purchasers of the Shares of either Party, on a confidential basis; or
- (iii) to a governmental agency or entity, or to the public if such disclosure is necessary under the relevant laws or regulations or having received advice from its legal counsel that such disclosure is necessary or strongly recommended, or if the disclosing Party sincerely believes that such disclosure is necessary for some other reason;

22.3 In all such cases where disclosure is made under Clause 22.2, the disclosing Party shall give written notice to the other Party prior to making such disclosure. As to the disclosure referred to in Clause 22.2 (i) or (ii), only confidential information regarding which the third person has the legitimate need to know may be disclosed.

22.4 Any information disclosed under this Agreement shall not be deemed to be confidential or proprietary and the receiving Party shall have no obligation with respect to any such information which:

- i. was known to the receiving Party at the time it was submitted; or





- ii. is, or becomes, publicly known through no wrongful act of the receiving Party, or any affiliate, agent or consultant or employee; or
- iii. is received by the receiving Party from a third person without similar restrictions and without breach of this Agreement; or
- iv. is approved for release by written authorisation of the disclosing Party; or
- v. is shown to have been independently developed by the receiving Party without the use of the information disclosed by the other Party hereunder, or
- vi. is furnished by the disclosing Party to a third person without a similar restriction on the third person's rights.

22.5 The provisions of this Article 22 shall apply throughout the term of this Agreement and for three years following its termination.

## **23. SEVERABILITY:**

23.1.1. If for any reason whatever any provision of this Agreement is or becomes invalid, illegal or unenforceable or is declared by any court of competent jurisdiction or any other instrumentality to be invalid, illegal or unenforceable, the validity, legality or enforceability of the remaining provisions shall not be affected in any manner, and the Parties will negotiate in good faith with a view to agreeing upon one or more provisions which may be substituted for such invalid, unenforceable or illegal provisions, as nearly as is practicable to such invalid, illegal or unenforceable provision. Failure to agree upon any such provisions shall not be subject to Dispute Resolution under this Agreement or otherwise.

24. Deleted

## **25. RELATIONSHIP BETWEEN THE PARTIES:**

25.1 This Agreement is a Principle to Principle agreement and nothing contained in this Agreement shall be construed or interpreted as constituting a partnership or agency between the Parties. Neither Party shall have any authority to bind the other Party in any manner whatsoever.

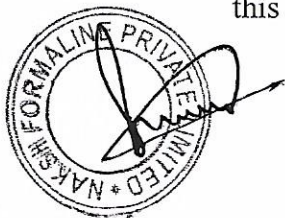
## **26. ASSIGNMENT:**

26.1. The Purchaser shall not assign any part of its rights or obligations under this Agreement to any third party without the prior approval of the Bulk Supplier in writing.

26.2 In case the Purchaser desires to assign its rights under this Agreement, the Assignee should give a separate bank guarantee or any other additional security as may be required by the Bulk Supplier.

## **27. SUBCONTRACTING:**

27.1 In case any of the Parties to this Agreement subcontracts any of its obligations under this Agreement, it shall be the sole responsibility of the Subcontracting Party and they



shall be held responsible for any activities and the impacts of the activities undertaken by these subcontractors.

**28. RECOVERY:**

28.1.1 All sums and amounts due and payable under this Agreement shall be recoverable as per the law of the land.

**29. ADDITIONAL CONDITIONS:**

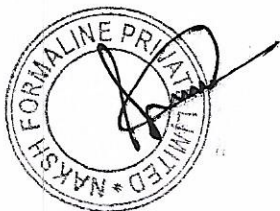
29.1 Notwithstanding anything contained herein above, the Purchaser agrees and undertakes:

- a. that Purchaser knows that the water is being drawn from longer distance and hence shall neither raise any objection for irregular supply by the Supplier nor shall make any claim in this regard.
- b. that Purchaser knows that the drinking water has got priority over the water for industrial use and in view of this industrial user shall be supplied water only after meeting requirement of drinking water. Therefore, purchaser shall not take any objection to accept less quantity as provided in this agreement than the agreed quantity as may be decided by the supplier.
- c. that the Purchaser shall not use underground water for its requirement and understand that failure to do that shall make the Purchaser liable for termination of this agreement without cost & consequences.
- d. That the bulk supplier is not responsible for continuous supply of water. The purchaser shall ensure storage of at least 30 days of requirement of water and therefore, shall create facility of storage for this purpose. In case of non-compliance of this condition, the purchaser shall be fully responsible for all consequences.

30 Any modification or amendment suggested by State Government shall be applicable and accordingly the agreement shall be revised as per suggestion or direction of the State Government from time to time.

**31. COUNTERPARTS:**

31.1 This Agreement may be executed in two counterparts, each of which when executed and delivered shall constitute an original of this Agreement.





**IN WITNESS WHEREOF THE, PARTIES HAVE EXECUTED AND DELIVERED  
THIS AGREEMENT AS OF THE DATE FIRST ABOVE WRITTEN**

SIGNED SEALED AND DELIVERED

Common seal affixed as per Board Resolution  
of GWIL dated. 30.06.2007

For and on behalf of

**Gujarat Water Infrastructure Limited by:**



(Signature)

**General Manager (C)**

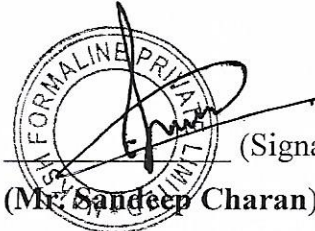
In the presence of:

Arvind Gaudana  
Consulting Company Secretary

SIGNED, SEALED AND DELIVERED

For and on behalf of

**M/s. Naksh Formaline Pvt. Ltd,**



(Signature)

**(Mr. Sandeep Charan)**

In the presence of:

**Annexure – A**  
**Installation of the Interconnection Facilities and Sale of Water**

**I. Basic requirements for the installation of the interconnection facilities**

**I. Determining the Transfer Point:**

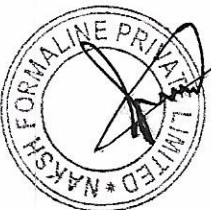
- (a) The Purchaser and the Bulk Supplier will jointly decide on the location of the Transfer Point, and where the Meter shall be installed. The installation of the Meter must be in accordance with the minimum infrastructure and equipment requirements as described below,
- (b) The Purchaser shall install, own, operate, maintain and be liable for the interconnection facilities starting at its Premises until and including the Transfer Point
- (c) The Bulk Supplier shall install, own, operate, maintain and be liable for the interconnection facilities starting at its Premises until and including the Transfer Point

**2. Minimum infrastructure and equipment:**

The Purchaser shall at least take into account the minimum requirements for the installation of its infrastructure and equipment from its Premises until and including the Transfer Point, as described below

- (a) Meter:
  - i. A flow meter, referred to as the Meter, will be sealed in the presence of both Parties at the Transfer Point.
  - ii. The Meter will be an electromagnetic /ultrasonic type meter as per clause 6.1, regular power operated or Battery power operated as the case may be at the Transfer Point.
  - iii. The Purchaser shall ensure the power connection to the Meter and bear the cost thereof
  - iv. The Meter will be a battery operated as per clause 6.1, if no electricity can be procured at the Transfer Point.
  - v. The cost of the installation of the Meter will be borne by the Purchaser
  - vi. The calibration of the Meter must be executed by one of the Authorized Agencies listed below and the cost thereof shall be borne by the Purchaser
    1. F.C.R.I., Palghat, Kerala State
    2. Central Water & Power Research Station, Pune
    3. E.Q.D.C. Gandhinagar
  - vii. The margin of error of the Meter may not exceed (+) 1% or (-) 1%

- (b) Valves:





- i. Authorized Engineers of GWIL & M/s. **Naksh Formaline Pvt. Ltd** will jointly define the operation modalities of the valves used in the Purchaser's interconnection facilities based on the Daily Peaks agreed upon by the Parties, via a trial and error method. The Authorized Engineers shall define the operation modalities of the valves within a period of one week from receiving such a request.
- ii It is the duty of the Purchaser to invite Authorized Engineers prior to initiating the Streamlining Process as discussed under Section II below.

(c) Pipes

(d) Communication facilities

3. *List of Authorized Vendors, Agencies and Engineers:*

(a) List of Authorized Agencies:

- (i) Calibration of meters: The Purchaser shall only be allowed to have the calibration of the Meter executed by an agency approved by bulk supplier.

(b) List of Authorized Engineers:

- i. Valves: The Purchaser shall only be allowed to have the operation modalities of the valves defined by Engineer in charge of GWIL & M/s. **Naksh Formaline Pvt. Ltd** jointly.

(c) List of Authorized Vendors:

- i. The Purchaser shall only be allowed to obtain or purchase its infrastructure and equipment from any of the authorized Vendors listed by **GWIL/GWSSB**

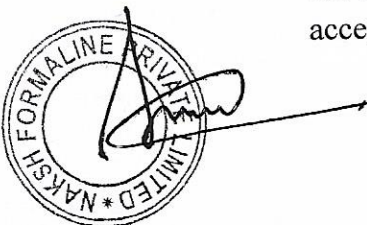
**II. Streamlining Process and Supply of Water**

1. Streamlining Request:

- i. After complying with the basic requirements for the installation of the interconnection facilities as spelled out above in this Annexure - A, the Purchaser shall initiate the Streamlining Process by addressing a Streamlining Request to the Bulk Supplier.
- ii. The Streamlining Request shall propose a date for carrying out the streamlining tests. The Bulk Supplier shall commence the streamlining tests within five (5) working days after the receipt of the Streamlining Request.

2. *Streamlining:*

- i. The streamlining tests are aimed at assuring that the Purchaser complied with the basic requirements of infrastructure and equipment and that it is technically acceptable to commence the water supply.



- ii. In standard situations, the Bulk Supplier shall complete its testing the Purchaser's interconnection facilities within eight (8) working days of commissioning.
- iii. The water supplied by the Bulk Supplier to the Purchaser during the Streamlining Process shall not be invoiced to the Purchaser.

3. *Final Compliance Certificate & Commencement of the Water Supply:*

- i. The Bulk Supplier shall issue a Final Compliance Certificate (Rojkam 1st bill should also to be attached) to the Purchaser, after the successful completion of the streamlining tests.
- ii. The supply of water by the Bulk Supplier to the Purchaser shall start one (I) day after the issuance of the Final Compliance Certificate.
- iii. If the streamlining tests determine that the Purchaser fails to meet the basic requirements of infrastructure and equipment for water supply to commence, the Bulk Supplier shall notify the Purchaser thereof and list the deficiencies that must be remedied, as shall be certified by an Authorized Agency or Authorized Engineer.

**III. Dispatch Schedules**

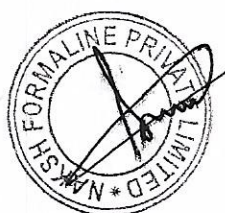
The supply of water by the Bulk Supplier to the Purchaser will be executed, according to the following Dispatch Schedule scheme.

1. *Dispatch Schedule Request by the Purchaser:*

- i. The Bulk Supplier must receive the Purchaser's Dispatch Schedule Request *F* at the latest by 1600 hours Wednesday for a schedule that will be valid from 0000 hours Sunday of the following week until 2400 hours on the Saturday following it.  
For example, the Bulk Supplier must receive the Purchaser's Dispatch Schedule Request at the latest by 1600 hours Wednesday 1st of January for a schedule that will be valid from 0000 hours Sunday 12<sup>th</sup> of January to 2400 hours Saturday 18<sup>th</sup> January.
- ii. In exceptional situations, if the above schedule is not adhered to by the Purchaser, and the Dispatch Schedule Request is received beyond the stipulated period, the Bulk Supplier will have the discretion to oblige the Purchaser on the basis of feasibility position.

2. *Dispatch Schedule Response by the Bulk Supplier:*

- i. Valid Dispatch Schedule: The Dispatch Schedule requested by the Purchaser shall only be considered valid if the requested quantity of water equals or





ranges between the minimum and maximum quantity of water agreed to by the Parties in Articles 3.2 of this Agreement.

- ii. The Bulk Supplier shall have the discretion to accept, modify or reject the requested amount of water in the Purchaser's Dispatch Schedule Request or change of Dispatch Schedule Request. The Bulk Supplier shall communicate its decision to the Purchaser in a Dispatch Schedule Response by 1600 the day after the submission of the Purchaser's Dispatch Schedule.

#### ***IV. Measurement of the Quantity Sale off Water***

##### ***1. Meter:***

The Meter, as described above, shall measure the quantity of water sold by the Bulk Supplier to the Purchaser.

##### ***2. Monitoring:***

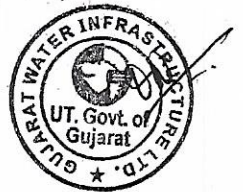
The Meter shall daily be read in the presence of an Operational Representative of the Purchaser and one Operational Representative of the Bulk Supplier.

##### ***3. Record keeping of the meter readings:***

The Operational Representatives of both Parties shall jointly enter the meter readings in the Meter Logbook.

##### ***4. Invoices:***

The Bulk Supplier will convey the meter readings, as taken jointly by the Operational Representatives of the two Parties, to the Purchaser via monthly invoices.



## Annexure - B

### Operation and Maintenance of the Interconnection Facilities

#### I. Meter

##### 1. Calibration of the Meter:

- (a) The Meter must be calibrated every Twelve (12) months, starting from the day of installation, and the cost thereof shall be borne by the Purchaser as and when required.
- (b) The calibration of the Meter shall be executed by an Authorized Agency in the presence of both Parties. The Purchaser / Bulk Supplier [same comment] shall duly invite the Bulk Supplier to be present during the calibration of the Meter.

##### 2. Replacement of the Meter:

- (a) The electromagnetic Meter must be replaced after ten (10) years since the date of installation.
- (b) The mechanical Meter must be replaced after three (3) years since the date of purchase.
- (c) The Purchaser shall only be allowed to purchase a new Meter from any of the Authorized Vendors, listed in as per **GWIL/GWSSB** vendors approved list as approved by **GWIL**

#### II. List of Authorized Vendors Agencies

##### 1. List of Authorized Agencies:

- (a) Maintenance of Meter: The Purchaser shall only be allowed to have the maintenance of the Meter executed by manufacturer's authorised agent.
- (b) Calibration of Meter: The Purchaser shall only be allowed to have the calibration of the Meter or any other meter executed by an Authorized Agency listed in Annexure-A.

##### 2. List of Authorized Engineers:

- (a) Valves: The Purchaser shall only be allowed to have the maintenance of the valves executed by the Authorized Engineers listed in Annexure-A.

##### 3. List of Authorized Vendors:

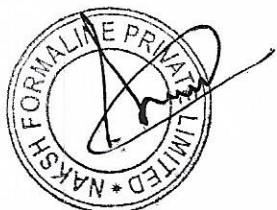
- (a) The Purchaser shall only be allowed to obtain or purchase its infrastructure and equipment from any of the authorized vendors listed in Annexure-A.

#### III. Replacement Schedules

1. The Purchaser shall as a minimum take into account the Replacement Schedules for the operation and maintenance of its infrastructure and equipment as provided interconnection facilities.

#### IV Maintenance Manual

1. The Purchaser shall keep a Maintenance Manual wherein it shall keep proof of all the situations where the Purchaser relied on an Authorized Agency, Authorized Engineer or Authorized Vendor. The Bulk Supplier shall have access to the Maintenance Manual at all times.

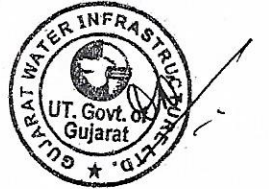
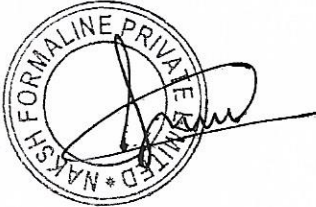




## Annexure - C

### Tariff Rate

- (A) As per state Govt. Resolution No.VWS/102013/167/Kh-4, Dated 03.02.2015, the tariff rate have been revised by state Govt. in terms of provision following clause;
- Tariff rate @ Rs. Rs. 51.45 (Rupees fifty one and paisa forty five only) per 1000 ltr is applicable from 1st April - 2021.
  - The tariff rate @ Rs.56.59 (Rupees fifty six and paisa fifty nine only) per 1000 ltr is applicable from 1st April - 2022.
  - As per state Govt. Resolution No.VWS/102013/167/Kh-4, Dated 16.07.2018, the tariff rate have been revised by state Govt. and the tariff rate @ Rs.62.25 (Rupees sixty two and paisa twenty five only) per 1000 ltr is applicable from 1st April - 2023 till further revision.
- (B) The above rate also will be revised every year/as and when, based on the rate of supply of raw water charged by Sardar Sarovar Narmada Nigam Limited/ water resources department of Govt. of Gujarat. Thus Rs. 20.49 per 1000 ltr will be added on the rate of raw water being charged by Sardar Sarovar Narmada Nigam Limited/water resources department of Govt. of Gujarat as per above General Resolution.
- (C) Nevertheless, the above rate (s) will be applicable subject to revision of rate for industrial/domestic purpose from time as may be decided by the Government of Gujarat including change in other terms & conditions of the agreement and the same shall be binding on parties to this agreement.



**GUJARAT WATER INFRASTRUCTURE LIMITED****Senior Manager**

Anjar

Phone: - Mob.: 9978443955

Email: gwilanjar@gmail.com Website: www.gwil.in

**GSTIN : 24AABCG2341N1ZQ****HSN Code : 2201****PAY ONLINE****INVOICE (WATER BILL) FOR THE MONTH OF APRIL-25**

<b>Consumer Code:</b>	KAC/IC/3904	<b>GST No.:</b>	
<b>Consumer Name:</b>	Naksh Formaline Pvt. Ltd.		
<b>Address:</b>	S.No.493, Plot-3, Vill: Chhadvada, Tal: Bhachau		
<b>Email:</b>	sumit@mdsgroup.co.in, accounts1@mdsgroup.co.in	<b>Contact No.:</b>	
<b>Project Name:</b>	NC-9 Project (Malia - Bhachau)	<b>Available Deposit:</b>	1198935
<b>Connection Type:</b>		<b>Agreement Date:</b>	
<b>Air Valve No.:</b>		<b>Agreement Exp Date:</b>	
<b>Bill No.:</b>	KAC/IC/3904-08052025-552	<b>Meter Number:</b>	
<b>Bill Date:</b>	08-05-2025	<b>Calibration Date:</b>	
<b>Due Date:</b>	22-05-2025	<b>Bill Amount:</b>	158976.00

January - 2025		February - 2025		March - 2025	
Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.
159320.00	159320.00	143892.00	159320.00	159319.00	143892.00

Water Consumption Details			Water Consumption Charges	
San. ML/Month	Min. ML/Month	Max. ML/Month	(i) Normal Rate-Rs./ML	(ii) Charge Beyond Max. Rs./ML
3,210	2,568	3,531	61830.00	123660.00

Initial Reading	30523.0000	Current Month Invoice Amount	158779.44
Final Reading	32821.0000	Previous Outstanding Amount	0.28
Actual Water Consumption	2,2980	Total Payable Amount	158779.72
Normal Billing Quantity	2,5680	Adjustment In Normal Amount	0.00
Consumption beyond maximum of Qty. in KL(110% of San. Qty)	0.0000	Adjustment In Interest Amount	0.00
Meter Charges	0.00	Delay Payment Charges	196.42
Charge in Normal Rate	158779.44	Round Up	-0.14
Charge Beyond Max	0.00	Net Total Payable Amount	<b>158976.00</b>

**In Words:** Rupees One Lakh Fifty Eight Thousand Nine Hundreds Seventy Six Only**Recovery Detail**

Recovery Date	Payment Mode	Bank Name	Cheque No.	Cheque Date	Recovery Amt	TDS Amt	Total Paid Amt
24-04-2025	CHEQUE	SBI	1396	24-04-2025	159319.00	0.00	159319.00

**Payment Convenience**

1) It is requested to deposit the Bill Amount before due date through RTGS/ NEFT in our below mentioned account

Account Title	Bank Name	Branch Name	Account No	IFSC Code
GWIL ANJAR DIVISION	ICICI Bank	MUMBAI	GW0117053904	ICIC0000104

2) Payment can be made through Cheque/ DD in favor of GWIL ANJAR DIVISION in concerned office.

**Remarks:**

1. Initial Meter reading: It is meter reading taken on 1st Date of previous month 2. Final Meter reading: It is meter reading taken on 1st Date of current month 3. Water Consumption during the month: Difference of Final and Initial meter reading 4. Charges of normal rate: These are the charges as decided by the Water Supply department for upto 110% of the sanction quantity of water consumed during the month or minimum water charges @ 80% of the contract demand 5. Charges for drawing beyond maximum water demand: 110% of the contract demand is Maximum water demand, quantity beyond maximum water demand shall be charged at double the normal water charges 6. Previous outstanding : It is outstanding against the payment of water charges at normal rates , minimum water charges or charges for excess drawy beyond Maximum water demand 7. Delay payment charges: Charges @ 15%/Annum for delay period beyond 14 days from the date of invoice, till the actual charges are paid 8. Meter Charges: It is monthly charge in the case water meter is provided by the GWSSB/GWIL 9. Billing information is also given through SMS on the registered mobile number and through registered e-mail address on the same date of invoice 10. Consumer shall maintain the daily log sheet of water meter reading and shall intimate to the GWSSB on the same date regarding non functioning of water meter 11. Safety and security of water meter is responsibility of the consumer



**GUJARAT WATER INFRASTRUCTURE LIMITED****Senior Manager**

Anjar

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GSTIN : 24AABCG2341N1ZQ

HSN Code : 2201

**PAY ONLINE****INVOICE (WATER BILL) FOR THE MONTH OF MAY-25**

<b>Consumer Code:</b>	KAC/IC/3904	<b>GST No.:</b>	
<b>Consumer Name:</b>	Naksh Formaline Pvt. Ltd.		
<b>Address:</b>	S.No.493, Plot-3, Vill: Chhadvada, Tal: Bhachau		
<b>Email:</b>	sumit@mdsgroup.co.in, accounts1@mdsgroup.co.in	<b>Contact No.:</b>	
<b>Project Name:</b>	NC-9 Project (Malia - Bhachau)	<b>Available Deposit:</b>	1198935
<b>Connection Type:</b>		<b>Agreement Date:</b>	
<b>Air Valve No.:</b>		<b>Agreement Exp Date:</b>	
<b>Bill No.:</b>	KAC/IC/3904-10062025-1622	<b>Meter Number:</b>	
<b>Bill Date:</b>	10-06-2025	<b>Calibration Date:</b>	
<b>Due Date:</b>	24-06-2025	<b>Bill Amount:</b>	164358.00

February - 2025		March - 2025		April - 2025	
Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.
143892.00	159320.00	159319.00	143892.00	158976.00	159319.00

Water Consumption Details			Water Consumption Charges	
San. ML/Month	Min. ML/Month	Max. ML/Month	(i) Normal Rate-Rs./ML	(ii) Charge Beyond Max. Rs./ML
3.317	2.654	3.649	61830.00	123660.00

Initial Reading	32821.0000	Current Month Invoice Amount	164096.82
Final Reading	32821.0000	Previous Outstanding Amount	0.14
Actual Water Consumption	0.0000	Total Payable Amount	164096.96
Normal Billing Quantity	2.6540	Adjustment In Normal Amount	0.00
Consumption beyond maximum of Qty. in KL(110% of San. Qty)	0.0000	Adjustment In Interest Amount	0.00
Meter Charges	0.00	Delay Payment Charges	261.01
Charge in Normal Rate	164096.82	Round Up	0.03
Charge Beyond Max	0.00	Net Total Payable Amount	<b>164358.00</b>

**In Words:** Rupees One Lakh Sixty Four Thousand Three Hundreds Fifty Eight Only**Recovery Detail**

Recovery Date	Payment Mode	Bank Name	Cheque No.	Cheque Date	Recovery Amt	TDS Amt	Total Paid Amt
26-05-2025	NEFT	SBI	1478	26-05-2025	158976.00	0.00	158976.00

**Payment Convenience**

1) It is requested to deposit the Bill Amount before due date through RTGS/ NEFT in our below mentioned account

Account Title	Bank Name	Branch Name	Account No	IFSCCode
GWIL ANJAR DIVISION	ICICI Bank	MUMBAI	GW0117053904	ICIC0000104

2) Payment can be made through Cheque/ DD in favor of GWIL ANJAR DIVISION in concerned office.

**Remarks:**

1. Initial Meter reading: It is meter reading taken on 1st Date of previous month 2. Final Meter reading: It is meter reading taken on 1st Date of current month 3. Water Consumption during the month: Difference of Final and Initial meter reading 4. Charges of normal rate: These are the charges as decided by the Water Supply department for upto 110% of the sanction quantity of water consumed during the month or minimum water charges @ 80% of the contract demand 5. Charges for drawing beyond maximum water demand: 110% of the contract demand is Maximum water demand, quantity beyond maximum water demand shall be charged at double the normal water charges 6. Previous outstanding : It is outstanding against the payment of water charges at normal rates , minimum water charges or charges for excess drawy beyond Maximum water demand 7. Delay payment charges: Charges @ 15%/Annum for delay period beyond 14 days from the date of invoice, till the actual charges are paid 8. Meter Charges: It is monthly charge in the case water meter is provided by the GWSSB/GWIL 9. Billing information is also given through SMS on the registered mobile number and through registered e-mail address on the same date of invoice 10. Consumer shall maintain the daily log sheet of water meter reading and shall intimate to the GWSSB on the same date regarding non functioning of water meter 11. Safety and security of water meter is responsibility of the consumer

**GUJARAT WATER INFRASTRUCTURE LIMITED****Senior Manager**

Anjar

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GSTIN : 24AABCG2341N1ZQ

HSN Code : 2201

**PAY ONLINE****INVOICE (WATER BILL) FOR THE MONTH OF JUNE-25**

<b>Consumer Code:</b>	KAC/IC/3904	<b>GST No.:</b>	
<b>Consumer Name:</b>	Naksh Formaline Pvt. Ltd.		
<b>Address:</b>	S.No.493, Plot-3, Vill: Chhadvada, Tal: Bhachau		
<b>Email:</b>	sumit@mdsgroup.co.in, accounts1@mdsgroup.co.in	<b>Contact No.:</b>	
<b>Project Name:</b>	NC-9 Project (Malia - Bhachau)	<b>Available Deposit:</b>	1198935
<b>Connection Type:</b>		<b>Agreement Date:</b>	
<b>Air Valve No.:</b>		<b>Agreement Exp Date:</b>	
<b>Bill No.:</b>	KAC/IC/3904-11072025-2757	<b>Meter Number:</b>	
<b>Bill Date:</b>	11-07-2025	<b>Calibration Date:</b>	
<b>Due Date:</b>	25-07-2025	<b>Bill Amount:</b>	227967.00

March - 2025		April - 2025		May - 2025	
Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.
159319.00	143892.00	158976.00	159319.00	164358.00	158976.00

Water Consumption Details			Water Consumption Charges	
San. ML/Month	Min. ML/Month	Max. ML/Month	(i) Normal Rate-Rs./ML	(ii) Charge Beyond Max. Rs./ML
3.210	2.568	3.531	61830.00	123660.00

Initial Reading	37451.0000	Current Month Invoice Amount	227967.21
Final Reading	41060.0000	Previous Outstanding Amount	-0.03
Actual Water Consumption	3.6090	Total Payable Amount	227967.18
Normal Billing Quantity	3.5310	Adjustment In Normal Amount	0.00
Consumption beyond maximum of Qty. in KL(110% of San. Qty)	0.0780	Adjustment In Interest Amount	0.00
Meter Charges	0.00	Delay Payment Charges	0.00
Charge in Normal Rate	218321.73	Round Up	-0.18
Charge Beyond Max	9645.48	Net Total Payable Amount	<b>227967.00</b>

**In Words:** Rupees Two Lakh Twenty Seven Thousand Nine Hundreds Sixty Seven Only**Recovery Detail**

Recovery Date	Payment Mode	Bank Name	Cheque No.	Cheque Date	Recovery Amt	TDS Amt	Total Paid Amt
21-06-2025	NEFT	SBI	1550	21-06-2025	164358.00	0.00	164358.00

**Payment Convenience**

1) It is requested to deposit the Bill Amount before due date through RTGS/ NEFT in our below mentioned account

Account Title	Bank Name	Branch Name	Account No	IFSCCode
GWIL ANJAR DIVISION	ICICI Bank	MUMBAI	GW0117053904	ICIC0000104

2) Payment can be made through Cheque/ DD in favor of GWIL ANJAR DIVISION in concerned office.

**Remarks:**

1. Initial Meter reading: It is meter reading taken on 1st Date of previous month 2. Final Meter reading: It is meter reading taken on 1st Date of current month 3. Water Consumption during the month: Difference of Final and Initial meter reading 4. Charges of normal rate: These are the charges as decided by the Water Supply department for upto 110% of the sanction quantity of water consumed during the month or minimum water charges @ 80% of the contract demand 5. Charges for drawing beyond maximum water demand: 110% of the contract demand is Maximum water demand, quantity beyond maximum water demand shall be charged at double the normal water charges 6. Previous outstanding : It is outstanding against the payment of water charges at normal rates , minimum water charges or charges for excess drawy beyond Maximum water demand 7. Delay payment charges: Charges @ 15%/Annum for delay period beyond 14 days from the date of invoice, till the actual charges are paid 8. Meter Charges: It is monthly charge in the case water meter is provided by the GWSSB/GWIL 9. Billing information is also given through SMS on the registered mobile number and through registered e-mail address on the same date of invoice 10. Consumer shall maintain the daily log sheet of water meter reading and shall intimate to the GWSSB on the same date regarding non functioning of water meter 11. Safety and security of water meter is responsibility of the consumer



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GSTIN : 24AABCG2341N1ZQ

HSN Code : 2201

**PAY ONLINE****INVOICE (WATER BILL) FOR THE MONTH OF JULY-25**

<b>Consumer Code:</b>	KAC/IC/3904	<b>GST No.:</b>	
<b>Consumer Name:</b>	Naksh Formaline Pvt. Ltd.		
<b>Address:</b>	S.No.493, Plot-3, Vill: Chhadvada, Tal: Bhachau		
<b>Email:</b>	sumit@mdsgroup.co.in, accounts1@mdsgroup.co.in	<b>Contact No.:</b>	
<b>Project Name:</b>	NC-9 Project (Malia - Bhachau)	<b>Available Deposit:</b>	1198935
<b>Connection Type:</b>		<b>Agreement Date:</b>	
<b>Air Valve No.:</b>		<b>Agreement Exp Date:</b>	
<b>Bill No.:</b>	KAC/IC/3904-06082025-3430	<b>Meter Number:</b>	
<b>Bill Date:</b>	06-08-2025	<b>Calibration Date:</b>	
<b>Due Date:</b>	20-08-2025	<b>Bill Amount:</b>	330766.00

April - 2025		May - 2025		June - 2025	
Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.	Bill Rs.	Payment Rs.
158976.00	159319.00	164358.00	158976.00	227967.00	164358.00

Water Consumption Details			Water Consumption Charges	
San. ML/Month	Min. ML/Month	Max. ML/Month	(i) Normal Rate-Rs./ML	(ii) Charge Beyond Max. Rs./ML
3,317	2,654	3,649	61830.00	123660.00

Initial Reading	41060.0000	Current Month Invoice Amount	330110.37
Final Reading	45554.0000	Previous Outstanding Amount	0.18
Actual Water Consumption	4.4940	Total Payable Amount	330110.55
Normal Billing Quantity	3.6490	Adjustment In Normal Amount	0.00
Consumption beyond maximum of Qty. in KL(110% of San. Qty)	0.8450	Adjustment In Interest Amount	0.00
Meter Charges	0.00	Delay Payment Charges	655.80
Charge in Normal Rate	225617.67	Round Up	-0.35
Charge Beyond Max	104492.70	Net Total Payable Amount	<b>330766.00</b>

**In Words:** Rupees Three Lakh Thirty Thousand Seven Hundreds Sixty Six Only**Recovery Detail**

Recovery Date	Payment Mode	Bank Name	Cheque No.	Cheque Date	Recovery Amt	TDS Amt	Total Paid Amt
01-08-2025	NEFT	SBI	1678	01-08-2025	227967.00	0.00	227967.00

**Payment Convenience**

1) It is requested to deposit the Bill Amount before due date through RTGS/ NEFT in our below mentioned account

Account Title	Bank Name	Branch Name	Account No	IFSCCode
GWIL ANJAR DIVISION	ICICI Bank	MUMBAI	GW0117053904	ICIC0000104

2) Payment can be made through Cheque/ DD in favor of GWIL ANJAR DIVISION in concerned office.

**Remarks:**

1. Initial Meter reading: It is meter reading taken on 1st Date of previous month 2. Final Meter reading: It is meter reading taken on 1st Date of current month 3. Water Consumption during the month: Difference of Final and Initial meter reading 4. Charges of normal rate: These are the charges as decided by the Water Supply department for upto 110% of the sanction quantity of water consumed during the month or minimum water charges @ 80% of the contract demand 5. Charges for drawing beyond maximum water demand: 110% of the contract demand is Maximum water demand, quantity beyond maximum water demand shall be charged at double the normal water charges 6. Previous outstanding : It is outstanding against the payment of water charges at normal rates , minimum water charges or charges for excess drawy beyond Maximum water demand 7. Delay payment charges: Charges @ 15%/Annum for delay period beyond 14 days from the date of invoice, till the actual charges are paid 8. Meter Charges: It is monthly charge in the case water meter is provided by the GWSSB/GWIL 9. Billing information is also given through SMS on the registered mobile number and through registered e-mail address on the same date of invoice 10. Consumer shall maintain the daily log sheet of water meter reading and shall intimate to the GWSSB on the same date regarding non functioning of water meter 11. Safety and security of water meter is responsibility of the consumer

### OUR SERVICES :

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )



**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.



## TEST REPORT

Report No: TRA-06/0690/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0690/25
		Nature of Sample	Ambient Air
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Sampling Date/Period	04.06.2025
		Operating Condition of VOCs Sampler	Satisfactory
Environmental Condition During Sampling	Clear Ambient Weather	Parameter	Total VOCs as Isobutylene
Sampling Instruments	Phocheck-Tiger	Sample Drawn By	Sahdev Chauhan, Gaurang patel
Reference to Sampling Plan	TRA/TM/R28C		

Sr. No.	Sampling Location	Results	Date & Time of Monitoring	Unit	Sampling & Measurement Method
1	Near Process Area	0.3	10:40 AM To 11:40 AM	mg/m <sup>3</sup>	TRA/STP/AA/07

BDL=Below Detectable Limit, DL= Detectable Limit

Reviewed & Authorized By: Darshit Dave

Sign:

Designation: Technical Manager (Authorized Signatory)

### Terms & Conditions:

- Report cannot be used as evidence anywhere without prior permission.
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*

TRA/TM/R41  
ISSUE NO: 02  
W.E.F:15/11/2024  
Page 1 of 1



### Annexure-5 Photographs of STP









## OUR SERVICES :

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )



**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.



## TEST REPORT

Report No: TRA-06/0688/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0688/25
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Nature of Sample	Ambient air
		Ambient Location	Project site
		Date and Time of Sampling Start	04.06.2025 (07:35 AM)
Sample Receiving Date	05.06.2025	Date and Time of Sampling Completed	04.06.2025 (15:40 PM)
Condition During Sample receive	Satisfactory	Total hrs. of Sampling	8 hrs.
Environmental Condition During Testing	25±2°C	Sample Drawn By	Sahdev Chauhan, Gaurang patel
Analysis Completion On	09.06.2025	Environmental Condition During Sampling	Clear Ambient Weather
Reference to Sampling Plan	TRA/TM/R28C		

Sr. No.	Parameters	Unit	Results	Sampling Method	Testing Method	GPCB Permissible Limit
1	Particulate Matter (PM <sub>10</sub> )	µg/m <sup>3</sup>	91.77	IS 5182 (Part-23)	IS 5182 (Part-23)	100
2	Particulate Matter (PM <sub>2.5</sub> )	µg/m <sup>3</sup>	50.18	IS 5182 (Part-24)	IS 5182 (Part-24)	60
3	Sulphur Dioxide (SO <sub>2</sub> )	µg/m <sup>3</sup>	11.21	IS 5182 (Part-2)	IS 5182 (Part-2)	80
4	Oxides Of Nitrogen (NO <sub>2</sub> )	µg/m <sup>3</sup>	34.41	IS 5182 (Part-6)	IS 5182 (Part-6)	80

BDL=Below Detectable Limit, DL= Detectable Limit

Analyzed By: Keval Sorathiya Sign: Designation: Environment Chemist	Reviewed & Authorized By: Darshit Dave Sign: Designation: Technical Manager (Authorized Signatory)
---	--

## Terms &amp; Conditions:

- Analysis is subjected to the conditions received at the laboratory.
- Report cannot be used as evidence anywhere without prior permission of Laboratory.
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- ABHISHEK SINGH AGE:- 20Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL11 DEPARTMENT:-  
D.O.B :- 26-12-2004 D.O.J :- 06-07-2024  
Designation :- OFFICE ASSITANT

This is To Certify That Mr./Miss/Mrs : ABHISHEK SINGH/ 20 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having black moll on Lt. side abdomine As An Identification

Mark Does Not Have Any Physical Abnormality Clinically  
Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATIO				LAB REPORT			
BP	122/83mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	75Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	172Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	A+
WEIGHT	52Kg	D	6/6	B.Urea	NORMAL	Sugar	99
Tempreture	NORMAL	COLER VISIONE	NORMAL	Urin Ru.	NORMAL		

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAH HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિઝીટિંગ ડોક્ટરને મળવા ફોનથી એપોઇન્ટમેન્ટ લઈને આવવું.



**Name** : ABHISHEK SINGH  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.( C.I.H )

**Age/Sex** : 20 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 22

### HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 13.90	gm%	12.0 - 16.0 gm%
Total RBC	↓ : <b>3.60</b>	mill/cmm	4.6 - 6.2 mill/cmm
PCV	↓ : <b>39.40</b>	%	40 - 54 %
MCV	↑ : <b>109.44</b>	fL	80 - 96 fL
MCH	↑ : <b>38.61</b>	pg	27 - 31 pg
MCHC	: 35.27	%	32 - 36 %
RDW	: 14.10	%	10 - 15 %
Total WBC	: 5,500	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 1,63,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 57	%	55 - 70 %
Lymphocytes	: 39	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " A "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.88	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 27.5	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 99.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
 OPP. DEPUTY COLLECTOR OFFICE  
 BHACHAU - KUTCH

END OF REPORT

**CHAUDHARY AMARATBH**  
 B.SC. P.G.D.M.L.T

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- AMIT KUMAR YADAV AGE:- 21Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL18 DEPARTMENT:-  
D.O.B :- 12-12-2003 D.O.J :- 06-09-2024  
Designation :- SECURITY

This is To Certify That Mr./Miss/Mrs : AMIT KUMAR YADAV/ 21 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having black moll on Rt. Sholder As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	120/80mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	83Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	169Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	O+
WEIGHT	64Kg	D	6/6	B.Urea	NORMAL	Sugar	105.7
Temperture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિઝીટિંગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.



**Name** : AMIT KUMAR YADAV  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.( C.I.H )

**Age/Sex** : 21 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 30

### HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.90	gm%	12.0 - 16.0 gm%
Total RBC	: 4.91	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 43.40	%	40 - 54 %
MCV	: 88.39	fL	80 - 96 fL
MCH	: 30.34	pg	27 - 31 pg
MCHC	: 34.33	%	32 - 36 %
RDW	: 14.40	%	10 - 15 %
Total WBC	: 7,800	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 3,10,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 64	%	55 - 70 %
Lymphocytes	: 29	%	20 - 40 %
Eosinophils	: 05	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor	: " POSITIVE "		
(Anti D.)			

### BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.96	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 23.8	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 105.7	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
 OPP. DEPUTY COLLECTOR OFFICE  
 BHACHAU - KUTCH

END OF REPORT

**CHAUDHARY AMARATBHAI**  
 B.SC. P.G.D.M.L.T

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 58590, 96646 45745

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

EMP NAME :- KUNAL SHARMA AGE:- 20Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL09 DEPARTMENT:-  
D.O.B :- 12-06-2002 D.O.J :- 21-04-2024  
Designation :- CHEMIST

This is To Certify That Mr./Miss/Mrs : KUNAL SHARMA/ 20 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having black moll on Rt.side chest As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATIO				LAB REPORT			
BP	119/74mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	79Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	175Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	B+
WEIGHT	69Kg	D	6/6	B.Urea	NORMAL	Sugar	102
Temperture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
C - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઇ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિઝીટિંગ ડોક્ટરને મળવા ફોનથી એપોઇન્ટમેન્ટ લઈને આવવું.



**Name** : KUNAL SHARMA  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.( C.I.H )

**Age/Sex** : 22 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 29

### HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 15.10	gm%	12.0 - 16.0 gm%
Total RBC	: 5.36	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 44.50	%	40 - 54 %
MCV	: 83.02	fL	80 - 96 fL
MCH	: 28.17	pg	27 - 31 pg
MCHC	: 33.93	%	32 - 36 %
RDW	: 14.20	%	10 - 15 %
Total WBC	: 7,100	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,82,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 57	%	55 - 70 %
Lymphocytes	: 35	%	20 - 40 %
Eosinophils	: 06	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " B "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

#### **RENAL FUNCTION**

Serum Creatinine : 0.83 mg/dL 0.60 - 1.40 mg/dL

#### **LIVER FUNCTION**

SGPT : 19.0 IU/L 10 - 40 IU/L

#### **RANDOM (RBS)**

Blood Glucose : 102.0 mg/dL 80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
**OPP. DEPUTY COLLECTOR OFFICE**  
**BHACHAU - KUTCH**

END OF REPORT

**CHAUDHARY AMARATBHAI**  
 B.SC. P.G.D.M.L.T

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

ડો. બી. એ. ગઢવી (પી.એચ.એસ.)  
B.A.M.S., F.A.R.S.K., M.E.T.C.

EMP NAME :- LAL CHAND SHARMA AGE:- 47Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL02 DEPARTMENT:-  
D.O.B :- 01-12-1977 D.O.J :- 05-06-2023  
Designation :- PRODUCTION INCHARGE

This is To Certify That Mr./Miss/Mrs : LAL CHAND SHARMA / 47 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having black moll on Rt.side chick As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	136/88mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	80Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	97%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	167Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	B+
WEIGHT	82Kg	D	6/6	B.Urea	NORMAL	Sugar	114
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.૩, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગત ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.





**Name** : LAL CHAND SHARMA  
**Ref By** : DR. A J MORI SIR  
M.B.B.S. (C.I.H)

**Age/Sex** : 47 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 18

**HAEMATOLOGY ANALYSIS**

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.40	gm%	12.0 - 16.0 gm%
Total RBC	↓ : <b>4.53</b>	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 41.80	%	40 - 54 %
MCV	: 92.27	fL	80 - 96 fL
MCH	↑ : <b>31.78</b>	pg	27 - 31 pg
MCHC	: 34.44	%	32 - 36 %
RDW	: 14.20	%	10 - 15 %
Total WBC	: 8,000	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,41,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 67	%	55 - 70 %
Lymphocytes	: 29	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " B "		
Rh Factor (Anti D.)	: " POSITIVE "		

**BIOCHEMISTRY ANALYSIS****RENAL FUNCTION**

Serum Creatinine : 1.04 mg/dL 0.60 - 1.40 mg/dL

**LIVER FUNCTION**

SGPT : 29.7 IU/L 10 - 40 IU/L

**RANDOM (RBS)**

Blood Glucose : 114.0 mg/dL 80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU - KUTCH

END OF REPORT

**CHAUDHARY AMARATBHAI**  
B.SC. P.G.D.M.L.T.

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- NARESH KUMAR AGE:- 22Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL14 DEPARTMENT:-  
D.O.B :- 26-05-2002 D.O.J :- 23-02-2024  
Designation :- SECURITY

This is To Certify That Mr./Miss/Mrs : NARESH KUMAR/ 22 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having black moll on Rt. Sholder As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATIO				LAB REPORT			
BP	114/88mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	80Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	176Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	B+
WEIGHT	68Kg	D	6/6	B.Urea	NORMAL	Sugar	101.5
Tempreature	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAH HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.૩, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગત ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.



**Name** : NARESH KUMAR  
**Ref By** : DR. A J MORI SIR  
M.B.B.S.( C.I.H )

**Age/Sex** : 24 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 31

### HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b>BLOOD COUNTS &amp; INDICES</b>			
Haemoglobin	: 15.60	gm%	12.0 - 16.0 gm%
Total RBC	: 5.08	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 44.70	%	40 - 54 %
MCV	: 87.99	fL	80 - 96 fL
MCH	: 30.70	pg	27 - 31 pg
MCHC	: 34.89	%	32 - 36 %
RDW	: 14.20	%	10 - 15 %
Total WBC	: 8,000	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,46,000	/cmm	150 - 450 /cmm
<b>DIFFERENTIAL LEUCOCYTES COUNT</b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 60	%	55 - 70 %
Lymphocytes	: 34	%	20 - 40 %
Eosinophils	: 03	%	01 - 06 %
Monocytes	: 03	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " B "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

<b>RENAL FUNCTION</b>			
Serum Creatinine	: 1.00	mg/dL	0.60 - 1.40 mg/dL
<b>LIVER FUNCTION</b>			
SGPT	: 31.2	IU/L	10 - 40 IU/L
<b>RANDOM (RBS)</b>			
Blood Glucose	: 101.5	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

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END OF REPORT  
**OM LABORATORY**  
CHAUDHARY ANAM  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU-KUTCH  
For, Om Labor



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- PAPPU AGE:- 29Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL15 DEPARTMENT:-  
D.O.B :- 01-01-1996 D.O.J :- 13-02-2024  
Designation :- HELPER

This is To Certify That Mr./Miss/Mrs : PAPPU/ 29 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having cut mark on Rt. Side face As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	127/84mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	77Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	167Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	72Kg	D	6/6	B.Urea	NORMAL	Sugar	104.
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISIONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગ્રીટગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.





**Name** : PAPPU  
**Ref By** : DR. A J MORI SIR  
M.B.B.S.( C.I.H )

**Age/Sex** : 28 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 28

**HAEMATOLOGY ANALYSIS**

<u>TEST</u>	<u>RESULT</u>	<u>UNIT</u>	<u>REFERENCE INTERVAL</u>
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.90	gm%	12.0 - 16.0 gm%
Total RBC	: 4.68	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 42.70	%	40 - 54 %
MCV	: 91.23	fL	80 - 96 fL
MCH	↑ : <b>31.83</b>	pg	27 - 31 pg
MCHC	: 34.89	%	32 - 36 %
RDW	: 13.90	%	10 - 15 %
Total WBC	: 6,300	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 1,53,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 63	%	55 - 70 %
Lymphocytes	: 33	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor (Anti D.)	: " POSITIVE "		

**BIOCHEMISTRY ANALYSIS****RENAL FUNCTION**

Serum Creatinine : 0.80 mg/dL 0.60 - 1.40 mg/dL

**LIVER FUNCTION**

SGPT : 21.0 IU/L 10 - 40 IU/L

**RANDOM (RBS)**

Blood Glucose : 104.0 mg/dL 80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

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**OM LABORATORY**  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU - KUTCH

END OF REPORT

**CHAUDHARY AMARATBHAI**  
B.SC. P.G.D.M.L.T

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- PRATAP SINGH AGE:- 30Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL08 DEPARTMENT:-  
D.O.B :- 18-03-1994 D.O.J :- 14-01-2024  
Designation :- CHEMIST

This is To Certify That Mr./Miss/Mrs : PRATAP SINGH/ 30 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having black moll on RT.chest As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	125/88mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	89Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	98%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	164Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	A+
WEIGHT	57Kg	D	6/6	B.Urea	NORMAL	Sugar	107
Tempreature	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગત ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.



**Name** : PRATAP SINGH  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.( C.I.H )

**Age/Sex** : 30 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 25

### HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b>BLOOD COUNTS &amp; INDICES</b>			
Haemoglobin	↑ : 17.20	gm%	12.0 - 16.0 gm%
Total RBC	: 5.43	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 48.80	%	40 - 54 %
MCV	: 89.87	fL	80 - 96 fL
MCH	↑ : 31.67	pg	27 - 31 pg
MCHC	: 35.24	%	32 - 36 %
RDW	: 13.90	%	10 - 15 %
Total WBC	: 7,500	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 3,21,000	/cmm	150 - 450 /cmm
<b>DIFFERENTIAL LEUCOCYTES COUNT</b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 62	%	55 - 70 %
Lymphocytes	: 34	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " A "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

<b>RENAL FUNCTION</b>			
Serum Creatinine	: 1.08	mg/dL	0.60 - 1.40 mg/dL
<b>LIVER FUNCTION</b>			
SGPT	: 33.0	IU/L	10 - 40 IU/L
<b>RANDOM (RBS)</b>			
Blood Glucose	: 107.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

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END OF REPORT

CHAUDHARY AMARATBHAI  
 OM LABORATORY  
 OPP. DEPUTY COLLECTOR OFFICE  
 BHACHAU - KUTCH



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- **PUSHPENDRA TOMAR** AGE:- **25Y/M**  
Address :- **NAKSH FORMALINE PVT.LTD – BHACAHU** DATE:- **17-01-2025**  
Employee :- **NFPL06** DEPARTMENT:-  
D.O.B :- **01-01-2000** D.O.J :- **13-01-2024**  
Designation :- **SUPERVISOR**

This is To Certify That Mr./Miss/Mrs : PUSHPENDRA TOMAR/ 25 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having cut mark on Rt. Hand As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	131/77mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	83Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	179Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	83Kg	D	6/6	B.Urea	NORMAL	Sugar	103
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
- 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિઝીટિંગ ડોક્ટરને મળવા ફોનથી એપોઇન્ટમેન્ટ લઈને આવવું.



**Name** : PUSHPENDRA TOMAR  
**Ref By** : DR. A J MORI SIR  
M.B.B.S.( C.I.H )

**Age/Sex** : 24 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 23

## HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.40	gm%	12.0 - 16.0 gm%
Total RBC	↓ : <b>4.36</b>	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 40.40	%	40 - 54 %
MCV	: 92.66	fL	80 - 96 fL
MCH	↑ : <b>33.02</b>	pg	27 - 31 pg
MCHC	: 35.64	%	32 - 36 %
RDW	: 13.80	%	10 - 15 %
Total WBC	: 5,600	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,35,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 63	%	55 - 70 %
Lymphocytes	: 30	%	20 - 40 %
Eosinophils	: 04	%	01 - 06 %
Monocytes	: 03	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor (Anti D.)	: " POSITIVE "		

## BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.91	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 28.0	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 103.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

OM LABORATORY  
OPP. DEPUTY COLLECTOR OF  
BHACHAU - KUTCH

END OF REPORT

CHAUDHARY AMARATBHAI  
B.SC. P.G.D.M.L.T

For, Om Laboratory

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

## MEDICAL FITNESS CERTIFICATE

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

ડૉ. બી. એ. ગઢવી(બી.એસ.)  
B.A.M.S., F.A.R.S.K., M.E.T.C.

EMP NAME :- RAHUL GOAD  
Address :- NAKSH FORMALINE PVT.LTD - BHACHAU  
Employee :- NFPL03  
D.O.B :- 12-09-1999  
Designation :- SUPERVISOR

AGE:- 25Y/M  
DATE:- 17-01-2025  
DEPARTMENT:-  
D.O.J :- 05-06-2023

This is To Certify That Mr./Miss/Mrs : RAHUL GOAD/ 25 M/ Y FROM -

NAKSH FORMALINE PVT.LTD -BHACHAU Having black moll on Lt.side neck As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	121/64mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	70Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	180Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	84Kg	D	6/6	B.Urea	NORMAL	Sugar	106
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISIONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	N
Tongue	NORMAL	Clubbing	NO	Nose	N
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	
Nails	NORMAL	Dyslipidemia	NO	Liver	
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	
Jaundice	NO	Heart Disease	NO	ECG	
Anemia	NO			VERTIGO	

SHREE MAA  
Dr. A. J.



**Name** : RAHUL GOAD  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S. (C.I.H)

**Age/Sex** : 25 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 21

### HAEMATOTOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	↑ : <b>17.10</b>	gm%	12.0 - 16.0 gm%
Total RBC	: 5.01	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 49.60	%	40 - 54 %
MCV	↑ : <b>99.00</b>	fL	80 - 96 fL
MCH	↑ : <b>34.13</b>	pg	27 - 31 pg
MCHC	: 34.47	%	32 - 36 %
RDW	↑ : <b>15.50</b>	%	10 - 15 %
Total WBC	: 9,100	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 3,39,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 56	%	55 - 70 %
Lymphocytes	: 40	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: "O"		
Rh Factor (Anti D.)	: "POSITIVE"		

### BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 1.01	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 31.0	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 106.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
 OPP. DEPUTY COLLECTOR OFFICE  
 BHACHAU - KUTCH

END OF REPORT  
**CHAUDHARY AMARATBHAI**  
 B.S.C. P.G.D.M.L.T  
 For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

ડો. બી. એ. ગઢવી(મીડીસીન)  
B.A.M.S., F.A.R.S.K., M.E.T.C.

EMP NAME :- SACHIN AGE:- 20Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL13 DEPARTMENT:-  
D.O.B :- 01-01-2005 D.O.J :- 01-07-2024  
Designation :- OPERATER

This is To Certify That Mr./Miss/Mrs : SACHIN/ 20 M/ Y FROM -  
NAKSH FORMALINE PVT.LTD –BHACHAU Having black moll on Rt.neck As An Identification  
Mark Does Not Have Any Physical Abnormality Clinically  
Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	120/73mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	90Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	98%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	162Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	B+
WEIGHT	70Kg	D	6/6	B.Urea	NORMAL	Sugar	101
Temperture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAH HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G-19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.





Name : SACHIN  
Ref By : DR. A J MORI SIR  
M.B.B.S.(C.I.H)

Age/Sex : 19 Yrs./M  
Date : 17/01/2025  
Report ID. : 27

**HAEMATOLOGY ANALYSIS**

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b>BLOOD COUNTS &amp; INDICES</b>			
Haemoglobin	↑ : 16.40	gm%	12.0 - 16.0 gm%
Total RBC	: 5.43	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 47.70	%	40 - 54 %
MCV	: 87.84	fL	80 - 96 fL
MCH	: 30.20	pg	27 - 31 pg
MCHC	: 34.38	%	32 - 36 %
RDW	: 14.90	%	10 - 15 %
Total WBC	: 9,000	/cmm	4000 - 10000 /cmm
Platelet Count	: 3,19,000	/cmm	150 - 450 /cmm
<b>DIFFERENTIAL LEUCOCYTES COUNT</b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 68	%	55 - 70 %
Lymphocytes	: 28	%	20 - 40 %
Eosinophils	: 02	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " B "		
Rh Factor (Anti D.)	: " POSITIVE "		

**BIOCHEMISTRY ANALYSIS****RENAL FUNCTION**

Serum Creatinine : 0.71 mg/dL 0.60 - 1.40 mg/dL

**LIVER FUNCTION**

SGPT : 21.0 IU/L 10 - 40 IU/L

**RANDOM (RBS)**

Blood Glucose : 101.0 mg/dL 80.0 - 140.0 mg/dL

Thanks for Reference

**OM LABORATORY**  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU - KUTCH

END OF REPORT  
CHAUDHARY AMARATBHAI  
B.SC. P.G.D.M.L.T  
For, Om Laboratory

Thanks for Reference

**Disclaimer**

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# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

ડૉ. બી. એ. ગઢવી(મડરિયો)  
B.A.M.S., F.A.R.S.K., M.E.T.C.

EMP NAME :- SATAN KAMAT AGE:- 41Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL17 DEPARTMENT:-  
D.O.B :- 01-01-1984 D.O.J :- 02-01-2024  
Designation :- CHEF

This is To Certify That Mr./Miss/Mrs : SATAN KAMAT/ 41 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having black moll on Rt.side chick As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	124/76mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	85Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	98%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	163Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	70Kg	D	6/6	B.Urea	NORMAL	Sugar	106.5
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Anemia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગત ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.



**Name** : SATAN KAMAT  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.( C.I.H )

**Age/Sex** : 40 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 24

### HAEMATOTOLOGY ANALYSIS

<u>TEST</u>	<u>RESULT</u>	<u>UNIT</u>	<u>REFERENCE INTERVAL</u>
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.60	gm%	12.0 - 16.0 gm%
Total RBC	: 5.01	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 42.60	%	40 - 54 %
MCV	: 85.02	fL	80 - 96 fL
MCH	: 29.14	pg	27 - 31 pg
MCHC	: 34.27	%	32 - 36 %
RDW	: 14.20	%	10 - 15 %
Total WBC	: 9,200	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 3,01,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 62	%	55 - 70 %
Lymphocytes	: 31	%	20 - 40 %
Eosinophils	: 05	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.99	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 29.2	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 106.5	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

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**OM LABORATORY**  
 OPP. DEPUTY COLLECTOR OFFICE  
**BHACHAU - KUTCH**

END OF REPORT

**CHAUDHARY AMARATBHAI**  
 B.SC. P.G.D.M.L.T

For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એસ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

P NAME :- SHIV KUMAR AGE:- 51Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL04 DEPARTMENT:-  
D.O.B :- 09-06-1973 D.O.J :- 12-01-2024  
Designation :- ELECTRICIAN

This is To Certify That Mr./Miss/Mrs : SHIV KUMAR/ 51 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having black moll on Rt.side chick As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATIO				LAB REPORT			
BP	140/100mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	84Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	96%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	167Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	91Kg	D	6/6	B.Urea	NORMAL	Sugar	117
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISIONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAH HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
C - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધધ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિગત ડોક્ટરને મળવા ફોનથી એપોઇન્ટમેન્ટ લઈને આવવું.





**Name** : SHIV KUMAR  
**Ref By** : DR. A J MORI SIR  
M.B.B.S.( C.I.H )

**Age/Sex** : 51 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 19

## HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	↑ : <b>16.10</b>	gm%	12.0 - 16.0 gm%
Total RBC	: 5.19	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 46.90	%	40 - 54 %
MCV	: 90.36	fL	80 - 96 fL
MCH	↑ : <b>31.02</b>	pg	27 - 31 pg
MCHC	: 34.32	%	32 - 36 %
RDW	↑ : <b>15.70</b>	%	10 - 15 %
Total WBC	↑ : <b>10,400</b>	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,72,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 60	%	55 - 70 %
Lymphocytes	: 32	%	20 - 40 %
Eosinophils	: 06	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor (Anti D.)	: " POSITIVE "		

## BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 1.14	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 36.9	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 117.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

### Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY**  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU - KUTCH

END OF REPORT  
**CHAUDHARY AMARATBHAI**  
B.S.C. P.G.D.M.L.T  
For, Om Laboratory



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડો. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

ડો. બી. એ. ગઢવી(પડીયા)  
B.A.M.S., F.A.R.S.K., M.E.T.C.

EMP NAME :- SHYAM SUNDER AGE:- 25Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACAHU DATE:- 17-01-2025  
Employee :- NFPL12 DEPARTMENT:-  
D.O.B :- 04-02-1999 D.O.J :- 18-04-2024  
Designation :- HELPER

This is To Certify That Mr./Miss/Mrs : SHYAM SUNDER/ 25 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACAHU Having black moll on Rt. Neck As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	124/81mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	81Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	163Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	B+
WEIGHT	68Kg	D	6/6	B.Urea	NORMAL	Sugar	101
Temperture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Anemia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.૩, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગીટગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.



**Name** : SHYAM SUNDAR  
**Ref By** : DR. A J MORI SIR  
 M.B.B.S.(C.I.H)

**Age/Sex** : 25 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 20

### HAEMATOLOGY ANALYSIS

<u>TEST</u>	<u>RESULT</u>	<u>UNIT</u>	<u>REFERENCE INTERVAL</u>
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 14.80	gm%	12.0 - 16.0 gm%
Total RBC	: 5.08	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 43.40	%	40 - 54 %
MCV	: 85.43	fL	80 - 96 fL
MCH	: 29.13	pg	27 - 31 pg
MCHC	: 34.10	%	32 - 36 %
RDW	: 14.60	%	10 - 15 %
Total WBC	↑ : <b>12,800</b>	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 3,21,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	↑ : <b>72</b>	%	55 - 70 %
Lymphocytes	: 23	%	20 - 40 %
Eosinophils	: 03	%	01 - 06 %
Monocytes	: 02	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " B "		
Rh Factor (Anti D.)	: " POSITIVE "		

### BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.69	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 22.7	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 101.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

**OM LABORATORY**  
 OPP. DEPUTY COLLECTOR OFFICE  
**BHACHAU - KUTCH**

 END OF REPORT  
**CHAUDHARY AMARATBHAI**  
 B.SC. P.G.D.M.L.T  
 For, Om Laboratory

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.



# Shree Maa Hospital

(Orthopedic and Surgical)

Ward - 3, Bhatt Paliya Vistar Bhachau, Dudhai Bhuj Road, Opp. Ashapura Hotel - Bhachau.  
Mob.: 98983 50590, 96646 45745

ડૉ. એ. જે. મોરી  
M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

EMP NAME :- SUBHAM SINGH AGE:- 29Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL01 DEPARTMENT:-  
D.O.B :- 11-07-1995 D.O.J :- 12.09.2024  
Designation :- PLANT INCHARGE

This is To Certify That Mr./Miss/Mrs : SUBHAM SINGH/ 29 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having cut mark Rt.chick As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATIO				LAB REPORT			
BP	120/79mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	84Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	162Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	0+
WEIGHT	72Kg	D	6/6	B.Urea	NORMAL	Sugar	104
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S. (C.I.H)  
G - 19770

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગ્રીટગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.





Name : SUBHAM SINGH  
Ref By : DR. A J MORI SIR  
M.B.B.S.( C.I.H)

Age/Sex : 29 Yrs./M  
Date : 17/01/2025  
Report ID. : 17

## HAEMATOLOGY ANALYSIS

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	: 15.80	gm%	12.0 - 16.0 gm%
Total RBC	: 4.95	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 45.50	%	40 - 54 %
MCV	: 91.91	fL	80 - 96 fL
MCH	↑ : <b>31.91</b>	pg	27 - 31 pg
MCHC	: 34.72	%	32 - 36 %
RDW	: 14.60	%	10 - 15 %
Total WBC	: 7,500	/cmm	4000 - 10000 /cmm
Platelet Count	: 2,81,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 65	%	55 - 70 %
Lymphocytes	: 28	%	20 - 40 %
Eosinophils	: 04	%	01 - 06 %
Monocytes	: 03	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " O "		
Rh Factor (Anti D.)	: " POSITIVE "		

## BIOCHEMISTRY ANALYSIS

<b><u>RENAL FUNCTION</u></b>			
Serum Creatinine	: 0.74	mg/dL	0.60 - 1.40 mg/dL
<b><u>LIVER FUNCTION</u></b>			
SGPT	: 25.3	IU/L	10 - 40 IU/L
<b><u>RANDOM (RBS)</u></b>			
Blood Glucose	: 104.0	mg/dL	80.0 - 140.0 mg/dL

Thanks for Reference

**OM LABORATORY**  
OPP. DEPUTY COLLECTOR OFFICE  
BHACHAU - KUTCH

END OF REPORT

**CHAUDHARY AMARATBHAI**  
B.SC. P.G.D.M.L.T

  
Fok Om Laboratory

Thanks for Reference

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(Orthopedic and Surgical)

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M.B.B.S.(C.I.H)  
એમ.બી.બી.એસ.  
સી.આઈ.એચ.  
G-19770

## MEDICAL FITNESS CERTIFICATE

PATIENT NAME :- SUNIL TOMAR AGE:- 20Y/M  
Address :- NAKSH FORMALINE PVT.LTD – BHACHAU DATE:- 17-01-2025  
Employee :- NFPL07 DEPARTMENT:-  
D.O.B :- 15-02-2024 D.O.J :- 13-01-2024  
Designation :- OPERATER

This is To Certify That Mr./Miss/Mrs : SUNIL TOMAR/ 20 M/ Y FROM -

NAKSH FORMALINE PVT.LTD –BHACHAU Having cut mark on lt. Hand As An Identification

Mark Does Not Have Any Physical Abnormality Clinically

Except \_\_\_\_\_ Thus He / She Is FIT To Join Duty

GENERAL EXAMINATION				LAB REPORT			
BP	120/70mmhg	ABDOMIN	SOFT	HB	NORMAL	PCV	NO
PULS	88Mi	EYE-R N	6/6	RBC	NORMAL	MCV	NO
SPO2	99%	D	6/6	WBC	NORMAL	MCH	NO
HIGHT	176Cm	EYE-L N	6/6	Platelet	NORMAL	B-Group	A+
WEIGHT	80Kg	D	6/6	B.Urea	NORMAL	Sugar	105.6
Tempreture	NORMAL	COLER	NORMAL	Urin Ru.	NORMAL		
		VISONE					

Conjunctiva	NORMAL	Oedema	NO	Throt	NORMAL
Tongue	NORMAL	Clubbing	NO	Nose	NORMAL
Teeth	NORMAL	Diabetes	NO	Chest Before B.	
PEFR		Vertigo	NO	Chest After breathing	
Ear	NORMAL	Epilepsy	NO	Abdomen	SOFT
Nails	NORMAL	Dyslipidemia	NO	Liver	normal
Skin	NORMAL	Tuberculosis	NO	INVESTIGATION	
Lymphnode	NO	Br.Asthama	NO	PFT	NORMAL
Eczema	NO	Radiation Effect	NO	AUDIOMETRY	NAD
Cyanosis	NO	Thyroiddisoder	NO	X-RAY	NAD
Jaundice	NO	Heart Disease	NO	ECG	NAD
Aneamia	NO			VERTIGO	NAD

SHREE MAA HOSPITAL  
Dr. A. J. MORI  
M.B.B.S.(C.I.H)

વોર્ડ નં.3, ભટ પાળીયા વિસ્તાર ભચાઉ - દુધઈ ભુજ રોડ, આશાપુરા હોટલ સામે. ભચાઉ (કચ્છ).

ફોન નં.: ૯૮૯૮૩૫૦૫૯૦, ૯૬૬૪૬૪૫૭૪૫

દર્દીઓએ વિગતિતગ ડોક્ટરને મળવા ફોનથી એપોઈન્ટમેન્ટ લઈને આવવું.





**Name** : SUNIL TOMAR  
**Ref By** : DR. A J MORI SIR  
M.B.B.S.( C.I.H )

**Age/Sex** : 20 Yrs./M  
**Date** : 17/01/2025  
**Report ID.** : 26

**HAEMATOLOGY ANALYSIS**

TEST	RESULT	UNIT	REFERENCE INTERVAL
<b><u>BLOOD COUNTS &amp; INDICES</u></b>			
Haemoglobin	↑ : <b>16.90</b>	gm%	12.0 - 16.0 gm%
Total RBC	: 5.28	mill/cmm	4.6 - 6.2 mill/cmm
PCV	: 48.10	%	40 - 54 %
MCV	: 91.09	fL	80 - 96 fL
MCH	↑ : <b>32.00</b>	pg	27 - 31 pg
MCHC	: 35.13	%	32 - 36 %
RDW	: 14.40	%	10 - 15 %
Total WBC	: 8,200	/cmm	4000 - 10000 /cmm
<b>Platelet Count</b>	: 2,30,000	/cmm	150 - 450 /cmm
<b><u>DIFFERENTIAL LEUCOCYTES COUNT</u></b>			
Band Cells	: 00	%	00 - 06 %
Neutrophils	: 64	%	55 - 70 %
Lymphocytes	: 26	%	20 - 40 %
Eosinophils	: 05	%	01 - 06 %
Monocytes	: 05	%	02 - 08 %
Basophils	: 00	%	00 - 01 %
Platelet In Smear	: ADEQUATE		
Blood Group	: " A "		
Rh Factor (Anti D.)	: " POSITIVE "		

**BIOCHEMISTRY ANALYSIS****RENAL FUNCTION**

Serum Creatinine : 0.77 mg/dL 0.60 - 1.40 mg/dL

**LIVER FUNCTION**

SGPT : 27.1 IU/L 10 - 40 IU/L

**RANDOM (RBS)**

Blood Glucose : 105.6 mg/dL 80.0 - 140.0 mg/dL

Thanks for Reference

Thanks for Reference

Disclaimer

This is not a pathological/diagnostic report but only a clinical report of values for reference and not to be used except under advise of a registered medical practitioner.

**OM LABORATORY** END OF REPORT  
**OPP. DEPUTY COLLECTOR OFFICE CHAUDHARY AMARATBHAI**  
**BHACHAU - KUTCH** B.SC. P.G.D.M.L.T

For, Om Laboratory

## **Annexure 8 – Photographs of Training Imparted to Workers**



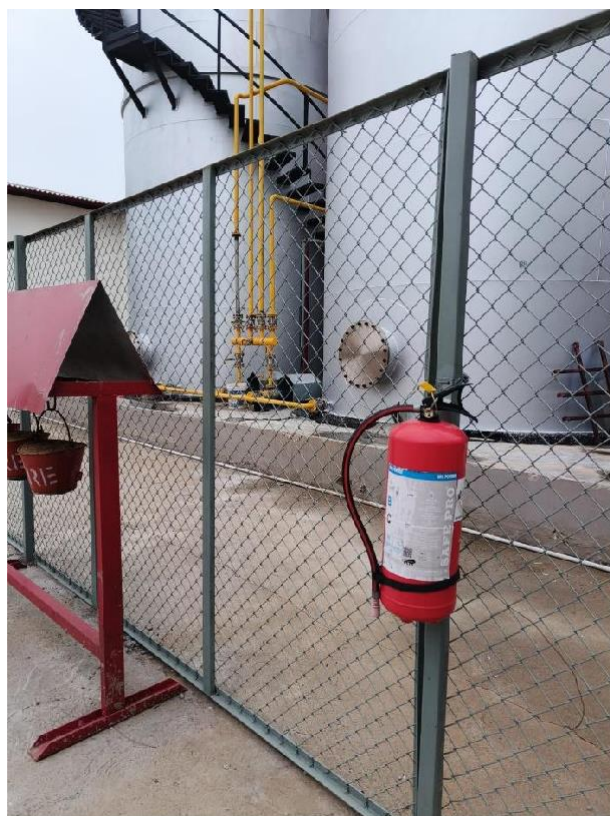








**Annexure 9 – Photographs of Fire Extinguisher and Fire hydrant system**







## Fire water collection tank and fire pump





# Fire hydrant system









## **Annexure 10- Photographs of Rain Water Harvesting System**













# GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN, SECTOR 10-A,

GANDHINAGAR - 382010,

(T) 079-23232152

By R.P.A.D

In exercise of the power conferred under section-25 of the Water (Prevention and Control of Pollution) Act-1974, under section-21 of the Air (Prevention and Control of Pollution)-1981 and Authorization under rule 6(2) of the Hazardous and Other Waste (Management and Transboundary) Rules, 2016 framed under the Environmental (Protection) Act-1986. This Board is empowered to Grant CC&A.

And whereas Board has received consolidated consent application inward no. **307609 dated 26/04/2024** for the **Consolidated Consent and Authorization (CC & A)** of this Board under the provisions / rules of the aforesaid Acts. Consents & Authorization are hereby granted as under:

## CONSENTS AND AUTHORISATION:

(Under the provisions /rules of the aforesaid environmental acts)

To,

M/s. Naksh Formaline Private Limited,

Plot No.3, Survey No. 493,

Vill: Chhadvada,

Tal: Bhachau, Dist: Kutch-370 201.

1. Consent Order No. AWH-135774 Date of issue: 18/07/2024.

2. The consents shall be valid upto **25/04/2029** for the use of outlet for the discharge of treated effluent and emission due to operation of industrial plant for manufacturing of the following items/ products:

Sr. no.	Product	Quantity
1	Formaldehyde (37%)	3000 MT/Month

## Subject to specific condition:

1. Industry shall comply with all condition of Environment Clearance granted by MoEF & CC, New Delhi vide letter no. IA-J-11011/187/2021-IA.II (I) dated 23/12/2022 for synthetic organic chemicals unit (Formaldehyde (37 %): 3000 MT/Month).
2. Industry shall provide STP & obtain the CTE & CCA for the same as early as possible.
3. Industry shall comply with PESO permission issued by competent authority and renew PESO permission time to time & submit a copy of the same to this office.
4. Industry shall comply with Manufacturing, Storage and Import of Hazardous Chemicals Rules - 1989 framed under the Environment (Protection) Act-1989 including site notification of competent authority for isolated storage & submit acknowledge copy of onsite emergency plan & third party safety audit report time to time.
5. No ground water shall be withdrawal without prior permission from CGWA as per of Hon. NGT order.

Page 1 of 7

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6. Industry shall obtain fresh water from valid source have permission of the competent authority.
7. Industry shall obtain Public Liability Insurance Policy time to time & submit a copy of the same to this office.
8. Industry shall manage Solid Wastes generated from industrial activities as per Solid Waste Management Rules-2016 (solid waste as defined in Rule-3(46)).
9. Industry shall comply with circular of the Board dated 27/08/2021 regarding retrofitting of emission control/ equipment in D.G. Set of capacity 125 KVA and above as per system & procedure for emission compliance testing of Retrofit Emission Control Devices (RECD) for D.G. Set issued by CPCB dated 01/02/2022 at the earliest and submit compliance.

### **3. CONDITIONS UNDER THE WATER ACT:**

- 3.1 Source of Water: - GWIL.
- 3.2 The quantity of the fresh water consumption for industrial purpose shall not exceed 131.76 KL/Day (Fresh: 103.16 KLD + reuse: 28.60 KLD).
- 3.3 The quantity of the fresh water consumption for domestic purpose shall not exceed 1.35 KL/Day.
- 3.4 The quantity of water consumption for gardening purpose shall not exceed 2.8 KL/Day.
- 3.5 The quantity of industrial effluent generated from manufacturing process & other ancillary operation shall not exceed 35.75 KL/Day.
- 3.6 The quantity of domestic waste water (Sewage) shall not exceed 1.27 KL/Day.
- 3.7 Industrial waste water shall be treated into ETP followed by evaporator. Condensate (28.60 KLD) shall be reused back in process.
- 3.8 The domestic sewage shall be disposed of into soak pit/septic tank.
- 3.9 Disposal system for storm water shall be provided separately. In no circumstances storm water shall be mixed with the industrial effluent.

### **4. CONDITIONS UNDER THE AIR ACT:**

- 4.1. The following shall be used as fuel in Steam Boiler & D.G. Set respectively;

Sr. No.	Utility	Fuel	Quantity
1.	Steam Boiler	Diesel	0.27KLD
2.	D.G. Set	HSD	65 Lit/Hr

- 4.2. The applicant shall install air pollution control system in order to achieve emission norms.
- 4.3. The flue gas emission through stack attached to Steam Boiler & D.G. Set shall conform to the following standards.

Sr. No	Stack attached to	Stack height	APCM	Parameter	Permissible limit
1	Steam Boiler (9 TPH)	30 mtr	Adequate Stack height	PM	150 mg/Nm <sup>3</sup>
2	D.G. Set (160 KVA)	12 mtr		SO <sub>2</sub> NO <sub>x</sub>	100 ppm 50 ppm

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# GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN, SECTOR 10-A,

GANDHINAGAR - 382010,

(T) 079-23232152

- 4.4. The process gas emission through stack attached to Final Scrubber at Formaldehyde plant shall conform to the following standards.

Sr. No	Stack attached to	Stack height	APCM	Parameter	Permissible limit
1	Final Scrubber at Formaldehyde plant	11 mtr	Activated Carbon column	PM	150 mg/Nm <sup>3</sup>

- 4.5. The concentration of the following parameters in the ambient air within the premises of the industry shall not exceed the limits specified hereunder as per National Ambient Air Quality Standards issued by MoEF & CC dated 18th November-2009. In addition to following parameters Industry shall also carry out AAQ monitoring of all other applicable parameter as per MoEF notification dated 18/11/2009 and submit the report to the Board.

Sr. No.	Pollutant	Time Weighted Average	Concentration in Ambient air in µg/M <sup>3</sup>
1.	Sulphur Dioxide (SO <sub>2</sub> )	Annual 24 Hours	50 80
2.	Nitrogen Dioxide (NO <sub>2</sub> )	Annual 24 Hours	40 80
3.	Particulate Matter (Size less than 10 µm) or PM <sub>10</sub>	Annual 24 Hours	60 100
4.	Particulate Matter (Size less than 2.5 µm) or PM <sub>2.5</sub>	Annual 24 Hours	40 60

- 4.6. The applicant shall provide portholes, ladder, platform etc at chimney(s) for monitoring the air emissions and the same shall be open for inspection to/and for use of Board's staff. The chimney(s) vents attached to various sources of emission shall be designed by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.
- 4.7. The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standards in respect of noise to less than 75dB(A) during day time and 70 dB (A) during night time. Daytime is reckoned in between 6a.m. and 10 p.m. and nighttime is reckoned between 10 p.m. and 6 a.m.

#### 4.8. D.G. Sets Conditions

The D.G. Set shall have acoustic enclosure and shall comply with the standards specified at Sr. no. 95 of Schedule-I of the rule-3 of E.P. Rules -1986 and Noise pollution level as per the Air Act-1981.

D.G. Sets standards:-

The flue gas emission through stack attached to D.G. Sets shall conform to the following standards.

- a) The minimum height of stack to be provided with each of the generator set shall be  $H = h + 0.2 (KVA)^{1/2}$ , where H= Total stack height in meter, h= height of the building in meters where or by the side of which the generator set is installed.

Page 3 of 7

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- b) Noise from DG set shall be controlled by providing an acoustic enclosure or by treating the room acoustically, at the users end.
- c) The acoustic enclosure or acoustic treatment of the room shall be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on the higher side ( if the actual ambient noise is on the higher side, it may not be possible to check the performance of the acoustic enclosure/ acoustic treatment. Such circumstances the performance may be checked for noise reduction up to actual ambient noise level, preferably, in the night time). The measurement for insertion loss may be done at different points at 0.5 m from the acoustic enclosure/room, and the averaged.
- d) The D.G. Set shall be provided with proper exhaust muffler with insertion loss of minimum 25 dB (A).
- e) All efforts shall be made to bring down the noise level due to the D.G. Set, outside the premises, within the ambient noise requirements by proper siting and control measures.
- f) Installation of a D.G. Sets must be strictly in compliance with the recommendations of the D.G. Set manufacturer.
- g) A proper routine and preventive maintenance procedure for the D.G. Set should be set and followed in consultation with the DG Set manufacture which would help prevent noise levels of the DG Set from deteriorating with use.

**5. AUTHORIZATION as per HAZARDOUS AND OTHER WASTE (MANAGEMENT AND TRANSBOUNDARY) RULES, 2016 Form-2 [See rule 6 (2)]**

Form for grant of authorization for occupier or operator handling Hazardous waste

5.1 Authorization order No:-**AWH- 135774** date of Issue: **18/07/2024**.

5.2 **M/s. Naksh Formaline Private Limited**, is hereby granted an authorization based on the enclosed signed inspection report for generation, collection, treatment, storage, transport of hazardous waste on the premises situated at Plot no. 3, Survey No. 493, Vill: Chhadvada, Tal: Bhachau, Dist: Kutch.

Sr. No	Waste	Quantity per Annum	Schedule/ Category	Facility
1	Used/ spent oil	0.2 MT	I-5.1	Collection, storage, transportation & disposal by selling to registered recyclers.
2	ETP sludge	128.7 MT	I-35.3	Collection, storage, Transportation send to TSDF site.
3	Evaporation residue	73.63 MT	I-35.3	Collection, storage, Transportation send to TSDF site.
4	Formaldehyde neutralization waste	12 MT	I-33.2	Collection, storage, Transportation send to TSDF site.
5	Spent carbon	18 MT	I-35.1	Collection, storage, Transportation send to CHWIF site.

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# GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN, SECTOR 10-A,

GANDHINAGAR - 382010,

(T) 079-23232152

~~5.3 The authorization shall be valid upto 25/04/2029.~~

5.4 The authorization is subject to the conditions stated below and such other conditions as may be specified in the rules from time to time under the Environment (Protection) Act-1986.

5.5 The authorization is granted to operate a facility for collection, storage within factory premises transportation and ultimate disposal of Hazardous wastes as per condition no.5.2 to the industry having valid CCA of this Board.

## **5.6 TERMS AND CONDITIONS OF AUTHORISATION**

1. The applicant shall comply with the provisions of the Environment (Protection) Act-1986 and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the Gujarat Pollution Control Board.
3. The persons authorized shall not rent, lend, sell, and transfer or otherwise transport the hazardous wastes without obtaining prior permission of the Gujarat Pollution Control Board.
4. Any unauthorized change in personnel, equipment or working conditions as mentioned in the authorization order by the persons authorized shall constitute a breach of this authorization.
5. The person authorized shall implement Emergency Response Procedure (ERP) for which this authorization is being granted considering all site specific possible scenarios such as spillages, leakages, fire etc. and their possible impacts and also carry out mock drill in this regard at regular interval of time;
6. The person authorized shall comply with the provisions outlined in the Central Pollution Control Board guidelines on "Implementing Liabilities for Environmental Damages due to Handling and Disposal of Hazardous Wastes and Penalty"
7. It is the duty of the authorized person to take prior permission of the Gujarat Pollution Control Board to close down the facility.
8. An application for the renewal of an authorization shall be made as laid down in rules 6(2) under Hazardous and Other Waste Rules, 2016.
9. The imported hazardous and other wastes shall be fully insured for transit as well as for any accidental occurrence and its clean-up operation.
10. The record of consumption and fate of the imported hazardous and other wastes shall be maintained.
11. The hazardous and other wastes which gets generated during recycling or reuse or recovery or pre-processing or utilization of imported hazardous or other wastes shall be treated and disposed of as per specific conditions of authorization.
12. The importer or exporter shall bear the cost of import or export and mitigation of damages if any.
13. Any other conditions for compliance as per the Guidelines issued by the Ministry of Environment, Forest and Climate Change or Central Pollution Control Board from time to time.
14. The waste generator shall be totally responsible for (i.e. collection, storage, transportation and ultimate disposal) the wastes generated.

9

Page 5 of 7

Clean Gujarat Green Gujarat

Website : <https://gpcb.gujarat.gov.in>

15. Records of waste generation, its management and annual return shall be submitted to Gujarat Pollution Control Board in Form-4 by 30<sup>th</sup> day of June of every year for the preceding period April to March.
16. In case of any accident, details of the same shall be submitted on Form-11 to Gujarat Pollution Control Board.
17. As per "Public Liability Insurance Act-91" company shall get Insurance Policy, if applicable.
18. Empty drums and containers of toxic and hazard material shall be treated as per guideline published for "Management & Handling of discarded containers". Records of the same shall be maintained and forwarded to Gujarat Pollution Control Board regularly.
19. In case of transport of hazardous wastes to a facility for (i.e. treatment, storage and disposal) existing in a State other than the State where hazardous wastes are generated, the occupier shall obtain 'No Objection Certificate' from the State Pollution Control Board or Committee of the concerned State of Union Territory Administration where the facility exists.
20. Unit shall take all concrete measures to show tangible results in waste generation, reduction, avoidance, reuse and recycle. Actions taken in this regard shall be submitted within three months and also along with Form-4.
21. Industry shall have to display the relevant information with regards to hazardous waste as indicated in the Hon. Supreme Court's Order in W.P. No.657 of 1995 dated 14<sup>th</sup> October, 2003.
22. Industry shall have to display on-line data outside the main factory gate with regard to quantity and nature of hazardous chemicals being handled in the plant, including wastewater and air emissions and solid hazardous wastes generated within the factory premises.

#### **6 SPECIFIC CONDITIONS:-**

- 6.1 The authorized actual user of hazardous and other wastes shall maintain records of hazardous and other wastes purchased in a passbook issued by the State Pollution Control Board along with the authorization.
- 6.2 Handling over of the hazardous and other wastes to the authorized actual user shall be only after making the entry in the passbook of the actual user.
- 6.3 In case of renewal of authorization, a self-certified compliance report in respect of effluent, emission standards and the conditions specified in the authorization for hazardous and other wastes shall be submitted to SPCB.
- 6.4 The occupier of the facility shall comply Standard operating procedure/guidelines published by MOEF&CC or CPCB or GPCB from time to time.
- 6.5 Unit shall comply provisions of E-Waste Management Rules-2016.
- 6.6 The disposal of Hazardous Waste shall be carried out as per the waste Management hierarchy.
- 6.7 The occupiers of facilities shall not store the hazardous and other wastes for a period not exceeding **ninety days**. Prior permission of the Board shall be obtained for extension of the storage period.







# GUJARAT POLLUTION CONTROL BOARD

PARYAVARAN BHAVAN, SECTOR 10-A,

GANDHINAGAR - 382010,

(T) 079-23232152

- 6.8 The occupier shall maintain the records of generation, sale, storage, transport, recycling, co processing and disposal of hazardous waste and make available during the inspection.
- 6.9 The transportation of the hazardous waste shall be carried out in GPS mounted dedicated vehicles.

## 7 GENERAL CONDITIONS:-

- 7.1 Any change in personnel, equipment or working conditions as mentioned in the consents form/order should immediately be intimated to this Board.
- 7.2 Applicant shall also comply with the general conditions given in annexure I.
- 7.3 Whenever due to accident or other unforeseen act or ever, such emissions occur or is apprehended to occur in excess of standards laid down such information shall be forthwith reported to Board, concerned Police Station, Office of Directorate of Health Service, Department of Explosives, Inspectorate of Factories and local body.
- 7.4 In case of failure of pollution control equipments, the production process connected to it shall be stopped. Remedial actions/measures shall be implemented immediately to bring entire situation normal.
- 7.5 The Environmental Management Unit/Cell shall be setup to ensure implementation on and monitoring of environmental safeguards and other conditions stipulated by statutory authorities. The Environmental Management Cell/Unit shall directly report to the Chief Executive of the organization and shall work as a focal point for internalizing environmental issues. These cells/units also coordinate the exercise of environmental audit and preparation of environmental statements.
- 7.6 The Environmental audit shall be carried out yearly and the environmental statements pertaining to the previous year shall be submitting to this State Board latest by 30th September every year.
- 7.7 The Board reserves the right to review and/or revoke the consent and/or make variations in the conditions, which the Board deems, fit in accordance with Section 27 of the Act.
- 7.8 In case of change of ownership/management the name and address of the new owners/ partners/directors/proprietor should immediately be intimated to the Board.
- 7.9 Industry shall have to display the relevant information with regard to hazardous waste as indicated in the Hon. Supreme order in w.p. no. 657 of 1995 dated 14<sup>th</sup> October 2003.

For and on behalf of  
GUJARAT POLLUTION CONTROL BOARD

  
(T. C. Patel)  
Unit Head

Date:- /07/2024

NO: PC/CCA-KUTCH-2318/GPCB ID-84164/

Issued to:

M/s. Naksh Formaline Private Limited,  
Plot No.3, Survey No. 493,  
Vill: Chhadvada,  
Tal: Bhachau, Dist: Kutch-370 201.

Outward No:817179,25/07/2024



**OUR SERVICES :**

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )


**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.
**TEST REPORT**

Report No: TRA-06/0689/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0689/25
		Sampling Date/Period	04.06.2025
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Nature of Sample	Ambient Noise Levels
		Operating Condition of Noise meter	Satisfactory
Sampling Instruments	Noise Meter-Lutron SL 4033-SD	Sample Drawn By	Hemant Patel, Sahdev Chauhan
Reference to Sampling Plan	TRA/TM/R28C		
Sampling Method	IS: 9989		

Results of Day time Monitoring						
Sr. No.	Sampling Location	Results	Time of Monitoring	Unit	GPCB	Permissible Limit
1	Near Office	53.2	08:43 AM	dB (A)		75
2	Near ETP	70.1	08:52 AM	dB (A)		75
3	Near utility area	71.0	09:02 AM	dB (A)		75
4	Near Production	71.7	09:25 AM	dB (A)		75
5	Near Store Room	51.4	09:58 AM	dB (A)		75
6	Near Parking	54.6	09:45 AM	dB (A)		75

Day Time 6:00 AM TO 10:00 PM

Night Time 10:00 PM TO 06:00 AM

Reviewed &amp; Authorized By: Darshit Dave

Sign:

Designation: Technical Manager (Authorized Signatory)

**Terms & Conditions:**

- Report cannot be used as evidence anywhere without prior permission of Laboratory
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*



રજી. નં. ઈ-3708/કચ્છ

# શ્રી છાડવાડા ગૌ શાળા સમિતિ ટ્રસ્ટ

છાડવાડા, તા. ભચાઉ (કચ્છ).

તારીખ : ૧૦/૦૨/૨૦૨૫

જાનનીય,

શુભિલાભાઈ (જક્ષ કાર્મલીન પાઇવેટ લિમિટેડ, છાડવાડા,  
ભચાઉ

આપણી દ્વારા આમારી ગૌશાળાને રૂ ૧,૦૦,૦૦૦ (એક લાખ રૂપિયા  
નું) દાન તારીખ (૧૦/૦૨/૨૦૨૫) ના રોજ દાન કરેલ છે  
તે બદલ આપણીનો દિલથી આભાર.

આપનું આ દાન આમારી ગૌશાળાની ગાયોની સ્વાસ્થ્યતા  
માટે ઉપયોગી થશે.

સન્દર્ભકાર બદલ આભાર

શ્રી છાડવાડા ગૌશાળા સમિતિ

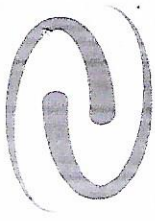
પ્રમુખ

ઉપ પ્રમુખ

શા.લા.જા.પા.ન

*Shri Chavasa*





**NAKSH**  
FORMALINE PVT. LTD.

Date: 23/04/2024

To,  
District Collector Shri,  
Dist.: Kutch,  
Gujarat.

**Sub: Submission of Environmental Clearance Letter of M/s. NAKSH FORMALINE PVT LTD**

Dear Sir,

We would like to state that we have obtained Environmental Clearance for manufacturing of synthetic organic chemicals (Resin), Vide letter no. J-11011/187/2021-IA-II (I), Dated on 23<sup>rd</sup> December, 2022 issued by Expert Appraisal committee (EAC) (MOEF&CC), New Delhi. Our project is situated at Survey no. 493, Plot-3, Village: Chhadvada, Taluka: Bhachau, District: Kutch, Gujarat. **The copy of Environmental Clearance is enclosed here for your ready reference.**

This is for your kind information.

Thanking you,

Yours Faithfully,

For M/s. NAKSH FORMALINE PVT LTD

For NAKSH FORMALINE PVT

  
Authorised Signatory

સરકાર  
26/4/24  
રજીસ્ટ્રાર (આવક) ગાંધીધામ.  
કચ્છ જિલ્લો.  
ભુજ-૩૬૦.



Date: 23/04/2024

To,  
Gram Panchayat,  
Village- Chhadvada, Taluka: Bhachau,  
Dist: Kutch, Gujarat.

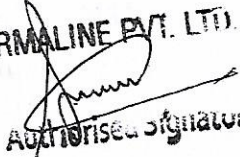
**Sub: Submission of Environmental Clearance Letter of M/s. NAKSH FORMALINE PVT LTD**


Dear Sir,

We would like to state that we have obtained Environmental Clearance for manufacturing of synthetic organic chemicals (Resin), Vide letter no. J-11011/187/2021-IA-II (I), Dated on 23<sup>rd</sup> December, 2022 issued by Expert Appraisal committee (EAC) (MOEF&CC), New Delhi. Our project is situated at Survey no. 493, Plot-3, Village: Chhadvada, Taluka: Bhachau, District: Kutch, Gujarat. The copy of Environmental Clearance is enclosed here for your ready reference.

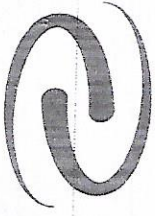
This is for your kind information.

Thanking you,  
Yours Faithfully,  
For M/s. NAKSH FORMALINE PVT LTD

For NAKSH FORMALINE PVT. LTD.  
  
Authorised Signatory

  
સુમિત શ્યામ ૫૪૫૧  
૧૯/૦૪/૨૦૨૪  
૧૧.૦૪.૨૦૨૪  
૧૧/૦૪/૨૦૨૪





**NAKSH**  
FORMALINE PVT. LTD.

Date: 23/04/2024


To,  
Taluka Development Officer Shri,  
Ta: Bhachau, Dist.: Kutch,  
Gujarat.

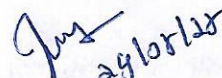
**Sub:** Submission of Environmental Clearance Letter of M/s. NAKSH FORMALINE PVT LTD

We would like to state that we have obtained Environmental Clearance for manufacturing of synthetic organic chemicals (Resin), Vide letter no. J-11011/187/2021-IA-II (I), Dated on 23<sup>rd</sup> December, 2022 issued by Expert Appraisal committee (EAC) (MOEF&CC), New Delhi. Our project is situated at Survey no. 493, Plot-3, Village: Chhadvada, Taluka: Bhachau, District: Kutch, Gujarat. The copy of Environmental Clearance is enclosed here for your ready reference.

This is for your kind information.

Thanking you,  
Yours Faithfully,  
For M/s. NAKSH FORMALINE PVT LTD

For NAKSH FORMALINE PVT LTD  
  
Authorised Signatory

  
29/04/24

KUTCH MITRA DATED: 11<sup>TH</sup> JAN, 2023

## **મેસર્સ.નક્ષ ફોર્માલાઈન પ્રા. લિ.**

સર્વે નં: ૪૯૩, પ્લોટ-૩, ગામ: છડાવાળા, તાલુકો: ભચાઉ, જિલ્લો : કચ્છ, ગુજરાત

### **પર્યાવરણીય મંજૂરી**

આથી જણાવવામાં આવે છે કે એક્સપર્ટ એપ્રાઇઝલ કમીટી(EAC/MoEF&CC) નવી દિલ્હી દ્વારા અમને પત્રકમાંક J - ૧૧૦૧૧/ ૧૮૭/ ૨૦૨૧- I A - II(1),તારીખ.૨૭/૧૨/૨૦૨૨ના રોજ અમારા સૂચિત પ્રોજેક્ટને સિનથેટિક ઓર્ગેનિક કેમિકેલ્સ (ફોર્માલ્ડીહાઇડ ૩૭%)૩૦૦૦ ટન / માસના ઉત્પાદન માટે સર્વે નં: ૪૯૩, પ્લોટ- ૩, ગામ: છડાવાળા, તાલુકો: ભચાઉ, જિલ્લો: કચ્છ, ગુજરાત ખાતે પર્યાવરણીય મંજૂરી મળેલ છે. સદર પર્યાવરણીય મંજૂરીની નકલ વન પર્યાવરણ અને જળવાયુ પરિવર્તન મંત્રાલય, નવી દિલ્હી તથા તેમની વેબસાઈટ <https://parivesh.nic.in> પરથી મળશે.



The Times of India, Dated 11<sup>th</sup> Jan, 2023

**M/s.Naksh Formaline Pvt. Ltd.**

Survey No:493, Plot-3, Village: Chhadvada, Taluka:Bhachau,  
District Kutch, Gujarat-383305

**ENVIRONMENT CLEARANCE**

It is here by informed that Expert Appraisal Committee, Industry-3 (EAC/MoEF&CC), New Delhi has accorded the Environmental Clearance for our proposed project setting up of synthetic organic chemicals (Formaldehyde 37%) Manufacturing unit having capacity of 3000 MT/M, Located at Survey No: 493, Plot-3, Village: Chhadvada, Taluka: Bhachau, District Kutch, Gujarat Vide Letter No. J-11011/187/2021-IA-II (I), Dated 23<sup>rd</sup> December 2022. Copy of the clearance letter is available with the Ministry of Environment, Forest and Climate Change, New Delhi and can also be seen on their website <https://parivesh.nic.in>.

## Annexure-16 Photographs of ETP







23°18'29" N 70°27'22" E

COURSE 0° GPS

**8F54+7R2, CHHADAVADA, GUJARAT 370150, INDIA**

08:24:05 03.11.2024 ACCUR +/- 1.6 M

ALT 40 M

**Photograph of water meter at inlet and outlet of ETP**



Inlet of ETP



Outlet of ETP



### **Annexure-17 Photographs of Laboratory**









सत्यमेव जयते

## FORM M.A-I

(See rule 4(1))

### M/S. NAKSH FORMALINE PVT. LTD.

**Factory Address: -Survey No.493, Plot No.03 To.Chhadvada Ta.Bhachau Dist.Kutch**

#### NAME OF DIRECTOR

- **Mr. Sumit Mohanlal Goyal**
- **Mrs. Payal Sumit Goyal**

**License No.-27/2023-24**

License is hereby granted, under and subject to the provisions of the Bombay Prohibition Act, 1949 (Bom. XXV of 1949), and the rules, regulations and orders there under **SURVEY NO.493, PLOT NO.03 TO.CHHADVADA TA.BHACHAU DIST.KUTCH GUJARAT** of **M/S. NAKSH FORMALINE PVT. LTD.** (hereinafter referred to as "the licensee") on payment of a license fee and deposit as specified bellow in the Table: -

**TABLE**

Sr. No.	Quantity	License fees Rs.	Amount of Deposit Rs.
1	2	3	4
	<b>Where the total quantity allowed month</b>		
X 1	<b>Does not exceeds 1000 liters</b>	<b>Rs. 1000</b>	<b>Rs. 5000</b>
X 2	<b>Exceed 1000 liters but does not exceeds 10000 liters</b>	<b>Rs. 2000</b>	<b>Rs. 10000</b>
X 3	<b>Exceed 10000 liters but does not exceeds 50000 liters</b>	<b>Rs. 5000</b>	<b>Rs. 50,000</b>
✓ 4	<b>Exceed 50000 liters</b>	<b>Rs. 10000</b>	<b>Rs. 100000</b>

(LICENSE FEE RS. 10000/- (TEN THOUSAND RUPEES) RECOVERED CH.NO.NIL DATED 24/01/2024)

(Deposit Amount-100000/- F.D.R. No.50300917202427, Validity 24/01/2024 to 24/01/2029)

For due observance of the conditions of the license and the rules, regulations and orders made under the Act authorizing him to purchase, possess and use **12,50,000 Liters' per month**, possession more than **2,00,000 Liter's Methyl Alcohol** at any one time his premises situated at **SURVEY NO.493, PLOT NO.03 TO.CHHADVADA TA.BHACHAU DIST.KUTCH GUJARAT** (hereinafter referred to as "licensed premises") for the period from **24/01/2024 to 31/03/2024** (both days inclusive), subject to the following conditions, namely: -

## CONDITIONS

1. The licensee shall not use the methyl alcohol possessed by him under this license except for the following purpose (s), namely: -


Sr. No.	Name of Product
1	FORMALDEHYDE (FORMALIN)

(ATTACHED FLOW CHART)

2. The licensee shall not keep or use methyl alcohol at any place other than the licensed premises.
3. The licensee shall keep methyl alcohol in a place authorized by the licensing authority and all issues of methyl alcohol from the said place shall be made only by the licensee or the authorized employee of the licensee.
4. The privileges of purchasing and possessing methyl alcohol granted under, this license shall extend only so far as they are incidental to its use stated in condition 1.
5. The licensee shall not recover methyl alcohol used in any process without first obtaining authority from the Licensing Authority.
6. The licensee shall not (i) prepare methyl alcohol for use as or for a beverage or as a mixture with a beverage, or (ii) use methyl alcohol in the production of any article to be used wholly or partially as a beverage or as an ingredient in any medicine for internal use, or (iii) use it as an ingredient in the manufacture of any essence, extract, coloring or flavoring agent of a substance which can be taken internally.
7. This license may be suspended or cancelled in accordance with the provisions of section 54 or 56 of the Bombay Prohibition Act, 1949.
8. In case the license is suspended or cancelled during its currency or is not renewed on its expiry, the whole of the stock of methyl alcohol in balance with the licensee on the date of such suspension, cancellation or non-renewal shall forthwith be sealed by the Licensing Authority or his representative and the licensee shall not tamper with such seal and dispose of the same material without the prior permission of the Licensing Authority.

Granted this 24<sup>th</sup> day JAN of 2024.



  
(BHAVIN J. CHOLERA)  
I/C Superintendent  
Prohibition & Excise  
Bhuj Dist. Kutch



# નશાબંધી અને આબકારી અધિક્ષકની કચેરી

૪૦૪, ત્રીજો માળ, બહુમાળી ભવન, ભુજ જિ.કચ્છ

ફોનનં-૦૨૮૩૨-૨૨૧૮૫૫ ઈ-મેઈલ-SP-PNE-KUT@GUJARAT.GOV.IN



ક્રમાંક-મથલ/પ-૨/૨૦૨૪/૮૧૭

તા.૧૪ /૦૧/૨૦૨૪

પ્રતિ,

M/S NAKSH FORMALINE PVT. LTD.  
SURVEY NO.493, PLOT NO.3  
TO.CHHADVADA TA.BHACHAU  
DIST.KUTCH

વિષય- નવો એમ.એ-૧ પરવાનો આપવા બાબત.

વર્ષ-૨૦૨૩-૨૪

જયભારત સહ ઉપરોક્ત વિષય અન્વયે જણાવવાનું કે, આપની તા.૦૫/૦૧/૨૦૨૪ની અરજીથી કરેલ વિનંતી ધ્યાને લેતા નીચે દર્શાવેલ પરવાનો વર્ષ-૨૦૨૩-૨૪ માટે નવો એમ.એ-૧ પરવાનો આ સાથે સામેલ રાખી મોકલી આપવામાં આવે છે. જે મળ્યા અંગેની પહોંચ અત્રેની કચેરીએ મોકલી આપવા વિનંતી છે. તેમજ સદરહુ પરવાના ફેઝ નિભાવવાના થતા સ્ટોક રજિસ્ટર અને વિઝિટ બુકમાં આ કચેરીના સહિ સિક્કા કરાવી પ્રમાણિત કરાવી લેવાના રહેશે. તેમજ સદરહુ પરવાના ફેઝ દર માસે થયેલ ખરીદી, સંગ્રહ અને વેચાણની માહિતીનું માસિક પત્રક જે-તે માસ પછીના માસની ૭ તારીખ સુધીમાં અચુક આ કચેરીએ મળી જાય તે રીતે મોકલી આપવાના રહેશે.

અ. નં.	પરવાનાનો પ્રકાર	પરવાના નંબર	મુદત
૧	એમ.એ-૧	૨૭/૨૦૨૩-૨૪	૨૪/૦૧/૨૦૨૪ થી ૩૧/૦૩/૨૦૨૪

(ભાવિન જ.ચાવેરા)

અધિક્ષક

નશાબંધી અને આબકારી

ભુજ જિ.કચ્છ

નકલ રવાના જરૂરી જાણ તથા ઘટતી કાર્યવાહી સારૂ


(૨) સબ-ઈન્સ્પેક્ટરશ્રી, નશાબંધી અને આબકારી અંજાર જિલ્લો કચ્છ તરફ


MA1 = 29/2028-24

\* and 2022-2024 ↓  
    \*    

\* चर्चा 2024-2025 \*

લાવસન્સ નં..... ૨૭૧૨૨૫૨૨૬.....  
તા. ૦૧-૦૪-૨૦.૨૫. થી તા. ૩૧-૦૩-૨૦.૨૫. સુધીના  
સમય માટે લાવસન્સ રીન્યુ કર્યામાં આવે છે. જે બદલના  
લાવસન્સ ફી રૂ...૧૦૦.૦૦૦/- . ચલણ નં ૧૯૯૦૩૧૬૬૨૭  
તા...૦૧/૩/૨૦૨૦.....લેઈટ ફી રૂ. .... ચલણ  
નં. ....વા. .... થી વસુલ લીધેલ છે

  
અધિકારી  
નસાબંધી અને આલેખાર  
મુજ, જિલ્લો -





0036-00-140-02

"પરિશિષ્ટ-ક"

ચલણ

ગુજરાત રાજ્ય નશાબંધી અને આબકારી ખાતું  
મુખ્ય સદર 0036 રાજ્ય આબકારી ( આવક )

ની પેટા તીજોરી સ્ટેટ બેન્ક ઓફ ઇન્ડિયા

નાણા ભરનારનું નામ M/S NAKSH FORMALINE PVT LTD

નાણાં ભરવામાં આવ્યા હોય તેનું નામ M/S NAKSH FORMALINE PVT LTD

સરનામું TO: CHHADAVADA TA. BHACHAU DIST. KUTCH

એમ.એ.૧ પરવાના રીન્યુઅલ ફી	રૂ.	પૈસા
પરવાના નં-૨૭/૨૦૨૩-૨૪		૧૦૦૦૦
વર્ષ-૨૦૨૪-૨૫		
કુલ		૧૦૦૦૦

રૂપિયા શબ્દોમાં અંકે રૂપિયા દસ હજાર પુરા

તારીખ નાણા ભરનારની સહી

તીજોરી બેન્કના ઉપયોગ માટે

રૂ. અંકે રૂ.

નું નાણું ભરાયુ છે.

તા. એજન્ટ-પેટા તીજોરી અધિકારી

નંબર

મુખ્ય સદર 0036 રાજ્ય આબકારી ગોણ સદર અને પેટા સદર

રૂ. પૈસા

- ૧૦૪) માલ્ટ દારૂ:-  
૧) જકાત  
૨) ફી
- ૧૦૫) પરદેશી દારૂ અને સ્પીરીટ:-  
૧) જકાત  
૨) ફી
- ૧૦૬) વાણિજ્ય ડિનેચર્ડ સ્પીરીટ અને દવામાં વપરાતા દારૂ:-  
૧) જકાત  
૨) ફી

૧૦૭) આલ્કોહોલ અફીણ વપરાતા હોય તેવી દવાઓ અને પ્રસાધનો માટેની બનાવટ

- ૧) જકાત  
૨) ફી
- ૧૦૮) અફીણ, ગાંજો અને બીજા ઔષધ:-  
૧) અફીણ પર જકાત  
૨) ગાંજો અને બીજા ઔષધો પર જકાત  
૩) ફી

૧૦૯) દંડ અને જપ્તી:-

૧) દંડ અને જપ્તી નં. ૧૬ MAR 2024

૨) પરચુરણ

૩) બીજી આવક:-

૧) અધીક ચુકવણીની વસુલાત

૨) રજા પગાર

૩) બજાવેલી સેવાઓ બદલ ચુકવણીની વસુલાત

૪) અન્ય આવક

૫) ૩૬ સ્ટોક આર્ટીકલની ઉપજ

૬) એક્સાઈઝ યાજ્ઞીસ

કુલ રકમ ૧૦૦૦૦

શબ્દોમાં રકમ અંકે રૂપિયા દસ હજાર પુરા

અંકે રૂ. ૧૦૦૦૦

કુલ રકમ ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

અંકે રૂ. ૧૦૦૦૦

SUPERINTENDENT  
PROHIBITION AND EXCISE  
BHUJ, DIST : KACHCHH



भारत सरकार  
Government of India  
वाणिज्य और उद्योग मंत्रालय  
Ministry of Commerce & Industry  
पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पैसो)  
Petroleum & Explosives Safety Organisation (PESO)  
9वीं मंजिल, पार्क पैराडाइज, वडसर  
वडोदरा- 390012  
9th Floor, Park Paradise,  
Vadsar,  
Vadodara - 390012

E-mail : jtcce.vadodara@explosives.gov.in

Phone/Fax No : 0265 - 2361035

संख्या /No. : P/WB/GJ/15/2959 (P551031)

दिनांक /Dated : 12/12/2023

सेवा में /To,

M/s. NAKSH FORMALINE PRIVATE LIMITED,  
Plot No.311, Ward 12-B, Nr Reliance Super Market,  
Gandhidham,  
Chadvada,  
Gandhidham,  
Taluka: Bhachau,  
District: KUTCH,  
State: Gujarat  
PIN: 370201

विषय /Sub : Survey No, 493, PLOT – 3, VILLAGE CHHADVADA, Chhadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370140 में पेट्रोलियम वर्ग A का अधिष्ठापन -अनुज्ञाप्ति जारी करने के बारे में।  
Petroleum Class A Installation at Survey No, 493, PLOT – 3, VILLAGE CHHADVADA, Chhadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370140 Grant of License regarding.

महोदय  
/Sir(s),

कृपया आपके पत्र क्रमांक OIN1524917 दिनांक 08/12/2023 का अवलोकन करें।

Please refer to your letter No. OIN1524917 dated 08/12/2023

विषयान्तर्गत अधिष्ठापन में निम्नलिखित पेट्रोलियम पदार्थों के वर्ग तथा मात्रा के भंडारण के लिए पेट्रोलियम नियम, 2002 के अधीन प्ररूप - XV में स्वीकृत, दिनांक 31/12/2032 तक वैध अनुज्ञाप्ति संख्या P/WB/GJ/15/2959 (P551031) दिनांक 12/12/2023 भेजी जा रही है।

Licence No. P/WB/GJ/15/2959 (P551031) dated 12/12/2023 granted in Form XV under the Petroleum Rules, 2002 and valid till 31/12/2032 for the storage of the following kinds and quantities of Petroleum at the subject installation is forwarded herewith.

पेट्रोलियम का विवरण /Description of Petroleum	किलोलीटरों में अनुज्ञाप्त क्षमता /Quantity licenced in KL
वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk	200.00 KL
वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk	NIL
वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk	NIL
वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk	NIL
वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk	NIL
वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C, otherwise than in bulk	NIL
कुल क्षमता /Total Capacity	200.00 KL

कृपया पेट्रोलियम नियम 2002 के अधीन बनाए गए नियम 148 में दी गई प्रक्रिया का कड़ाई से पालन करें और अनुज्ञाप्ति के नवीकरण हेतु समस्त दस्तावेजों को अनुज्ञाप्ति की वैधता समाप्ति की तारीख या उससे पूर्व इस कार्यालय को प्रेषित करें।

Please follow the procedure strictly as laid down in rule 148 of the Petroleum Rules, 2002 and submit complete documents for further renewal of the licence to this office, so as to reach on or before the date on which licence expires.

यह अनुमोदन/ अनुमति अन्य प्राधिकारियों से आवश्यक अनुमति/क्लीयरन्स प्राप्त करने से या यथा लागू अन्य विधियों से छूट नहीं देती है।

This approval/permission, however, does not absolve from obtaining necessary permission/clearance from other authorities or under other statutes as applicable.

भवदीय /Yours faithfully,

((आर.वेणुगोपाल)  
(Dr. R.Venugopal))  
संयुक्त मुख्य विस्फोटक नियंत्रक  
Jt. Chief Controller of Explosives  
वडोदरा/Vadodara

Copy forwarded to :-

1. The District Magistrate, KUTCH(Gujarat) with reference to his NOC No P/GJ/KTH/NA/21(N1434) Dated 03/12/2023

Jt. Chief Controller of Explosives  
Vadodara

(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट <http://peso.gov.in> देखें)  
(For more information regarding status, fees and other details please visit our website <http://peso.gov.in>)

**Note:-This is system generated document does not require signature.**

Digitally signed by DR R VENUGOPAL  
Reason: Licence No. : P/WB/GJ/15/2959  
Location:Vadodara [P551031]  
Date:12-12-2023 17:36:37 PM



**प्ररूप XV**  
**(प्रथम अनुसूची का अनुच्छेद 6 देखिए)**  
**FORM XV**  
**(see Article 6 of the First Schedule)**

**अधिष्ठापनों में पेट्रोलियम के आयात और भंडारकरण के लिए अनुज्ञप्ति**  
**LICENCE TO IMPORT AND STORE PETROLEUM IN AN INSTALLATION**

अनुज्ञप्ति सं. (Licence No.) : **P/WB/GJ/15/2959(P551031)**

फीस रूप (Fee Rs.) **12500/- per year**

**M/s. NAKSH FORMALINE PRIVATE LIMITED, Plot No.311, Ward 12-B, Nr Reliance Super Market, Gandhidham, Chadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370201** को केवल इसमें यथा विनिर्दिष्ट वर्ग और मात्राओं में पेट्रोलियम **200.00 KL** आयात करने के लिए और उसका, नीचे वर्णित और अनुमोदित नक्शा संख्या **P/WB/GJ/15/2959(P551031)** तारीख **12/12/2023** जो कि इससे उपाबद्ध हैं, में दिखाए गए स्थान पर भण्डारकरण के लिए पेट्रोलियम अधिनियम, 1934 के उपबंधों या उसके अधीन बनाए गए नियमों तथा इस अनुज्ञप्ति की अतिरिक्त शर्तों के अधीन रहते हुए, यह अनुज्ञप्ति अनुदत्त की जाती है।

Licence is hereby granted to **M/s. NAKSH FORMALINE PRIVATE LIMITED, Plot No.311, Ward 12-B, Nr Reliance Super Market, Gandhidham, Chadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370201** valid only for the importation and storage of **200.00 KL** Petroleum of the class and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No **P/WB/GJ/15/2959(P551031)** dated **12/12/2023** attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनुज्ञप्ति 31st day of December **2032** तक प्रवृत्त रहेगी।

The Licence shall remain in force till the 31st day of December **2032**

पेट्रोलियम का विवरण /Description of Petroleum	अनुज्ञप्त मात्रा (किलोलीटरों में) /Quantity licenced in KL
वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk	<b>200.00 KL</b>
वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk	<b>NIL</b>
वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk	<b>NIL</b>
वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk	<b>NIL</b>
वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk	<b>NIL</b>
वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C, otherwise than in bulk	<b>NIL</b>
कुल क्षमता /Total Capacity	<b>200.00 KL</b>

December 12, 2023

Jt. Chief Controller of Explosives  
WB, Vadodara

**अनुज्ञप्त परिसरों का विवरण और अवस्थान**  
**DESCRIPTION AND LOCATION OF THE LICENSED PREMISES**

अनुज्ञप्त परिसर जिसकी विन्यास सीमाएं अन्य विशिष्टां संलग्न अनुमोदित नक्शों में दिखाई गई हैं **Survey No: 493, PLOT - 3, VILLAGE CHHADVADA, Chhadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370140** स्थान पर अवस्थित है तथा उसमें निम्नलिखित **4 Under Ground tank(s) for CLASS A** सम्मिलित हैं।

The licensed premises, the layout, boundaries and other particulars of which are shown in the attached approved plan are situated at **Survey No: 493, PLOT - 3, VILLAGE CHHADVADA, Chhadvada, Gandhidham, Taluka: Bhachau, District: KUTCH, State: Gujarat, PIN: 370140** and consists of **4 Under Ground tank(s) for CLASS A** together with connected facilities.

**Note:-This is system generated document does not require signature.**



# Directorate Industrial Safety & Health

## Gujarat State

### FORM NO. 4

(Prescribed under Rules 5)

### License to work a factory

Registration No. **791/20297/2023**

FIN. **R14052926C**

License No. **52926**

D.A. **01-Nov-2023**

License is hereby granted to

**Mr. SUMIT GOYAL**

For the premises known as

**NAKSH FORMALINE PRIVATE LIMITED**

situated at

**Survey No.: 493 Plot-3 -**

**Ta.: Bhachau Dist.: Kutch**

for use as a factory within the limits specified in the plan approved by the

**Joint Director Industrial Safety and Health, Rajkot Region**

vide No. **4595** Date **11-Dec-2023** subject to provisions of the

Factories Act, 1948 and the Rules made thereunder.

The license is issued for:

- Maximum Number of workers to be employed on any day during the Year :**\*\*20\*\***
- Maximum installed power in B.H.P. on any day during the year :**\*\*500\*\***

The license is valid up to 31st December **2032**,

Fees paid Rs. **26,000.00**

Fees due Rs. **24,700.00**

Excess Rs. **1,300.00**

**Place : Rajkot**

**Date : 28-Dec-2023**

**Joint Director  
Industrial Safety and Health  
Rajkot Region**



**Annexure 14: Photograph of dyke wall around formaldehyde Storage Tank**



Office : Plot No. 311, Ward 12/B, Nr. LIC Building, Gandhidham (Kutch) 370 201.

Factory : Survey No. 493, Plot No. 03,  
Vill.: Chhadvada, Tal- Bhachau (Kutch) - 370 201.

+91 98259 92509  
+91 83478 77777  
02836 233399

sumit@mdsgroup.co.in  
www.mdsgroup.co.in

## OUR SERVICES :

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )



**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.



## TEST REPORT

Report No: TRA-06/0688/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0688/25
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Nature of Sample	Ambient air
		Ambient Location	Project site
		Date and Time of Sampling Start	04.06.2025 (07:35 AM)
Sample Receiving Date	05.06.2025	Date and Time of Sampling Completed	04.06.2025 (15:40 PM)
Condition During Sample receive	Satisfactory	Total hrs. of Sampling	8 hrs.
Environmental Condition During Testing	25±2°C	Sample Drawn By	Sahdev Chauhan, Gaurang patel
Analysis Completion On	09.06.2025	Environmental Condition During Sampling	Clear Ambient Weather
Reference to Sampling Plan	TRA/TM/R28C		

Sr. No.	Parameters	Unit	Results	Sampling Method	Testing Method	GPCB Permissible Limit
1	Particulate Matter (PM <sub>10</sub> )	µg/m <sup>3</sup>	91.77	IS 5182 (Part-23)	IS 5182 (Part-23)	100
2	Particulate Matter (PM <sub>2.5</sub> )	µg/m <sup>3</sup>	50.18	IS 5182 (Part-24)	IS 5182 (Part-24)	60
3	Sulphur Dioxide (SO <sub>2</sub> )	µg/m <sup>3</sup>	11.21	IS 5182 (Part-2)	IS 5182 (Part-2)	80
4	Oxides Of Nitrogen (NO <sub>2</sub> )	µg/m <sup>3</sup>	34.41	IS 5182 (Part-6)	IS 5182 (Part-6)	80

BDL=Below Detectable Limit, DL= Detectable Limit

Analyzed By: Keval Sorathiya Sign: Designation: Environment Chemist	Reviewed & Authorized By: Darshit Dave Sign: Designation: Technical Manager (Authorized Signatory)
---	--

## Terms &amp; Conditions:

- Analysis is subjected to the conditions received at the laboratory.
- Report cannot be used as evidence anywhere without prior permission of Laboratory.
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*



**OUR SERVICES :**

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )


**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.
**TEST REPORT**

Report No: TRA-06/0689/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0689/25
		Sampling Date/Period	04.06.2025
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Nature of Sample	Ambient Noise Levels
		Operating Condition of Noise meter	Satisfactory
Sampling Instruments	Noise Meter-Lutron SL 4033-SD	Sample Drawn By	Hemant Patel, Sahdev Chauhan
Reference to Sampling Plan	TRA/TM/R28C		
Sampling Method	IS: 9989		

Results of Day time Monitoring						
Sr. No.	Sampling Location	Results	Time of Monitoring	Unit	GPCB	Permissible Limit
1	Near Office	53.2	08:43 AM	dB (A)		75
2	Near ETP	70.1	08:52 AM	dB (A)		75
3	Near utility area	71.0	09:02 AM	dB (A)		75
4	Near Production	71.7	09:25 AM	dB (A)		75
5	Near Store Room	51.4	09:58 AM	dB (A)		75
6	Near Parking	54.6	09:45 AM	dB (A)		75

Day Time 6:00 AM TO 10:00 PM

Night Time 10:00 PM TO 06:00 AM

Reviewed &amp; Authorized By: Darshit Dave

Sign:

Designation: Technical Manager (Authorized Signatory)

**Terms & Conditions:**

- Report cannot be used as evidence anywhere without prior permission of Laboratory
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*



### OUR SERVICES :

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )



**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.



## TEST REPORT

Report No: TRA-06/0690/25

Reporting Date: 09.06.2025

Client Name	M/s Naksh Formalin Pvt. Ltd	Sample Code	06/0690/25
		Nature of Sample	Ambient Air
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Sampling Date/Period	04.06.2025
		Operating Condition of VOCs Sampler	Satisfactory
Environmental Condition During Sampling	Clear Ambient Weather	Parameter	Total VOCs as Isobutylene
Sampling Instruments	Phocheck-Tiger	Sample Drawn By	Sahdev Chauhan, Gaurang patel
Reference to Sampling Plan	TRA/TM/R28C		

Sr. No.	Sampling Location	Results	Date & Time of Monitoring	Unit	Sampling & Measurement Method
1	Near Process Area	0.3	10:40 AM To 11:40 AM	mg/m <sup>3</sup>	TRA/STP/AA/07

BDL=Below Detectable Limit, DL= Detectable Limit

Reviewed & Authorized By: Darshit Dave

Sign:

Designation: Technical Manager (Authorized Signatory)

### Terms & Conditions:

- Report cannot be used as evidence anywhere without prior permission.
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

\*\*\*END OF TEST REPORT\*\*\*

TRA/TM/R41  
ISSUE NO: 02  
W.E.F:15/11/2024  
Page 1 of 1

**OUR SERVICES :**

ENVIRONMENTAL LABORATORY ( ACCREDITED BY NABL VIDE CERTIFICATE NO. TC - 7896 )



**T.R. ASSOCIATES**  
AND ENVIRONMENT PVT. LTD.

**TEST REPORT**

Report No: TRA-06/0691/25

Reporting Date: 09.06.2025

Company Name	M/s Naksh Formalin Pvt. Ltd	Sample Code & Sample Description	06/0691/25
Address	MDS Enclave Plot No. 311, Ward No. 12B, Near Reliance Super Market, Gandhidham , Bhachau , Kutch Gujarat-370201	Nature of Sample	Before Evaporation
Condition During Sample receive	Satisfactory	Quantity	Waste Water Sample
Sample Received Date	05.06.2025	Date of Sampling	1 L + 500 ml + 500 ml
Analysis Starts on	05.06.2025	Sampling Method	04.06.2025
Analysis Completion On	09.06.2025	Sample Drawn By	IS:3025/APHA
With reference to sampling Plan	TRA/TM/R28C	Environmental Condition During Testing	Sahdev Chauhan, Gaurang patel
			25±2°C

Sr. No.	Parameters	Unit	Results	Testing Method	Permissible Limit
1.	pH@25°C	-	7.36	IS 3025(Part 11)	--
2.	Phenol	mg/L	0.42	APHA (24 <sup>th</sup> Ed)5530 D	--
3.	Chemical Oxygen Demand (COD)	mg/L	355.6	APHA (24 <sup>th</sup> Edition) 5220: B	--
4.	Biochemical Oxygen Demand (BOD)	mg/L	128.9	IS 3025 (Part -44)	--
5.	Oil & Grease	mg/L	22	IS 3025 (Part 39)	--

BDL=Below Detectable Limit, DL= Detectable Limit

Analyzed By: Krushna Mehta Sign: <i>Krushna Mehta</i> Designation: Environmental Chemist	Reviewed & Authorized By: Darshit Dave Sign: <i>Darshit Dave</i> Designation: Technical Manager (Authorized signatory)
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**Terms & Conditions:**

- Analysis is subjected to the conditions received at the laboratory
- Report cannot be used as evidence anywhere without prior permission of laboratory
- This report only covers tests conducted within the scope of the laboratory's NABL accreditation.

**\*\*\*END OF TEST REPORT\*\*\***



**GPCB ID: 84164**

DATE: 12.08.2025

To,  
The Member Secretary, (Unit Head- Kutch East)  
Gujarat Pollution Control Board,  
Gandhinagar

**Subject:** 1. Submission of Environmental statement (Form-V)  
2. Submission of Annual Return of hazardous waste (form 4)

**Respected Sir,**

We are manufacturing of formaldehyde located at Survey No: 493, Plot No: 3, Vill: Chhadavada, Tal: Bhachau, Dist: Kutch - 370201. We have obtained valid CCA from your board vide CCA No: AWH - 135774, Issue Date: 18.07.2024, Valid Up to 25.04.2029.


As per compliance of Consent granted by your board, we herewith submit Environment Statement (Form-V) and Annual Return of hazardous waste (form 4) for the financial year 2024-25. So kindly consider above in your record please. We have also uploaded the same in ENV.pdf & ANN.pdf respectively on XGN of your board.

If you require any more details please contact us.

Thanking you,  
Yours faith fully,  
M/s. Naksh Formaline Pvt. Ltd.,

**For NAKSH FORMALINE PVT. LTD**

Authorized Signatory  **DIRECTOR**

  
29/08/2025  
**Gujarat Pollution Control Board**  
Head Office  
Gandhinagar, Gandhinagar

Office : Plot No. 311, Ward 12/B, Nr. LIC Building, Gandhidham (Kutch) 370 201.

Factory : Survey No. 493, Plot No. 03,  
Vill.: Chhadvada, Tal- Bhachau (Kutch) - 370 201.

+91 98259 92509  
+91 83478 77777  
02836 233399

sumit@mdsgroup.co.in  
www.mdsgroup.co.in

**FORM 4**

*[See rules 6(5), 13(8), 16(6) and 20 (2)]*

**FORM FOR FILING ANNUAL RETURNS**

[To be submitted to State Pollution Control Board by 30<sup>th</sup> day of June of every year for the preceding period April to March]

1. Name and address of facility:

**M/S. NAKSH FORMALINE PVT. LTD.,  
Survey No: 493, Plot No: 3, Vill: Chhadavada,  
Tal: Bhachau, Dist: Kutch - 370201.**

2. Authorisation No. and Date of issue:

**CCA No: AWH - 135774, Issue Date: 18.07.2024, Valid Up to 25.04.2029.**

3. Name of the authorised person and full address with telephone, fax number and e-mail:

**Mr. Sumit Goyal  
Survey No: 493, Plot No: 3, Vill: Chhadavada,  
Tal: Bhachau, Dist: Kutch - 370201.**

4. Production during the year (product wise), wherever applicable – for the year 2024-2025

**Formaldehyde: 26190.06 MT**

**Part A. To be filled by hazardous waste generators**

1. Total quantity of waste generated category wise

1. Used Oil (5.1) – 0.02 MT
2. ETP sludge/ Evaporation Residue (35.3)- NIL
3. Formaldehyde neutralization Waste (23.1)- NIL
4. Spent carbon (35.1): NIL


2. Quantity dispatched

- (i) To disposal facility – NA
- (ii) To recycler or co-processors or pre-processor - NA
- (iii) Others- NA

3. Quantity utilised in-house, if any – used oil is reused

4. Quantity in storage at the end of the year – NIL

**For NAKSH FORMALINE PVT. LTD**

  
**DIRECTOR**



**Part B. To be filled by Treatment, storage and disposal facility operators**

- |   |   |                |
|---|---|----------------|
| 1. Total quantity received -                                    | } | Not Applicable |
| 2. Quantity in stock at the beginning of the year -             |   |                |
| 3. Quantity treated -   |   |                |
| 4. Quantity disposed in landfills as such and after treatment - |   |                |
| 5. Quantity incinerated (if applicable) -                       |   |                |
| 6. Quantity processed other than specified above -              |   |                |
| 7. Quantity in storage at the end of the year -                 |   |                |

**Part C. To be filled by recyclers or co-processors or other users**

- |  |   |                |
|--|---|----------------|
| 1. Quantity of waste received during the year<br>(i) Domestic sources<br>(ii) imported (if applicable) | } | Not Applicable |
| 2. Quantity in stock at the beginning of the year -  |   |                |
| 3. Quantity recycled, co-processed, or used  |   |                |
| 4. Quantity of products dispatched (wherever applicable)   |   |                |
| 5. Quantity of waste generated -   |   |                |
| 6. Quantity of waste disposed -  |   |                |
| 7. Quantity re-exported (wherever applicable)-   |   |                |
| 8. Quantity in storage at the end of the year -  |   |                |

For **NAKSH FORMALINE PVT. LTD**  
  
**DIRECTOR**

**Signature of the Occupier or  
Operator of the disposal facility**

**Date - 12.08.2025  
Place - Kutch East**

**FORM - V**  
(See Rule 14)\*

**From:**

**M/S. NAKSH FORMALINE PVT. LTD.,  
SURVEY NO: 493, PLOT NO: 3, VILL: CHHADAVADA,  
TAL: BHACHAU, DIST: KUTCH - 370201.**

**To,**

**Gujarat Pollution Control Board,  
"Paryavaran Bhavan",  
Sector-10-A,  
GANDHINAGAR - 382 010**

Environmental Statement for the financial year ending the 31st March 2025

**PART - A**

(i) Name and address of the owner/  
occupier of the industry operation : **Mr. Sumit Goyal**  
or process **Survey No: 493, Plot No: 3, Vill: Chhadavada,  
Tal: Bhachau, Dist: Kutch - 370201**

(ii) Industry category -  
Primary - (STC Code) : **Red/ Small**  
Secondary - (SIC Code)

(iii) Production capacity Unit : **1. Formaldehyde: 3000 MT/M**

(iv) Year of establishment : **March 2021**

(v) Date of the last Environmental  
Statement submitted : **Fresh Statement**

**For NAKSH FORMALINE PVT. LTD.**

**DIRECTOR**

\* Submission of Environment Statement is in accordance with the provision of Rule-14 of the Environment (Protection). Amendment Rules, 1993 of the Environment (Protection) Act, 1986 (29 of 1986) published vide Notification dated 22-4-1993 G.S.R. 386 (E) in the Gazette of India-Extraordinary - Part-II Section -3 Subsection (i) , No. 155 dated 28-4-1993 by the Ministry of Environment and Forests, Government of India; read with the Notification dated 13-3-1993 G. S. R. 329 (E), of the Gazette of India - Extraordinary Part - II Section - 3 Subsection (i) No. 120 dated 16-3-1993.

"Every person carrying on an industry, operation or process requiring Consent under Section - 25 of the Water (Prevention & Control Pollution) Act, 1974 (6 of 1974) or under Section - 21 of the Air (Prevention & Control of Pollution) Act, 1981 (14 of 1981) or both or authorisation under the Hazardous Waste (Management and Handling) Rules, 1989 Published under the Environment (Protection) Act, 1986 (29 of 1986) shall submit an Environment Statement for then financial year ending the 31st March in Form V to the concerned State Pollution Control Board on or before the Thirtieth day of September every year, beginning 1993"

**PART -B**

**Water and Raw Material Consumption**

**(1) Water Consumption**

Industrial	103.16 KL/Day
Domestic	1.35 KL/Day

Name of Products	Process water consumption per unit of product output	
	During the previous Financial Year	During the current financial year
	(1)	(2)

**1. Formaldehyde: 3000 MT/M**

**Total water consumption is 44867 KL during year 2024-25**

**(ii) Raw material consumption**

* Name of raw material	Name of Products	Consumption of raw material per unit of output
		During the previous Financial year      during the current financial year

Methanol	Formaldehyde	<b>Production during financial year (from April-24 to March-25):</b> Formaldehyde: 26190.06 MT  <b>Raw Material during financial year (from April-24 to March-25):</b> Methanol: 11831.76 MT
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\* Industry may use codes if disclosing details of raw material would violate contractual obligations, otherwise all industries have to name the raw materials used.

**For NAKSH FORMALINE PVT. LTD**

  
**DIRECTOR**



### PART -C

Pollution discharged to environment/unit of output  
(Parameter as specified in the consent issued)

Pollutants	Quantity of Pollutant discharged (mass/day)	Concentration of pollutants in discharged (mass/ Volume)	Percentage of variation from prescribed standard with reasons
(a) Water -	<b>AS PER GPCB NORMS</b>		
(b) Air -	<b>AS PER GPCB NORMS</b>		

### PART -D HAZARDOUS WASTES

(As specified under Hazardous Wastes (Management and Handling) Rules, 1989)

Hazardous Waste	Total Quantity (Kg.)	
	During the previous Financial year	During the current financial year
(a) From process (b) From pollution control facilities	<b>1. Used Oil (5.1) - 0.02 MT</b> <b>2. ETP sludge/ Evaporation Residue (35.3)- NIL</b> <b>3. Formaldehyde neutralization Waste (23.1)- NIL</b> <b>4. Spent carbon (35.1): NIL</b>	

### PART -E SOLID WASTE

	Total Quantity (Kg.)	
	During the previous Financial year	During the Current Financial year
(a) From process		
(b) From pollution control facility		
(C) (1) Quantity recycled or re-utilized within the unit		
(2) Sold		
(3) Disposed		

**For NAKSH FORMALINE PVT. LTD**  
  
**DIRECTOR**

**PART -F**

Please specify the characterization (in terms of composition and quantity) of hazardous as well as solid and indicate disposal practice adopted for these categories of waste.

**NOT APPLICABLE**

**PART -G**

Impact of the pollution abatement measures taken on conservation of nature resources and on the cost of production.

**NOT APPLICABLE**

**PART -H**

Additional measure/investment proposal for environmental protection including abatement of pollution prevention.

**NOT REQUIRED AT PRESENT**

**PART -I**

Any other particulars for improving the quality of the environment.

**NOT APPLICABLE**

**For NAKSH FORMALINE PVT. LTD**  
  
**DIRECTOR**

(Signature of a person carrying out an Industry, operation or process)

DATE: 12.08.2025

Name: **Mr. Sumit Goyal**

Designation: **Director**

Address: **Survey No: 493, Plot No: 3, Vill: Chhadavada, Tal: Bhachau, Dist: Kutch - 370201**